

Annual Report: 2017 School Number: 070772 School Name: School Name: School Name: College Status: Submitted

4550

Address1: LaSierra City: Riverside State: CA Zip: 92505

Ave.

		GRADI	IATION	AND E	MDI OVI	MENT CL	JAPT						
	Yo							s					
									Complete		S	ave	
Massage	Therapy												
310											,		
Diploma						1							
7/2017		Program	Length in	Months:	2)	8							
4/2015		End Date	:			3/2016							
<b>②</b>													
	Vac	● No €	2)										
Educations	U TES	O NO		PORTIN	G PERIO	)D							
04/45	05/45	06/45	1	1	1	15	11/15	10/15	01/16	02/46	02/46	Total	%
												_	70
													<del></del>
0	0	0	0	0	0	0	0	0	0	0	0	0	0%
0	0	0	0	0	0	0	0	0	0	0	0	0	0%
0	0	5	0	1	2	0	0	1	0	0	1	10	
0	0	0	0	0	0	0	0	0	0	0	0	О	0%
0	0	5	0	1	2	0	0	1	0	0	1	10	100
0	0	3	0	1	1	0	0	0	0	0	1	6	60%
0	0	2	0	0	1	0	0	1	0	0	0	4	40%
0%	0%	40%	0%	0%	50%	0%	0%	100%	0%	0%	0%		40%
0	0	0	0	0	0	0	0	0	0	0	0	0	0%
0	0	0	0	0	0	0	0	0	0	0	0	0	0%
0	0	2	0	0	1	0	0	1	0	0	0	4	100%
0	0	2	0	0	0	0	0	1	0	0	0	3	75%
0%	0%	100%	0%	0%	0%	0%	0%	100%	0%	0%	0%		75%
0	0	0	0	0	0	0	0	0	0	0	0	О	0%
0	0	0	0	0	1	0	0	0	0	0	0	1	25%
0	0	0	0	0	0	0	0	0	0	0	0	0	0%
0	0	0	0	0	0	0	0	0	0	0	0	0	0%
0%	0%	100%	0%	0%	0%	0%	0%	100%	0%	0%	0%		75%
	<u> </u>		<u> </u>		II	II	II.	II	<u>                                     </u>				
LICE	ENSURE	/ CERT	IFICAT	ION EX	AMINAT	ION PA	SS RATI	ES CHAI	RT				
		1		1			1			7			
04/15	05/15	06/15	07/15	08/15	09/15	10/15	11/15	12/15	01/16	02/16	03/16	1	_
0					1	0		1					
		II A	0	0	0	0	0	0	0	0	0	0	
0	0	0	U		•	0							
0	0	0	0	0	0	0	0	0	0	0	0	0	
	310   Diploma   7/2017   4/2015     4/2015     6/2015	Massage Therapy   310	You must    Massage Therapy   310	You must SAVE the Massage Therapy  310 Diploma  7/2017	You must SAVE the G&E         Massage Therapy       310         Diploma       7/2017         Program Length in Months: €         4/2015       End Date:         REPORTIN:         04/15       05/15       06/15       07/15       08/15         0       0       5       0       1         0       0       0       0       0         0       0       0       0       0         0       0       0       0       0         0       0       0       0       0         0       0       0       0       0         0       0       0       0       0         0       0       0       0       0         0       0       0       0       0         0       0       0       0       0         0       0       0       0       0         0       0       0       0       0         0       0       0       0       0         0       0       0       0       0         0       0       0 <t< td=""><td>You must SAVE the G&amp;E form to           Massage Therapy           310         Diploma           7/2017         Program Length in Months:           REPORTING PERIO           Quitarian Manths:           Beducation?         Yes         No           REPORTING PERIO           Quitarian Manths:           REPORTING PERIO           REPORTING PERIO           Quitarian Manths:           REPORTING PERIO           OBJATES           No Billion           No Billion           Delight Deli</td><td>  Massage Therapy</td><td>  Massage Therapy                                      </td><td>  Massage Therapy   310</td><td>  Massage Therapy   310</td><td>  You must SAVE the G&amp;E form to calculate totals</td><td>  Massage Therapy                                      </td><td>  Massage Therapy                                      </td></t<>	You must SAVE the G&E form to           Massage Therapy           310         Diploma           7/2017         Program Length in Months:           REPORTING PERIO           Quitarian Manths:           Beducation?         Yes         No           REPORTING PERIO           Quitarian Manths:           REPORTING PERIO           REPORTING PERIO           Quitarian Manths:           REPORTING PERIO           OBJATES           No Billion           No Billion           Delight Deli	Massage Therapy	Massage Therapy	Massage Therapy   310	Massage Therapy   310	You must SAVE the G&E form to calculate totals	Massage Therapy	Massage Therapy

