

14540 Haynes Street, Van Nuys, CA 91411 Formerly located at 530 E. Union St., Pasadena, CA 91101 818-464-0286 | www.nw.edu

SCHOOL PERFORMANCE FACT SHEET CALENDAR YEARS 2017 & 2018

Medical Administrative Assistant - 40 Weeks

On-Time Completion Rates (Graduation Rates)

Includes data for the two calendar years prior to reporting.

| Calendar | Number of Students | Students | Number of On- | On-Time |
|----------|--------------------------|-----------------------------|-------------------|-----------------|
| Year | Who Began the Program | Available for Graduation | Time Graduates | Completion Rate |
| 2017 | 3 | 3 | 0 | 0% |
| 2018 | 2 | 2 | 1 | 50% |

| Student's | Initials | : Date: _ | |
|--------------|----------|-------------------|--|
| Initial only | after y | ou have had suffi | cient time to read and understand the information. |

Students Completing Within 150% of the Published Program Length

| Calendar | Number of Students | Students | 150% | 150% |
|----------|--------------------------|--------------------------|-----------|-----------------|
| Year | Who Began the Program | Available for Graduation | Graduates | Completion Rate |
| 2017 | 0 | 0 | 0 | 0% |
| 2018 | 2 | 2 | 0 | 0% |

| Student's Initials | : Date: | |
|----------------------|--|----|
| Initial only after y | ou have had sufficient time to read and understand the information | 1. |

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Job Placement Rates (includes data for the two calendar years prior to reporting)

| Calendar | Number of | Number of | Graduates | Graduates | Placement Rate % |
|----------|-----------|-----------|---------------|-----------------|------------------|
| Year | Students | Graduates | Available for | Employed in the | Employed in the |
| | Who | | Employment | Field | Field |
| | Began | | | | |
| | Program | | | | |
| 2017 | 3 | 0 | 0 | 0 | n/a |
| 2018 | 2 | 1 | 1 | 1 | 100% |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. (To obtain this list, please ask an institutional representative or you can review the list on the institution's website at http://www.nw.edu/consumer-information.)

Gainfully Employed Categories (includes data for the two calendar years prior to reporting)

Part-Time vs. Full-Time Employment

| Calendar Year | Graduate Employed in the Field 20-29 Hours Per Week | Graduates Employed in the Field at Least 30 Hours Per Week | Total Graduates Employed in the Field |
|---------------|--|--|---|
| 2017 | n/a | n/a | 0 |
| 2018 | 0 | 1 | 1 |

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Single Position vs. Concurrent Aggregated Position

| Calendar Year | Graduates Employed in the Field in a Single Position | Graduates Employed in the Field in Concurrent Aggregated Positions | Total Graduates Employed in the Field |
|---------------|---|--|---|
| 2017 | n/a | n/a | 0 |
| 2018 | 1 | 0 | 1 |

^{*}Because of the change in the Bureau's reporting regulations, which became effective on July 14, 2016, this institution was not required to collect the data for its 2016 and prior graduates.

Self-Employed / Freelance Positions

| Calendar Year | Graduates Employed who are Self- | Total Graduates |
|---------------|----------------------------------|-----------------------|
| | Employed or Working Freelance | Employed in the Field |
| 2017 | 0 | 0 |
| 2018 | 0 | 1 |

Institutional Employment

| Calendar Year | Graduates Employed in the Field who are | Total Graduates |
|---------------|--|-----------------------|
| | Employed by the Institution, an Employer | Employed in the Field |
| | Owned by the Institution, or an Employer | |
| | who Shares Ownership with the | |
| | Institution. | |
| 2017 | 0 | 0 |
| 2018 | 0 | 1 |

| Student's Initials: | _ Date: |
|-------------------------------|--|
| Initial only after you have h | ad sufficient time to read and understand the information. |

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License Examination Passage Rates (includes data for the two calendar years prior to reporting)

| Graduates from the Medical Administrative | Assistant program do not need to pass a state licensing examination in ord | der to |
|---|--|--------|
| work in the field. | | |

| Student's Initials: | Date: | |
|---------------------------|----------------------|---|
| Initial only after you ha | ave had sufficient t | ime to read and understand the information. |

Salary and Wage Information (includes data for the two calendar years prior to reporting)

Annual salary and wages reported for graduates employed in the field.

