

Programs

School Info

DMS

HELP?

Annual Report: 2020 School Number: 001265 School Name: West College Type: Main Report Status: Submitted

14540

Address1: Haynes City: Van

St.

Nuys State: CA Zip: 91411

| Cancel | ✓ Complete | | Save | | |
|--|-------------------------|--|----------|--|--|
| PROG | RAM ENROLLM | ENT SUMMARY | | | |
| ACCSC Approved Program Title: | Dental Assistant | | | | |
| Program Code: | 106 | | | | |
| Credential: | Diploma | | | | |
| Date Approved by ACCSC: | 12/10/1998 | | | | |
| Program Approval Type: | | | | | |
| Program Length in Months: | 9 🔮 | | | | |
| Approved Clock Hours: | 756 | Total Tuition: | 16215.00 | | |
| Approved Credit Hours: | 27 | Additional Expenses: | 100.00 | | |
| Credit Hour Type | Semester | Average starting salary for graduates: | 28800.00 | | |
| An externship is offered as a part of the program. | | | | | |
| Externship clock hours: | 180 | | | | |
| Externship credit hours | 4 | | | | |
| LICENSURE/CERTIFICA | TION EXAMINA | ATION ADMINISTERING AGENCY | | | |
| Licensure or Certification Examination is required for Emp | loyment OYes | No No | | | |
| | ENROLLMEN | T DATA | | | |
| Do students take any portion of the program via Distance | Education O Yes | ● No ❷ | | | |
| Number of Students enrolled as of 7/1/19 | | 32 | | | |
| Total number of additional student enrollments be | etween 7/1/19 an | d 6/30/20 19 | | | |
| Total Students: | | 51 | | | |
| Satellite Location Enrollment O Yes No | | | | | |
| Graduated | Between 7/1/ | 19 and 6/30/20 💜 | | | |
| i. Employed in field: | 15 | | | | |
| ii. Employed in unrelated field: | 7 | | | | |
| iii. Further Ed: 4 year college: | 0 | | | | |
| iv. Further Ed: 2 year college: | 0 | | | | |
| v. Further Ed: Trade school: | 0 | | | | |
| vi. Further Ed: Other Training: | 0 | | | | |

| vii. Unemployed: | 0 | | |
|--|------------------|--------------------------------------|------|
| viii. Unknown: | 0 | | |
| ix. Incarcerated: | 0 | | |
| x. Military: | 0 | | |
| xi. Death: | 0 | | |
| xii. Medical: | 0 | | |
| xiii. International: | 0 | | |
| Total Graduated: | 22 | | |
| | | | |
| | | n 7/1/19 and 6/30/20 🥝 | II . |
| i. Employed in field: | 1 | | |
| ii. Employed in unrelated field: | 0 | | |
| iii. Incarcerated: | 0 | | |
| iv. Military Service: | 0 | | |
| v. Death: | 0 | | |
| vi. Medical: | 1 | | |
| vii. International Student: | 0 | | |
| viii. Financial/Family: | 0 | | |
| ix. Moved from area: | 0 | | |
| x. Personal Reasons: | 0 | | |
| xi. Attendance: | 4 | | |
| xii. Academic: | 1 | | |
| xiii. Transfer within school: | 1 | | |
| xiv. Other: | 1 | | |
| xv. Unknown: | 0 | | |
| Total Withdrew or Terminated: | 9 | | |
| Total Number of Students Enrolled as of 6/30/20: | 20 | | |
| | | | |
| For the following questions, please ide | ntify the charac | teristics for students enrolled as | |
| a. No HS Diploma/GED: | 0 | a. Under 25: | 16 |
| b. GED: | 1 | b. 25-34: | 3 |
| c. HS Diploma: | 19 | c. 35-44: | 0 |
| d. Post-Secondary: | 0 | d. 45-Over: | 1 |
| e. Associates: | 0 | Total by Age: | 20 |
| f. Baccalaureate: | 0 | a. White: | 2 |
| g. Post Baccalaureate: | 0 | b. Black or African American: | 0 |
| Total by Credential: | 20 | c. Hispanic/Latino: | 16 |
| a. Male: | 4 | d. Asian: | 0 |
| b. Female: | | e. American Indian or Alaska Native: | |

| | 16 | | 0 |
|------------------|----|--|------|
| c. Not disclosed | 0 | f. Native Hawaiian or Other Pacific Islander | 0 |
| Total by Gender: | 20 | g. Two or more races | 0 |
| | | h. Race and Ethnicity unknown: | 2 |
| | | Total by Ethnicity: | 20 |
| Cancel | | | Save |



Programs

School Info

DMS

HELP?

