

Annual Report

Programs

School Info

DMS

HELP?

Annual 2022 Report:

Address1:

School 072472 Number:

North-School

West

College

Type: **Branch** Report

Annual

**Submitted** 

Long

City:

**Burnett St.** 

**Beach** 

State: CA

Name:

Zip: 90815

## **GRADUATION AND EMPLOYMENT CHART** You must SAVE the G&E form to calculate totals Cancel Complete Save Approved Program Title: Diagnostic Medical Sonographer Program Code: Credential: Diploma 7/2022 19 Report Date: Program Length in Months: Beginning Date: 12/2018 End Date: 11/2019 Is this chart for a satellite location? O Yes No Is this chart for a program offered 100% via Distance Education? $\, igcirc$ Yes $\, igcirc$ No $\, igcup \,$ **REPORTING PERIOD** 12/18 01/19 02/19 03/19 04/19 05/19 06/19 07/19 08/19 09/19 10/19 11/19 Class Start Date (eg 01/19): Total 0 10 0 0 0 0 10 0 12 0 0 39 Number Started: 0 0 0 0 0 0 1 0 0 0 Transfers to Another Program/Cohort: 3% 0 0 0 0 0 0 0 0 0 0 0 0 0 Transfers from Another Program/Cohort: 0% 0 9 0 0 0 n 0 12 0 n 38 Total Starts (+/- Transfers): 10 Unavailable for Graduation: 0 0 0 0 0 0 0 0 0 0 0 0 0 0% 9 0 0 0 Students Available For Graduation: 0 0 0 10 12 0 38 100% 0 5 0 2 0 0 0 3 0 0 0 17 45% Withdrawn/Terminated Students: 4 5 3 9 21 55% 0 0 0 0 0 0 0 0 Graduates within 150% Program Length:

GRADUATION RATE	0%	44%	0%	0%	<b>71</b> %	0%	0%	30%	0%	<b>75</b> %	0%	0%		55%
Graduates - Further Education:	0	0	0	0	0	0	0	0	0	0	0	0	o	0%
Graduates - Unavailable for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	O	0%
Graduates - Available for Employment:	0	4	0	0	5	0	0	3	0	9	0	0	21	100%
Graduates - Employed in Field:	0	3	0	0	5	0	0	0	0	5	0	0	13	62%
EMPLOYMENT RATE	0%	75%	0%	0%	100%	0%	0%	0%	0%	56%	0%	0%		62%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	o	0%
Graduates - Unemployed:	0	1	0	0	0	0	0	3	0	4	0	0	8	38%
Graduates - Unknown:	0	0	0	0	0	0	0	0	0	0	0	0	О	0%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	0%	75%	0%	0%	100%	0%	0%	0%	0%	56%	0%	0%		62%

		LICENSU	JRE / CE	RTIFICA	TION EX	AMINA	TION PAS	SS RATES	CHART					
Licensure / Certification Name:														
1. Class Start Date:	12/18	01/19	02/19	03/19	04/19	05/19	06/19	07/19	08/19	09/19	10/19	11/19		
2. Number of Graduates:	0	4	0	0	5	0	0	3	0	9	0	0	21	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	o	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Cancel	Save													



45.0 minutes

Annual Report

Programs

School Info

DMS

HELP?

Annual 2022 Report:

School 072472 Number:

North-School

West Type: **Branch** Report Status: Name:

College

Annual

**Submitted** 

3799 E. Address1:

**Burnett St.** 

City:

Long **Beach** 

State: **CA** 

			GRA	DUATIO	N AND E	MPLOYM	ENT CHA	ART						
			You mu	st SAVE	the G&E	form to	calculate	totals						
Cancel									V	Complete		Sav	re	
Approved Program Title:	Medical As	ssistant												
Program Code:	124													
Credential:	Diploma													
Report Date:	7/2022		Program L	ength in Mo	onths: 🤍		9							
Beginning Date:	3/2020		End Date:				2/2021							
Is this chart for a satellite location? O Yes No	0													
Is this chart for a program offered 100% via Distance	Education?	O Yes	No 🥙											
				RE	PORTIN	G PERIO	D							
Class Start Date (eg 01/19):	03/20	04/20	05/20	06/20	07/20	08/20	09/20	10/20	11/20	12/20	01/21	02/21	Total	%
Number Started:	9	5	9	11	15	8	14	11	12	4	21	16	135	
Transfers to Another Program/Cohort:	0	1	0	0	0	0	0	0	1	0	1	1	4	3%
Transfers from Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Total Starts (+/- Transfers):	9	4	9	11	15	8	14	11	11	4	20	15	131	
Unavailable for Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	О	0%
Students Available For Graduation:	9	4	9	11	15	8	14	11	11	4	20	15	131	100%
Withdrawn/Terminated Students:	6	2	5	3	4	7	6	3	3	2	10	7	58	44%
Graduates within 150% Program Length:	3	2	4	8	11	1	8	8	8	2	10	8	73	56%

GRADUATION RATE	33%	50%	44%	73%	<b>73</b> %	13%	<b>57</b> %	73%	73%	50%	50%	53%		56%
Graduates - Further Education:	0	0	0	0	0	0	0	0	0	0	0	0	О	0%
Graduates - Unavailable for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	О	0%
Graduates - Available for Employment:	3	2	4	8	11	1	8	8	8	2	10	8	73	100%
Graduates - Employed in Field:	3	2	1	4	11	1	6	6	6	1	9	7	57	78%
EMPLOYMENT RATE	100%	100%	25%	50%	100%	100%	<b>75</b> %	<b>75</b> %	<b>75</b> %	50%	90%	88%		78%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	O	0%
Graduates - Unemployed:	0	0	3	4	0	0	2	2	2	1	1	1	16	22%
Graduates - Unknown:	0	0	0	0	0	0	0	0	0	0	0	0	О	0%
Non-Graduated Students Who Obtained Training Related Employment	11 ( )	0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	100%	100%	25%	50%	100%	100%	75%	75%	75%	50%	90%	88%		78%

		LICENSU	JRE / CE	RTIFICA	TION EX	AMINAT	ION PAS	S RATES	CHART					
Licensure / Certification Name:														
1. Class Start Date:	03/20	04/20	05/20	06/20	07/20	08/20	09/20	10/20	11/20	12/20	01/21	02/21		
2. Number of Graduates:	3	2	4	8	11	1	8	8	8	2	10	8	73	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0	0	0	0	0	О
Cancel		0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 Save												



45.0 minutes

Annual Report

Programs

School Info

DMS

HELP?

Annual 2022 Report:

School Number:

072472

North-School West

Type: **Branch** Report Status:

Annual

**Submitted** 

College

Address1:

**Burnett St.** 

City:

Long **Beach** 

State: CA

Name:

						MPLOYM								
	1		You mu	ST SAVE	tne G&E	form to	caiculate	e totals			1			
Cancel									·	Complete		Save		
Approved Program Title:	Medical A	dministrativ	e Assistant											
Program Code:	126													
Credential:	Diploma						-							
Report Date:	7/2022		Program L	ength in Mo	onths: 🤍		9							
Beginning Date:	3/2020		End Date:				2/2021							
Is this chart for a satellite location? O Yes No	<b>0</b>													
Is this chart for a program offered 100% via Distance	Education?	O Yes	No 🥙											
	_			RE	PORTIN	G PERIO	D							
Class Start Date (eg 01/19):	03/20	04/20	05/20	06/20	07/20	08/20	09/20	10/20	11/20	12/20	01/21	02/21	Total	%
Number Started:	0	0	0	0	0	0	0	0	0	0	0	0	О	
Transfers to Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	О	0%
Transfers from Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	
Unavailable for Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	О	0%
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:	0	0	0	0	0	0	0	0	0	0	0	0	О	0%
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%