	0	0	0	0	0	0	0	0	0	0	0	0		
Cancel		·		·						·			Save	



North-Annual Report Status: School Name: Annual Report: School Number: 2017 070772 West Submitted

College

4550 City: Address1: LaSierra Riverside State: CA Zip: 92505 Ave.

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						MPLOYN								
	7	Yo	u must	SAVE th	ne G&E	form to	calcula	te totals	3					
Cancel									•	Complete		Sa	ave	
Approved Program Title:		dministrat	ive Assista	int										
Program Code:	126													
Credential:	Diploma													
Report Date:	7/2017		Program	Length in	Months: <sup>©</sup>		8							
Beginning Date:	4/2015		End Date	:			3/2016							
Is this chart for a satellite location? Yes No	?													
Is this chart for a program offered 100% via Distance	Education?	Yes	● No	<b>2</b> )										
				REP	ORTIN	G PERIC	D							
Class Start Date (eg 01/11):	04/15	05/15	06/15	07/15	08/15	09/15	10/15	11/15	12/15	01/16	02/16	03/16	Total	%
Number Started:	1	0	4	0	0	1	1	1	0	2	0	0	10	
Transfers to Another Program:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Transfers from Another Program:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Total Starts (+/- Transfers):	1	0	4	0	0	1	1	1	0	2	0	0	10	
Unavailable for Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Students Available For Graduation:	1	0	4	0	0	1	1	1	0	2	0	0	10	100%
Withdrawn/Terminated Students:	1	0	0	0	0	0	0	0	0	1	0	0	2	20%
Graduates within 150% Program Length:	0	0	4	0	0	1	1	1	0	1	0	0	8	80%
GRADUATION RATE	0%	0%	100%	0%	0%	100%	100%	100%	0%	50%	0%	0%		80%
Graduates - Further Education:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unavailable for Employment: 🥝	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Available for Employment:	0	0	4	0	0	1	1	1	0	1	0	0	8	100%
Graduates - Employed in Field:	0	0	3	0	0	0	1	1	0	1	0	0	6	75%
EMPLOYMENT RATE	0%	0%	75%	0%	0%	0%	100%	100%	0%	100%	0%	0%		75%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unemployed:	0	0	1	0	0	1	0	0	0	0	0	0	2	25%
Graduates - Unknown:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	75%	0%	0%	0%	100%	100%	0%	100%	0%	0%		75%
	170	-NCUB-	/ 0===	TETOA	TON EV	A B4T51 A =	TOND	CC P.1-	-0 0117	\T				
Licensum / Contification No	LIC	ENSURE	/ CERT	1F1CAT	LUN EX	TANIMA	TON PA	SS RATI	S CHAI	CI.				
Licensure / Certification Name:  1. Class Start Date:	04/15	05/15	06/15	07/15	08/15	09/15	10/15	11/15	12/15	01/16	02/16	03/16		1
2. Number of Graduates:	04/15	05/15	4	0//15	06/15	1	1	1	0	1	02/16	03/16	8	+
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	+
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	1
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg
Licencure / Cortification Examination Agency Pater	<b>1</b>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<b>-</b>	<u> </u>	<u> </u>		-	0	- Avg.