Annual Report: 2020

School Number: 001265 School Name: West College

Type: **Main** Annual Report Status:

Submitted

14540 Address1: **Haynes** St.

City:

Van

Nuys

State: CA

| | | | You mus | | ho G&E | | | | | | | | | |
|--|----------------|---------|-----------|-------------|----------|---|----------|---------|-------|----------|-------|-------|-------|----------|
| Carant | | | Tou mus | SCOAVE | ile Gat | 101111110 | aicuiate | totais | | n | | Cas | | 1 |
| Cancel | | | | | | | | | | Complete | | Sav | ve | <u> </u> |
| Approved Program Title: | Dental Ass | istant | 1 | | | | | | 1 | | | | | |
| Program Code: Credential: | 106 Diploma | | | | | | | | | | | | | |
| | | | | | 2 | | 9 | | | | | | | |
| Report Date: | 7/2020 | | Program L | ength in Mo | onths: 🤎 | | 3 | | | | | | | |
| Beginning Date: | 3/2018 | | End Date: | | | | 2/2019 | | | | | | | |
| s this chart for a satellite location? O Yes No | | | | | | | | | | | | | | |
| is this chart for a program offered 100% via Distance I | | ○ Yes (| No 🥙 | | | | | | | | | | | |
| | | | | | PORTING | | | | | | | | 1 | |
| Class Start Date (eg 01/19): | 03/18 | 04/18 | 05/18 | 06/18 | 07/18 | 08/18 | 09/18 | 10/18 | 11/18 | 12/18 | 01/19 | 02/19 | Total | % |
| Number Started: | 1 | 0 | 2 | 0 | 1 | 2 | 1 | 4 | 2 | 1 | 2 | 3 | 19 | <u> </u> |
| Transfers to Another Program: | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 5% |
| Transfers from Another Program: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | o | 0% |
| Total Starts (+/- Transfers): | 1 | 0 | 1 | 0 | 1 | 2 | 1 | 4 | 2 | 1 | 2 | 3 | 18 | |
| Unavailable for Graduation: 🥝 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | o | 0% |
| Students Available For Graduation: | 1 | 0 | 1 | 0 | 1 | 2 | 1 | 4 | 2 | 1 | 2 | 3 | 18 | 100% |
| Withdrawn/Terminated Students: | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 1 | 0 | 0 | 4 | 22% |
| Graduates within 150% Program Length: | 1 | 0 | 1 | 0 | 1 | 1 | 1 | 2 | 2 | 0 | 2 | 3 | 14 | 78% |
| GRADUATION RATE | 100% | 0% | 100% | 0% | 100% | 50% | 100% | 50% | 100% | 0% | 100% | 100% | | 78% |
| Graduates - Further Education: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unavailable for Employment: 🎱 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Available for Employment: | 1 | 0 | 1 | 0 | 1 | 1 | 1 | 2 | 2 | 0 | 2 | 3 | 14 | 100% |
| Graduates - Employed in Field: | 1 | 0 | 1 | 0 | 1 | 1 | 1 | 1 | 2 | 0 | 2 | 2 | 12 | 86% |
| EMPLOYMENT RATE | 100% | 0% | 100% | 0% | 100% | 100% | 100% | 50% | 100% | 0% | 100% | 67% | | 86% |
| Graduates - Unrelated Occupation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unemployed: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 2 | 14% |
| Graduates - Unknown: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Non-Graduated Students Who Obtained Training Related Employment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Employment Rate with Non-Graduated Employed Students | 100% | 0% | 100% | 0% | 100% | 100% | 100% | 50% | 100% | 0% | 100% | 67% | | 86% |
| | 1 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | | | II. | | | |
| Licensus / Coutification Name | L | .ICENSU | RE / CEF | RTIFICAT | TION EXA | AMINAT | ON PAS | S RATES | CHART | | | | | |
| Licensure / Certification Name: 1. Class Start Date: | 03/18 | 04/18 | 05/18 | 06/18 | 07/18 | 08/18 | 09/18 | 10/18 | 11/18 | 12/18 | 01/19 | 02/19 | 1 | 1 |
| 2. Number of Graduates: | 1 | 0 | 1 | 0 | 1 | 1 | 1 | 2 | 2 | 0 | 2 | 3 | 14 | + |
| 3. # of Graduates Taking Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 4. # of Graduates Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 5. Percentage of Grads Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Avg. |
| Licensure / Certification Examination Agency Rate: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cancel | | | | | | <u>, </u> | | | | | | Sav | ve | 1 |
| Carico | I | | | | ll . | II | II . | | | | II . | Jai | | 4 |