GRADUATION RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Further Education:	0	0	0	0	0	0	0	0	0	0	0	0	o	0%
Graduates - Unavailable for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	О	0%
Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Employed in Field:	0	0	0	0	0	0	0	0	0	0	0	0	О	0%
EMPLOYMENT RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	О	0%
Graduates - Unemployed:	0	0	0	0	0	0	0	0	0	0	0	0	О	0%
Graduates - Unknown:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Non-Graduated Students Who Obtained Training Related Employment		0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%

		LICENS	JRE / CE	RTIFICA	TION EX	(AMINA	TION PA	SS RATES	S CHART					
Licensure / Certification Name:														
1. Class Start Date:	03/20	04/20	05/20	06/20	07/20	08/20	09/20	10/20	11/20	12/20	01/21	02/21		
2. Number of Graduates:	0	0	0	0	0	0	0	0	0	0	0	0	0	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0	0	0	0	O	O
Cancel												Save	е	



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School Info

DMS

HELP?

Annual 2022 Report:

Address1:

School Number:

072472

North-School West

Name:

Annual Type: **Branch** Report

**Submitted** 

College Long

City: **Burnett St. Beach**  State: CA Zip: **90815** 

## **GRADUATION AND EMPLOYMENT CHART** You must SAVE the G&E form to calculate totals Cancel Complete Save Medical Insurance Biller and Coder Approved Program Title: 128 Program Code: Diploma Credential: 9 Report Date: 7/2022 Program Length in Months: Beginning Date: 3/2020 End Date: 2/2021 Is this chart for a satellite location? $\bigcirc$ Yes $\bigcirc$ No $^{ ext{@0}}$ Is this chart for a program offered 100% via Distance Education? $\, igcirc$ Yes $\, igcirc$ No $\, igcup \,$ **REPORTING PERIOD** 09/20 08/20 11/20 12/20 03/20 04/20 05/20 06/20 07/20 10/20 01/21 02/21 Class Start Date (eg 01/19): Total 0 5 2 6 6 4 7 7 4 6 4 55 Number Started: 0 0 1 0 0 0 0 0 0 0 Transfers to Another Program/Cohort: 5% 0 0 0 0 0 0 0 0 0 1 0 1 2 Transfers from Another Program/Cohort: 4% 0 5 2 3 8 6 4 Total Starts (+/- Transfers): 54 Unavailable for Graduation: 0 0 0 0 0 0 0 0 0 0 0 0 0 0% 5 3 8 6 Students Available For Graduation: 0 2 54 100% 2 1 1 3 3 0 4 1 1 1 19 35% Withdrawn/Terminated Students: 3 6 2 6 2 5 3 5 1 0 1 1 35 65% Graduates within 150% Program Length:

GRADUATION RATE	0%	60%	50%	20%	86%	67%	86%	67%	63%	<b>75</b> %	83%	25%		65%
Graduates - Further Education:	0	0	0	0	0	0	0	0	0	0	0	0	О	0%
Graduates - Unavailable for Employment: 🥝	0	0	0	0	0	0	0	0	0	0	0	0	О	0%
Graduates - Available for Employment:	0	3	1	1	6	2	6	2	5	3	5	1	35	100%
Graduates - Employed in Field:	0	1	1	0	3	1	5	2	5	3	3	1	25	71%
EMPLOYMENT RATE	0%	33%	100%	0%	50%	50%	83%	100%	100%	100%	60%	100%		71%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	О	0%
Graduates - Unemployed:	0	2	0	1	3	1	1	0	0	0	2	0	10	29%
Graduates - Unknown:	0	0	0	0	0	0	0	0	0	0	0	0	o	0%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	0%	33%	100%	0%	50%	50%	83%	100%	100%	100%	60%	100%		71%

		LICENSU	JRE / CE	RTIFICA	TION EX	AMINAT	ION PAS	S RATES	CHART					
Licensure / Certification Name:														
1. Class Start Date:	03/20	04/20	05/20	06/20	07/20	08/20	09/20	10/20	11/20	12/20	01/21	02/21		
2. Number of Graduates:	0	3	1	1	6	2	6	2	5	3	5	1	35	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0	0	0	0	0	О
Cancel		0 0 0 0 0 0 0 0 0 0 0 0 0 0 Save												



Annual Report

Programs

School Info

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HELP?