Licensure / Certification Examination Agency Rate:

	0	0	0	0	0	0	0	0	0	0	0	0		
Cancel		·		·						·			Save	



North-Annual Report Status: School Number: School Name: Annual Report: 070772 2017 West Submitted College

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Address1: LaSierra City: Riverside State: CA Zip: 92505

			GRADI	JATION	AND EI	MPLOYN	1ENT CH	HART						
		Yo						te totals	• • • • • • • • • • • • • • • • • • •					
Cancel									•	Complete		S	ave	
Approved Program Title:	Medical A	ssistant												
Program Code:	124													
Credential:	Diploma						1							
Report Date:	7/2017		Program	Length in	Months:	<b>9</b> )	8							
Beginning Date:	4/2015		End Date	:			3/2016							
Is this chart for a satellite location? Yes No	<b>3</b> )													
s this chart for a program offered 100% via Distance I	Education?	O Yes	● No <sup>©</sup>		ODTIN	C DEDIC	ND.							
					1	G PERIC								_
Class Start Date (eg 01/11):	04/15	05/15	06/15	07/15	08/15	09/15	10/15	11/15	12/15	01/16	02/16	03/16	Total	%
Number Started:	8	11	15	11	19	7	9	6	2	17	12	8	125	
Transfers to Another Program:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Transfers from Another Program:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Total Starts (+/- Transfers):	8	11	15	11	19	7	9	6	2	17	12	8	125	
Unavailable for Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Students Available For Graduation:	8	11	15	11	19	7	9	6	2	17	12	8	125	1009
Withdrawn/Terminated Students:	3	4	2	3	4	3	3	1	1	5	1	3	33	26%
Graduates within 150% Program Length:	5	7	13	8	15	4	6	5	1	12	11	5	92	74%
GRADUATION RATE	63%	64%	87%	73%	79%	57%	67%	83%	50%	71%	92%	63%		74%
Graduates - Further Education:	0	0	0	0	0	0	0	1	0	0	0	0	1	1%
Graduates - Unavailable for Employment: 🥹	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Available for Employment:	5	7	13	8	15	4	6	4	1	12	11	5	91	99%
Graduates - Employed in Field:	4	6	9	6	10	3	4	3	1	9	6	5	66	73%
EMPLOYMENT RATE	80%	86%	69%	75%	67%	75%	67%	75%	100%	75%	55%	100%		73%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unemployed:	1	1	4	2	5	1	2	1	0	3	5	0	25	27%
Graduates - Unknown:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	80%	86%	69%	75%	67%	75%	67%	75%	100%	75%	55%	100%		73%
	LTCE	NSURF	/ CFRT	TETCAT	TON FX	ΔΜΤΝΔΤ	ΤΟΝ ΡΔ	SS RATI	ES CHAF	?T				
Licensure / Certification Name:			, -=											
1. Class Start Date:	04/15	05/15	06/15	07/15	08/15	09/15	10/15	11/15	12/15	01/16	02/16	03/16		
2. Number of Graduates:	5	7	13	8	15	4	6	5	1	12	11	5	92	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Ave

	0	0	0	0	0	0	0	0	0	0	0	0		
Cancel		·		·						·			Save	



Annual Report: 2017 School Number: 070772 School Name: School Name: School Name: College Status: Submitted

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Address1: LaSierra City: Riverside State: CA Zip: 92505