Programs School Info

DMS

HELP?

North-Annual School Number: 001265 School Name: West Annual 2020 Type: **Main** Report **Submitted** Report: Status:

College

14540 Address1: **Haynes**

Van City: State: **CA** Zip: **91411** Nuys

St.

| | | TI . | Ti- |
|--|-------------------------|--|----------|
| Cancel | ✓ Complete | | Save |
| PROG | RAM ENROLLM | IENT SUMMARY | |
| ACCSC Approved Program Title: | Medical Assistant | | |
| Program Code: | 124 | | |
| Credential: | Diploma | | |
| Date Approved by ACCSC: | 12/10/1998 | | |
| Program Approval Type: | | 1 | |
| Program Length in Months: | 9 🔮 | | 1 |
| Approved Clock Hours: | 756 | Total Tuition: | 16215.00 |
| Approved Credit Hours: | 26 | Additional Expenses: | 100.00 |
| Credit Hour Type | Semester | Average starting salary for graduates: | 28900.00 |
| An externship is offered as a part of the program. | | | |
| Externship clock hours: | 160 | | |
| Externship credit hours | 4 | | |
| LICENSURE/CERTIFICA | ATION EXAMIN | ATION ADMINISTERING AGENCY | <u> </u> |
| Licensure or Certification Examination is required for Emp | oloyment O Yes | No | |
| | ENROLLMEN | IT DATA | |
| Do students take any portion of the program via Distance | Education O Yes | ● No ② | |
| Number of Students enrolled as of 7/1/19 | | 56 | |
| Total number of additional student enrollments be | etween 7/1/19 ar | nd 6/30/20 96 | |
| Total Students: | | 152 | |
| Satellite Location Enrollment O Yes No | | | |
| Graduated | Between 7/1/ | 19 and 6/30/20 ② | |
| i. Employed in field: | 22 | | |
| ii. Employed in unrelated field: | 25 | | |
| iii. Further Ed: 4 year college: | 0 | | |
| iv. Further Ed: 2 year college: | 0 | | |
| v. Further Ed: Trade school: | 0 | | |
| vi. Further Ed: Other Training: | 0 | | |
| vii. Unemployed: | 0 | | |
| viii. Unknown: | | | |