Annual 2022 Report:

School 072472 Number:

North-School West

College

Type: **Branch** Report

Annual

**Submitted** 

Address1:

**Burnett St.** 

Long **Beach** 

State: CA

Name:

Zip: 90815

## **GRADUATION AND EMPLOYMENT CHART** You must SAVE the G&E form to calculate totals Cancel Complete Save Approved Program Title: Pharmacy Technician Program Code: 146 Credential: Diploma 9 7/2022 Report Date: Program Length in Months: Beginning Date: 3/2020 End Date: 2/2021 Is this chart for a satellite location? O Yes O No Is this chart for a program offered 100% via Distance Education? O Yes No **REPORTING PERIOD** 05/20 06/20 03/20 04/20 07/20 08/20 09/20 10/20 11/20 12/20 01/21 02/21 % Class Start Date (eg 01/19): Total 1 1 3 5 4 7 2 2 7 1 3 4 40 Number Started: 0 0 0 0 0 0 0 0 0 0 Transfers to Another Program/Cohort: 2 5% 0 0 0 0 0 0 0 0 0 0 0 0 0 0% Transfers from Another Program/Cohort: 1 1 3 7 2 2 3 3 Total Starts (+/- Transfers): 38 0 0 Unavailable for Graduation: 0 0 0 0 0 0 0 0 0 0 0 0% 1 3 7 2 1 3 3 38 Students Available For Graduation: 100% 0 1 2 4 3 0 1 0 4 1 1 Withdrawn/Terminated Students: 18 47% 0 1 3 4 2 2 3 0 2 2 0 20 **53**% Graduates within 150% Program Length:

GRADUATION RATE	100%	0%	33%	<b>75</b> %	0%	<b>57</b> %	100%	100%	43%	0%	67%	67%		53%
Graduates - Further Education:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unavailable for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	О	0%
Graduates - Available for Employment:	1	0	1	3	0	4	2	2	3	0	2	2	20	100%
Graduates - Employed in Field:	0	0	0	3	0	4	2	1	0	0	2	2	14	70%
EMPLOYMENT RATE	0%	0%	0%	100%	0%	100%	100%	50%	0%	0%	100%	100%		70%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	О	0%
Graduates - Unemployed:	1	0	1	0	0	0	0	1	3	0	0	0	6	30%
Graduates - Unknown:	0	0	0	0	0	0	0	0	0	0	0	0	О	0%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	100%	0%	100%	100%	50%	0%	0%	100%	100%		70%

		LICENSU	JRE / CE	RTIFICA	TION EX	AMINAT	ION PAS	S RATES	CHART					
Licensure / Certification Name:														
1. Class Start Date:	03/20	04/20	05/20	06/20	07/20	08/20	09/20	10/20	11/20	12/20	01/21	02/21		
2. Number of Graduates:	1	0	1	3	0	4	2	2	3	0	2	2	20	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0	0	0	0	0	О
Cancel												Save	•	



Annual Report

College

Programs

School Info

DMS

HELP?

Annual 2022 Report:

Address1:

School 072472 Number:

North-School West

Annual Type: **Branch** Report

**Submitted** 

City:

**Burnett St.** 

Long **Beach** 

State: CA

Name:

Zip: **90815** 

## **GRADUATION AND EMPLOYMENT CHART** You must SAVE the G&E form to calculate totals Cancel Complete Save Surgical Technology Approved Program Title: Program Code: Diploma Credential: 15 Report Date: 7/2022 Program Length in Months: Beginning Date: 6/2019 End Date: 5/2020 Is this chart for a satellite location? $\bigcirc$ Yes $\bigcirc$ No $^{ ext{@0}}$ Is this chart for a program offered 100% via Distance Education? $\, igcirc$ Yes $\, igcirc$ No $\, igcup \,$ **REPORTING PERIOD** 02/20 03/20 06/19 07/19 08/19 09/19 10/19 11/19 12/19 01/20 04/20 05/20 Class Start Date (eg 01/19): Total 0 0 18 0 0 0 0 0 0 17 0 0 Number Started: 35 0 0 0 0 0 0 1 0 0 0 0 0 Transfers to Another Program/Cohort: 3% 0 0 0 0 0 0 0 0 0 0 0 0 Transfers from Another Program/Cohort: 0 0% 0 0 17 0 0 0 0 n 0 0 0 Total Starts (+/- Transfers): 17 34 Unavailable for Graduation: 0 0 0 0 0 0 0 0 0 0 0 0 0 0% 0 0 0 0 Students Available For Graduation: 0 17 0 0 0 0 17 0 34 100% 0 7 0 0 0 0 6 0 0 0 0 0 38% Withdrawn/Terminated Students: 21 0 0 10 0 0 0 0 0 0 11 0 0 Graduates within 150% Program Length: 62%

GRADUATION RATE	0%	0%	59%	0%	0%	0%	0%	0%	0%	65%	0%	0%		62%
Graduates - Further Education:	0	0	0	0	0	0	0	0	0	0	0	0	o	0%
Graduates - Unavailable for Employment: 🥝	0	0	0	0	0	0	0	0	0	0	0	0	О	0%
Graduates - Available for Employment:	0	0	10	0	0	0	0	0	0	11	0	0	21	100%
Graduates - Employed in Field:	0	0	9	0	0	0	0	0	0	8	0	0	17	81%
EMPLOYMENT RATE	0%	0%	90%	0%	0%	0%	0%	0%	0%	73%	0%	0%		81%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	О	0%
Graduates - Unemployed:	0	0	1	0	0	0	0	0	0	3	0	0	4	19%
Graduates - Unknown:	0	0	0	0	0	0	0	0	0	0	0	0	О	0%
Non-Graduated Students Who Obtained Training Related Employment		0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	90%	0%	0%	0%	0%	0%	0%	73%	0%	0%		81%

LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART														
Licensure / Certification Name:														
1. Class Start Date:	06/19	07/19	08/19	09/19	10/19	11/19	12/19	01/20	02/20	03/20	04/20	05/20		
2. Number of Graduates:	0	0	10	0	0	0	0	0	0	11	0	0	21	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0	0	0	0	0	О
Cancel	Save									)				



44.9 minutes

Annual Report

Programs

School Info

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HELP?

Annual 2022 Report:

School Number: 072472

North-School West

College

Annual Type: **Branch** Report Status:

**Submitted** 

3799 E. Address1:

**Burnett St.** 

Long City: **Beach** 

State: CA

Name:

			GRA	DUATIO	N AND E	MPLOYM	ENT CHA	ART						
			You mus	st SAVE	the G&E	form to	calculate	totals						
Cancel									•	Complete		Save		
Approved Program Title:	Surgical Te	echnology												
Program Code:	166													
Credential:	AOS						0.6							
Report Date:	7/2022		Program L	ength in Mo	onths: 🥮		19							
Beginning Date:	12/2018		End Date:				11/2019							
Is this chart for a satellite location? O Yes No			`											
Is this chart for a program offered 100% via Distance	Education?	O Yes	No 🥙											
	1			RE	PORTIN	G PERIO	D							
Class Start Date (eg 01/19):	12/18	01/19	02/19	03/19	04/19	05/19	06/19	07/19	08/19	09/19	10/19	11/19	Total	%
Number Started:	0	0	0	0	0	0	0	0	0	0	0	0	0	
Transfers to Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Transfers from Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	
Unavailable for Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	О	0%
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:	0	0	0	0	0	0	0	0	0	0	0	0	O	0%
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%