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Ave.														
			CDADI	IATTON	AND EI	ADI OVA	IENT CL	IADT						
		Yo						te totals	:					
Cancel			u must	<u> </u>	iic dal		Carcara	to total		Complete		S	ave	
Approved Program Title:	Medical I	nsurance E	Biller and C	Coder										
Program Code:	128											-1		
Credential:	Diploma													
Report Date:	7/2017		Program	Length in	Months:		8							
Beginning Date:	4/2015		End Date				3/2016							
Is this chart for a satellite location? Yes No	?)													
Is this chart for a program offered 100% via Distance		Voc	● No €	2)										
is this chart for a program offered 100% via Distance i	Education	Yes	O INO		PORTING	G PFRIC	)D							
				1		1							IL -	1
Class Start Date (eg 01/11):	04/15	05/15	06/15	07/15	08/15	09/15	10/15	11/15	12/15	01/16	02/16	03/16	Total	%
Number Started:	1	2	0	1	3	0	0	0	1	5	4	3	20	
Transfers to Another Program:	0	1	0	0	0	0	0	0	0	1	0	0	2	10%
Transfers from Another Program:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Total Starts (+/- Transfers):	1	1	0	1	3	0	0	0	1	4	4	3	18	
Unavailable for Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Students Available For Graduation:	1	1	0	1	3	0	0	0	1	4	4	3	18	100%
Withdrawn/Terminated Students:	1	1	0	1	2	0	0	0	0	0	1	2	8	44%
Graduates within 150% Program Length:	0	0	0	0	1	0	0	0	1	4	3	1	10	56%
GRADUATION RATE	0%	0%	0%	0%	33%	0%	0%	0%	100%	100%	75%	33%		56%
Graduates - Further Education:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unavailable for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	О	0%
Graduates - Available for Employment:	0	0	0	0	1	0	0	0	1	4	3	1	10	100%
Graduates - Employed in Field:	0	0	0	0	1	0	0	0	1	4	3	1	10	100%
EMPLOYMENT RATE	0%	0%	0%	0%	100%	0%	0%	0%	100%	100%	100%	100%		100%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unemployed:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unknown:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	100%	0%	0%	0%	100%	100%	100%	100%		100%
Ton Graducca Emproyed Stadents						]	<u> </u>	II	<u> </u>					
	LICE	ENSURE	/ CERT	IFICAT	ION EX	AMINAT	ION PA	SS RATI	ES CHAF	RT				
Licensure / Certification Name:						,	,	,						
1. Class Start Date:	04/15	05/15	06/15	07/15	08/15	09/15	10/15	11/15	12/15	01/16	02/16	03/16		
2. Number of Graduates:	0	0	0	0	1	0	0	0	1	4	3	1	10	<u> </u>
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg
Licensure / Certification Examination Agency Rate:													0	0

	0	0	0	0	0	0	0	0	0	0	0	0		
Cancel		·		·						·			Save	



Annual Report: 2017 School Number: 070772 School Name: Vest Report Status: Submitted College

4550

Address1: LaSierra City: Riverside State: CA Zip: 92505

Ave.