| I | | | II |
|---|-----------------|-------------------------------|----|
| in Tanananahad. | 0 | | |
| ix. Incarcerated: | 0 | | |
| x. Military: | 0 | | |
| xi. Death: | 0 | | |
| xii. Medical: | 0 | | |
| xiii. International: | 0 | | |
| Fotal Graduated: | 47 | | |
| With Jones T. | -landa d Datasa | - 7/4/40 4 6/20/20 (2) | |
| Employed in field: | 0 | n 7/1/19 and 6/30/20 🔮 | |
| i. Employed in unrelated field: | 0 | | |
| iii. Incarcerated: | 0 | | |
| | | | |
| iv. Military Service: | 1 | | |
| v. Death: | 0 | | |
| vi. Medical: | 0 | | |
| vii. International Student: | 0 | | |
| viii. Financial/Family: | 0 | | |
| x. Moved from area: | 0 | | |
| c. Personal Reasons: | 5 | | |
| i. Attendance: | 17 | | |
| kii. Academic: | 5 | | |
| iii. Transfer within school: | 5 | | |
| iv. Other: | 0 | | |
| v. Unknown: | 0 | | |
| otal Withdrew or Terminated: | 33 | | |
| otal Number of Students Enrolled as of 6/30/20: | 72 | | |
| | | | |
| For the following questions, please ide | | | |
| n. No HS Diploma/GED: | 0 | a. Under 25: | 44 |
| o. GED: | 0 | b. 25-34: | 26 |
| . HS Diploma: | 72 | c. 35-44: | 2 |
| 1. Post-Secondary: | 0 | d. 45-Over: | 0 |
| e. Associates: | 0 | Total by Age: | 72 |
| C D | 0 | a. White: | 5 |
| - Baccalaureate: | | b. Black or African American: | 4 |
| | 0 | | |
| g. Post Baccalaureate: | 72 | c. Hispanic/Latino: | 59 |
| g. Post Baccalaureate: Total by Credential: | | c. Hispanic/Latino: d. Asian: | 4 |
| g. Post Baccalaureate: Total by Credential: a. Male: | 72 | | |
| f. Baccalaureate: g. Post Baccalaureate: Total by Credential: a. Male: b. Female: c. Not disclosed | 72 | d. Asian: | 0 |

| | Total by Ethnicity: | 72 |
|--|--------------------------------|----|
| | h. Race and Ethnicity unknown: | 0 |
| | | 0 |



Programs

School Info

DMS

HELP?

Annual Report: 2020

O Schoo

School Number: **001265**

School Name: West

College

Type: **Main** R

Annual Report

Submitted

Address1: Haynes

City:

Van Nuys

State: CA

Zip: **91411**

St.

GRADUATION AND EMPLOYMENT CHART You must SAVE the G&E form to calculate totals Cancel Save Complete Approved Program Title: Medical Assistant Program Code: Credential: Diploma Report Date: 7/2020 Program Length in Months: 3/2018 End Date: 2/2019 Beginning Date: Is this chart for a satellite location? O Yes 🔘 No 🥨 Is this chart for a program offered 100% via Distance Education? O Yes 🔘 No 🔮 **REPORTING PERIOD** Class Start Date (eg 01/19): 03/18 04/18 05/18 06/18 07/18 08/18 09/18 10/18 11/18 12/18 01/19 02/19 Total % Number Started: Transfers to Another Program: n n 0% Transfers from Another Program: lo Total Starts (+/- Transfers): n n 0% Unavailable for Graduation: 🤎 Students Available For Graduation: 100% Withdrawn/Terminated Students: 26% Graduates within 150% Program Length: O 74% **GRADUATION RATE** 71% 80% 85% 58% 33% 0% 94% 89% 74% 60% % 60% 33% 0% Graduates - Further Education: 0% Graduates - Unavailable for Employment: 💜 Graduates - Available for Employment: 100% Graduates - Employed in Field: 72% EMPLOYMENT RATE 0% 100% 83% 100% 55% 100% 14% 83% % 0% 81% 69% % 0% n Graduates - Unrelated Occupation: Graduates - Unemployed: 28% n Graduates - Unknown: 0% Non-Graduated Students Who Obtained 0% Training Related Employment **Employment Rate with** 100% 50% 0% 83% 100% 55% 100% 14% 83% 0% 81% 69% 72% Non-Graduated Employed Students LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART Licensure / Certification Name: 1. Class Start Date: 03/18 04/18 05/18 06/18 07/18 08/18 09/18 10/18 11/18 12/18 01/19 02/19 2. Number of Graduates: 3. # of Graduates Taking Exam: 4. # of Graduates Passing Exam: o 5. Percentage of Grads Passing Exam: Avg. Licensure / Certification Examination Agency Rate: lo Save Cancel



Programs

School Info

DMS

HELP?

Annual Report: 2020

School Number: **001265**

School Name: West

College

Type: **Main**

Annual Report

Status:

Submitted

14540

Address1: **Haynes**

St.