GRADUATION RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Further Education:	0	0	0	0	0	0	0	0	0	0	0	0	О	0%
Graduates - Unavailable for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	О	0%
Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Employed in Field:	0	0	0	0	0	0	0	0	0	0	0	0	О	0%
EMPLOYMENT RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	О	0%
Graduates - Unemployed:	0	0	0	0	0	0	0	0	0	0	0	0	О	0%
Graduates - Unknown:	0	0	0	0	0	0	0	0	0	0	0	0	О	0%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%

LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART														
Licensure / Certification Name:														
1. Class Start Date:	12/2018	01/19	02/19	03/19	4/19	5/19	6/19	7/19	8/19	9/19	10/19	11/19		
2. Number of Graduates:	0	0	0	0	0	0	0	0	0	0	0	0	0	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0	0	0	0	0	O
Cancel												Save		



Log Off 072472 Timeout: 45.0 minutes

Annual Report

College

Programs

School Info

DMS

HELP?

Annual 2022 Report:

School Number:

072472

North-School West Name:

Type: **Branch** Report Status:

Annual

**Submitted** 

3799 E. Address1:

**Burnett St.** 

City:

Long **Beach** 

State: **CA** 

			GRA	DUATIO	N AND E	MPLOYM	IENT CH	ART						
			You mu	st SAVE	the G&E	form to	calculate	e totals						
Cancel									V	Complete		Sav	/e	
Approved Program Title:	Vocational	Nurse												
Program Code:	1715													
Credential:	Diploma						1							
Report Date:	7/2022		Program L	ength in Mo	onths: 🥮									
Beginning Date:	6/2019		End Date:				5/2020							
Is this chart for a satellite location? Yes No	<b>②</b>													
Is this chart for a program offered 100% via Distance	Education?	O Yes	No 🥝											
	1			RE	PORTIN	G PERIC	D							
Class Start Date (eg 01/19):	06/19	07/19	08/19	09/19	10/19	11/19	12/19	01/20	02/20	03/20	04/20	05/20	Total	%
Number Started:	27	0	0	1	33	0	1	0	28	0	0	20	110	
Transfers to Another Program/Cohort:	2	0	0	0	0	0	0	0	1	0	0	0	3	3%
Transfers from Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Total Starts (+/- Transfers):	25	0	0	1	33	0	1	0	27	0	0	20	107	
Unavailable for Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Students Available For Graduation:	25	0	0	1	33	0	1	0	27	0	0	20	107	100%
Withdrawn/Terminated Students:	12	0	0	1	16	0	0	0	17	0	0	14	60	56%
Graduates within 150% Program Length:	13	0	0	0	17	0	1	0	10	0	0	6	47	44%

GRADUATION RATE	<b>52</b> %	0%	0%	0%	<b>52</b> %	0%	100%	0%	37%	0%	0%	30%		44%
Graduates - Further Education:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unavailable for Employment: 🥝	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Available for Employment:	13	0	0	0	17	0	1	0	10	0	0	6	47	100%
Graduates - Employed in Field:	12	0	0	0	12	0	0	0	6	0	0	3	33	70%
EMPLOYMENT RATE	92%	0%	0%	0%	<b>71</b> %	0%	0%	0%	60%	0%	0%	50%		70%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unemployed:	1	0	0	0	5	0	1	0	4	0	0	3	14	30%
Graduates - Unknown:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	92%	0%	0%	0%	71%	0%	0%	0%	60%	0%	0%	50%		70%

LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART														
Licensure / Certification Name:	BVNPT													
1. Class Start Date:	06/19	07/19	08/19	09/19	10/19	11/19	12/19	01/20	02/20	03/20	04/20	05/20		
2. Number of Graduates:	13	0	0	0	17	0	1	0	10	0	0	6	47	
3. # of Graduates Taking Exam:	13	0	0	0	17	0	1	0	10	0	0	6	47	
4. # of Graduates Passing Exam:	13	0	0	0	13	0	0	0	9	0	0	4	39	
5. Percentage of Grads Passing Exam:	100	0	0	0	76	0	0	0	90	0	0	67	83	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0	0	0	0	o	0
Cancel												Sav	е	