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		Vo						te totals						
		10	u must	SAVE U	ie Gae	ioriii to	Calcula	te totais						_
Cancel									<b>4</b>	Complete		S	ave	
Approved Program Title:	Pharmacy	Technicia	in											
Program Code:	146													
Credential:	Diploma						1							
Report Date:	7/2017		Program	Length in	Months:		9							
Beginning Date:	3/2015		End Date	:			2/2016							
is this chart for a satellite location? O Yes No	3)													
Is this chart for a program offered 100% via Distance E		Vac	( No	2)										
is this chart for a program offered 100% via distance t	Luucations	0 165	O NO		PORTING	G PERIO	)D							
Class Start Date (eg 01/11):	03/15	04/15	05/15	1	07/15	11/	09/15	10/15	11/15	12/15	01/16	02/16	Total	%
, , ,			1										45	
Number Started:	3	6		5	4	1	10	2	3	3	4	3		-
Transfers to Another Program:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Transfers from Another Program:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Total Starts (+/- Transfers):	3	6	1	5	4	1	10	2	3	3	4	3	45	
Unavailable for Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	o	0%
Students Available For Graduation:	3	6	1	5	4	1	10	2	3	3	4	3	45	100
Withdrawn/Terminated Students:	2	0	1	1	0	1	2	1	0	0	2	0	10	22%
Graduates within 150% Program Length:	1	6	0	4	4	0	8	1	3	3	2	3	35	78%
GRADUATION RATE	33%	100%	0%	80%	100%	0%	80%	50%	100%	100%	50%	100%		78%
Graduates - Further Education:	0	1	0	1	0	0	0	0	0	0	0	0	2	6%
Graduates - Further Education.	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unavailable for Employment:  Graduates - Available for Employment:	1	5	0	3	4	0	8	1	3	3	2	3	33	94%
Graduates - Employed in Field:	1	3	0	2	3	0	7	1	3	2	1	2	25	76%
EMPLOYMENT RATE	100%	60%	0%	67%	75%	0%	88%	100%	100%	67%	50%	67%		76%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
· ·													-	╬
Graduates - Unemployed:	0	2	0	1	1	0	1	0	0	1	1	1	8	24%
Graduates - Unknown:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	100%	60%	0%	67%	75%	0%	88%	100%	100%	67%	50%	67%		76%
in a second of Control	LICE	NSURE	/ CERT	IFICAT	ION EX	AMINAT	ION PA	SS RATE	S CHAF	RT				
L. Class Start Date:	03/15	04/15	05/15	06/15	07/15	08/15	09/15	10/15	11/15	12/15	01/16	02/16		1
2. Number of Graduates:	1	6	03/13	4	4	00/13	8	1	3	3	2	3	35	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	1
<u>-</u>													_	-
4. # of Graduates Passing Exam:  5. Percentage of Grads Passing Exam:	0 <b>0</b>	0	0	0	0	0	0	0	0	0	0	0	0	<del> </del>
		0	0	o	0	0	0	o	lo	0	0	0	O	Av

	0	0	0	0	0	0	0	0	0	0	0	0		
Cancel		·		·						·			Save	



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Ave.														
			GPADI	IATTON	AND E	MDI OVI	1ENT CH	IADT						
		Yo						te totals						
Cancel										Complete		S	ave	
Approved Program Title:	Surgical <sup>-</sup>	Technology	/											
Program Code:	166													
Credential:	Diploma						1							
Report Date:	7/2017		Program	Length in	Months:		15							
Beginning Date:	6/2014		End Date	:			5/2015							
is this chart for a satellite location? Yes No	?													
s this chart for a program offered 100% via Distance	Education	? O Yes	● No <sup>⑤</sup>		ORTIN	G PERIO	)D							
Class Start Date (eg 01/11):	06/14	07/14	08/14	09/14	10/14		12/14	01/15	02/15	03/15	04/15	05/15	Total	%
Number Started:	0	0	10	0	0	0	0	12	0	0	0	0	22	
Fransfers to Another Program:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Fransfers from Another Program:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Total Starts (+/- Transfers):	0	0	10	0	0	0	0	12	0	0	0	0	22	
Jnavailable for Graduation: 🥝	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Students Available For Graduation:	0	0	10	0	0	0	0	12	0	0	0	0	22	100%
Nithdrawn/Terminated Students:	0	0	4	0	0	0	0	2	0	0	0	0	6	27%
Graduates within 150% Program Length:	0	0	6	0	0	0	0	10	0	0	0	0	16	73%
GRADUATION RATE	0%	0%	60%	0%	0%	0%	0%	83%	0%	0%	0%	0%		73%
Graduates - Further Education:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unavailable for Employment: 🥨	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Available for Employment:	0	0	6	0	0	0	0	10	0	0	0	0	16	100%
Graduates - Employed in Field:	0	0	3	0	0	0	0	5	0	0	0	0	8	50%
EMPLOYMENT RATE	0%	0%	50%	0%	0%	0%	0%	50%	0%	0%	0%	0%		50%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unemployed:	0	0	3	0	0	0	0	5	0	0	0	0	8	50%
Graduates - Unknown:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	50%	0%	0%	0%	0%	50%	0%	0%	0%	0%		50%
	LIC	ENSURE	/ CFRT	TEICAT	TON FY	ΔΜΤΝΔΤ	TON DA	SS PAT	FS CHAI	RT				
icensure / Certification Name:			/ ULIXI		LVIT L/V	CHAILW.	ZOHEM		UIA	1 1 1				
L. Class Start Date:	06/14	07/14	08/14	09/14	10/14	11/14	12/14	01/15	02/15	03/15	04/15	05/15		
2. Number of Graduates:	0	0	6	0	0	0	0	10	0	0	0	0	16	
8. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
1. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	