City: Van Nuys

State: **CA**

| Cancel | Complete | | Save |
|--|--------------------------|--|----------|
| PROG | RAM ENROLLM | IENT SUMMARY | 3 |
| ACCSC Approved Program Title: | Medical Administra | tive Assistant | |
| Program Code: | 126 | | |
| Credential: | Diploma | | |
| Date Approved by ACCSC: | 12/10/1998 | | |
| Program Approval Type: | | | |
| Program Length in Months: | 9 🔮 | | |
| Approved Clock Hours: | 756 | Total Tuition: | 16215.00 |
| Approved Credit Hours: | 27.5 | Additional Expenses: | 100.00 |
| Credit Hour Type | Semester | Average starting salary for graduates: | 28800.00 |
| An externship is offered as a part of the program. | | | |
| Externship clock hours: | 180 | | |
| Externship credit hours | 4 | | |
| LICENSURE/CERTIFICA | TION EXAMIN | ATION ADMINISTERING AGENCY | (|
| Licensure or Certification Examination is required for Emp | loyment O Yes | No | |
| | ENROLLMEN | IT DATA | |
| Do students take any portion of the program via Distance | Education O Yes | ● No | |
| Number of Students enrolled as of 7/1/19 | | 0 | |
| Total number of additional student enrollments be | e tween 7/1/19 ar | nd 6/30/20 0 | |
| Total Students: | | 0 | |
| Satellite Location Enrollment O Yes No | | | |
| Graduated | Between 7/1/ | 19 and 6/30/20 ② | |
| i. Employed in field: | 0 | | |
| ii. Employed in unrelated field: | 0 | | |
| iii. Further Ed: 4 year college: | 0 | | |
| iv. Further Ed: 2 year college: | 0 | | |
| v. Further Ed: Trade school: | 0 | | |
| vi. Further Ed: Other Training: | 0 | | |

| vii. Unemployed: | 0 | | |
|--|---|--------------------------------------|---|
| viii. Unknown: | 0 | | |
| ix. Incarcerated: | 0 | | |
| x. Military: | 0 | | |
| xi. Death: | 0 | | |
| xii. Medical: | 0 | | |
| xiii. International: | 0 | | |
| Total Graduated: | 0 | | |
| | | | |
| | | n 7/1/19 and 6/30/20 💜 | |
| i. Employed in field: | 0 | | |
| ii. Employed in unrelated field: | 0 | | |
| iii. Incarcerated: | 0 | | |
| iv. Military Service: | 0 | | |
| v. Death: | 0 | | |
| vi. Medical: | 0 | | |
| vii. International Student: | 0 | | |
| viii. Financial/Family: | 0 | | |
| ix. Moved from area: | 0 | | |
| x. Personal Reasons: | 0 | | |
| xi. Attendance: | 0 | | |
| xii. Academic: | 0 | | |
| xiii. Transfer within school: | 0 | | |
| xiv. Other: | 0 | | |
| xv. Unknown: | 0 | | |
| Total Withdrew or Terminated: | 0 | | |
| Total Number of Students Enrolled as of 6/30/20: | 0 | | |
| | | | |
| For the following questions, please idea | | | |
| a. No HS Diploma/GED: | 0 | a. Under 25: | 0 |
| b. GED: | 0 | b. 25-34: | 0 |
| c. HS Diploma: | 0 | c. 35-44: | 0 |
| d. Post-Secondary: | 0 | d. 45-Over: | 0 |
| e. Associates: | 0 | Total by Age: | 0 |
| f. Baccalaureate: | 0 | a. White: | 0 |
| g. Post Baccalaureate: | 0 | b. Black or African American: | 0 |
| Total by Credential: | 0 | c. Hispanic/Latino: | 0 |
| a. Male: | 0 | d. Asian: | 0 |
| b. Female: | | e. American Indian or Alaska Native: | |

| | 0 | | 0 |
|------------------|---|--|------|
| c. Not disclosed | 0 | f. Native Hawaiian or Other Pacific Islander | 0 |
| Total by Gender: | 0 | g. Two or more races | 0 |
| | | h. Race and Ethnicity unknown: | 0 |
| | | Total by Ethnicity: | 0 |
| Cancel | | | Save |



HELP?