| | | Graduates | Graduates | \$15,001 | \$20,001 | \$25,001 | \$30,001 | \$35,001 | \$40,001 | \$45,001 | | No Salary |
|---|----------|---------------|-------------|----------|----------|----------|----------|----------|----------|----------|----------|-------------|
| | Calendar | Available for | Employed in | - | - | - | - | - | - | - | Over | Information |
| | Year | Employment | Field | \$20,000 | \$25,000 | \$30,000 | \$35,000 | \$40,000 | \$45,000 | \$50,000 | \$50,000 | Reported |
| Ī | 2017 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Ī | 2018 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

| A list of sources used to substantiate salary disclosures is available from the school. <u>To obtain this list, please ask an institutional representative.</u> |
|---|
| Student's Initials: Date: Initial only after you have had sufficient time to read and understand the information. |
| Cost of Educational Program |
| Total charges for the program for students completing on-time in 2017: \$15,995.00. Additional charges may be incurred if the program is not completed on-time. |
| Total charges for the program for students completing on-time in 2018: \$15,995.00. Additional charges may be incurred if the program is not completed on-time. |
| Student's Initials: Date: Initial only after you have had sufficient time to read and understand the information. |

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Federal Student Loan Debt

| Most recent three | The percentage of | The average amount of | The percentage of | | | |
|---|-----------------------------------|-------------------------------------|------------------------------|--|--|--|
| year cohort default | enrolled students in | federal student loan debt | graduates in 2018 | | | |
| rate, as reported by | 2018 receiving federal | of 2018 graduates who | with federal student | | | |
| the United State | student loans to pay | took out federal student | | | | |
| Department of | for this program. | loans at this institution. | | | | |
| Education.1 | | | | | | |
| 3.4% | 100% | \$9,500.00 | 100% | | | |
| | | ident loans is called the Cohort De | | | | |
| | | 70 days (9 months) behind on their | | | | |
| hree years of when the first pay | yment was due. This is the mo | st recent CDR reported by the U.S | 5. Department of Education. | | | |
| Student's Initials: | Data∙ | | | | | |
| | d sufficient time to read and | understand the information. | | | | |
| | | | | | | |
| | | | | | | |
| | | dary Education. Regardless of an | | | | |
| | _ | s, or license exam passage rates, | this fact sheet contains the | | | |
| information as calculated pursu | uant to state law. | | | | | |
| Any questions a student may h | nave regarding this fact sheet th | at have not been satisfactorily ans | warad by the institution may | | | |
| | | _ | - | | | |
| be directed to the Bureau for Private Postsecondary Education at 2535 Capitol Oaks Drive, Suite 400, Sacramento, CA 95833, www.bppe.ca.gov, toll-free telephone number (888) 370-7589 or by fax (916) 263-1897. | | | | | | |
| • | , | | | | | |
| | | | | | | |
| | | | | | | |
| Student Name - Print | | | | | | |
| | | | | | | |
| Student Signature | | Date | | | | |
| o tado in orginataro | | Dato | | | | |
| | | | | | | |
| School Official | | Date | | | | |
| | | | | | | |

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Definitions

- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the
 applicable educational program are gainfully employed, whose employment has been reported, and for whom the
 institution has documented verification of employment. For occupations for which the state requires passing an
 examination, the six months period begins after the announcement of the examination results for the first examination
 available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

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STUDENT'S RIGHT TO CANCEL

| 2. ` | If you are not accepted by the College, all monies will be refunded. You have the right to cancel your program of study before you start your first day of class. All monies will be refunded. |
|------|---|
| 3. | If you start classes, but wish to cancel, you may cancel by midnight of the seventh calendar day after you have attended your first class. The last day you may exercise your right to cancel is:/// |
| 4. i | If you cancel your enrollment by midnight of the seventh calendar day after you have attended your first class, you will have no liability to the College, except for any supplies the College has provided to you that are not returned. A refund of monies paid, less the itemized cost of supplies will be refunded to you within 45 days of the cancellation date. Once you pay for the supplies, they are yours to keep without obligation. |
| 5. (| Cancellation shall occur when you give written notice of cancellation at the address of |
| 6 I | the College appearing below. You cancel by mail or hand delivery. The written notice of cancellation, if sent by mail properly addressed, with postage paid, is effective when postmarked. The notice of cancellation indicates you do not wish to be bound by your Enrollment Agreement. You may use the notice of cancellation appearing below or any other written notice you wish. If you have received federal student financial aid funds, you are entitled to a refund of moneys not paid from federal student financial aid programs. |
| То | cancel the contract, mail or deliver a signed and dated copy of the cancellation |
| not | ice, or any other written notice to: |
| | North-West College |
| | 14540 Haynes Street |
| | Van Nuys, CA 91411 |
| | Phone: 818-464-0286 Fax: 818-374-9125 |
| 1, _ | , am cancelling my enrollment at the College. |
| Stu | dent's Signature:Date: |
| | |
| | MEMBER THAT YOU MUST CANCEL IN WRITING. |
| | I do not have the right to cancel by telephoning the College or by not attending class. |
| ı CE | ertify that I have received a copy of the "STUDENT'S RIGHT TO CANCEL" form. |
| Init | ials: |
| | |

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