	0	0	0	0	0	0	0	0	0	0	0	0		
Cancel		·		·						·			Save	



North-Annual Report Status: School Number: School Name: Annual Report: 070772 2017 West Submitted College

4550

City: Address1: LaSierra Riverside State: CA Zip: 92505

Ave.														
			CDADI	IATTON	I AND EI	MDI OVI	1ENT CH	JADT						
		Yo						te totals	•					
Cancel			in muse	<u> </u>	iic dul	101111110	Carcara	to total		Complete		S	ave	
Approved Program Title:	Vocationa	al Nurse												
Program Code:	1715											-1		
Credential:	Diploma													
Report Date:	7/2017		Program Length in Months:				15							
Beginning Date:	6/2014		End Date:				5/2015							
Is this chart for a satellite location? Yes No	2)													
s this chart for a program offered 100% via Distance I	Education?	Yes	● No											
			1	REF	PORTIN	G PERI	)D	1			71	-1		7
Class Start Date (eg 01/11):	06/14	07/14	08/14	09/14	10/14	11/14	12/14	01/15	02/15	03/15	04/15	05/15	Total	%
Number Started:	0	0	30	26	0	31	0	30	0	40	3	2	162	
Transfers to Another Program:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Transfers from Another Program:	0	0	0	0	0	0	0	0	0	0	0	0	o	0%
Total Starts (+/- Transfers):	0	0	30	26	0	31	0	30	0	40	3	2	162	
Jnavailable for Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Students Available For Graduation:	0	0	30	26	0	31	0	30	0	40	3	2	162	100
Nithdrawn/Terminated Students:	0	0	8	8	0	12	0	15	0	22	0	1	66	41%
Graduates within 150% Program Length:	0	0	22	18	0	19	0	15	0	18	3	1	96	59%
GRADUATION RATE	0%	0%	73%	69%	0%	61%	0%	50%	0%	45%	100%	50%		59%
Graduates - Further Education:	0	0	0	0	0	0	0	1	0	0	0	0	1	1%
Graduates - Unavailable for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Available for Employment:	0	0	22	18	0	19	0	14	0	18	3	1	95	99%
Graduates - Employed in Field:	0	0	15	12	0	12	0	9	0	9	1	1	59	62%
EMPLOYMENT RATE	0%	0%	68%	67%	0%	63%	0%	64%	0%	50%	33%	100%		62%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unemployed:	0	0	7	6	0	7	0	5	0	9	2	0	36	38%
Graduates - Unknown:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	68%	67%	0%	63%	0%	64%	0%	50%	33%	100%		62%
	LICE	NSURF	/ CERT	IFICAT	ION EX	AMINA	ION PA	SS RATI	ES CHAF	RT				
Licensure / Certification Name:	BVNPT		, , , , , , , , , , , , , , , , , , , ,											
I. Class Start Date:	06/14	07/14	08/14	09/14	10/14	11/14	12/14	01/15	02/15	03/15	04/15	05/15		
2. Number of Graduates:	0	0	22	18	0	19	0	15	0	18	3	1	96	
3. # of Graduates Taking Exam:	0	0	14	11	0	14	0	12	0	13	3	1	68	
1. # of Graduates Passing Exam:	0	0	13	11	0	14	0	12	0	11	3	1	65	
5. Percentage of Grads Passing Exam:	0	0	93	100	0	100	0	100	0	85	100	100	96	Avg
Licensure / Certification Examination Agency Rate:													476	68

	0	0	68	68	0	68	0	68	0	68	68	68		
Cancel													Save	