Annual Report: 2020

School Number: 001265 School Name: North-West College

Type: **Main** Annual Report Status:

Submitted

14540 Address1: **Haynes**

City:

Van

State: CA

Zip: **91411**

Nuys

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|--|--------------|---------------|-----------|-------------|----------|-----------|---------|-------|----------|----------|----------|----------|-------|----------|
| | | | | | | form to d | | | | | | | | |
| Cancel | | | | | | | | | ✓ | Complete | | S | ave | |
| Approved Program Title: | Medical Ad | lministrative | Assistant | | | | | | | | | | | |
| Program Code: | 126 | | | | | | | | | | | ' | | |
| Credential: | Diploma | | | | | | | | | | | | | |
| Report Date: | 7/2020 | | Program L | ength in Mo | onths: 💜 | | 9 | | | | | | | |
| Beginning Date: | 3/2018 | | End Date: | | | | 2/2019 | | | | | | | |
| Is this chart for a satellite location? Yes No | | | | | | | | | | | | | | |
| Is this chart for a program offered 100% via Distance E | ducation? | O Yes | No 🥙 | RE | PORTING | G PERIO | D | | | | | | | |
| Class Start Date (eg 01/19): | 03/18 | 04/18 | 05/18 | 06/18 | 07/18 | 08/18 | 09/18 | 10/18 | 11/18 | 12/18 | 01/19 | 02/19 | Total | % |
| Number Started: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 2 | |
| Transfers to Another Program: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 50% |
| Transfers from Another Program: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | О | 0% |
| Total Starts (+/- Transfers): | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | |
| Unavailable for Graduation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 100% |
| Withdrawn/Terminated Students: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 100% |
| Graduates within 150% Program Length: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| GRADUATION RATE | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | | 0% |
| Graduates - Further Education: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unavailable for Employment: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Available for Employment: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Employed in Field: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | О | 0% |
| EMPLOYMENT RATE | N 0/4 | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | | 0% |
| Graduates - Unrelated Occupation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unemployed: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unknown: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Non-Graduated Students Who Obtained | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Training Related Employment Employment Rate with | 0% | 0% | 0% | 0% | 0% | 0% | 0% | | | 0% | 0% | 0% | | 0% |
| Non-Graduated Employed Students | - 70 | | | | | | 1 | | | <u> </u> | J 70 | | | <u> </u> |
| | L | .ICENSU | RE / CER | RTIFICAT | TION EX | MINAT | ON PAS | RATES | CHART | | | | | |
| Licensure / Certification Name: | 00/46 | 0.4.4.5 | 0546 | 05/45 | 07/10 | 00/15 | 2011 | 1045 | | 1246 | 0.4.4.5 | 00/:- | | |
| | 03/18 | 04/18 | 05/18 | 06/18 | 07/18 | 08/18 | 09/18 | 10/18 | 11/18 | 12/18 | 01/19 | 02/19 | | |
| 2. Number of Graduates: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3. # of Graduates Taking Exam: | | | I | II 👝 🗆 | | | | | | | | | | 11 |
| 3. # of Graduates Taking Exam: 4. # of Graduates Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 3. # of Graduates Taking Exam: 4. # of Graduates Passing Exam: | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 | 0 | | 0 | o | o | 0 | Avg. |



Programs

School Info

DMS

HELP?

Annual Report: School Number: **001265** 2020

North-School Name: West

Type: **Main** Status:

Annual Report

Submitted

14540

Address1: **Haynes** St.

Van City: Nuys

State: **CA**

College

| | 1 | | |
|---|-------------------|--|----------|
| Cancel | Complete | | Save |
| PROG | RAM ENROLLM | ENT SUMMARY | JI. |
| ACCSC Approved Program Title: | Medical Insurance | Biller and Coder | |
| Program Code: | 130 | | |
| Credential: | Diploma | | |
| Date Approved by ACCSC: | 12/10/1998 | | |
| Program Approval Type: | | <u> </u> | |
| Program Length in Months: | 9 🔮 | | |
| Approved Clock Hours: | 756 | Total Tuition: | 16215.00 |
| Approved Credit Hours: | 26.5 | Additional Expenses: | 100.00 |
| Credit Hour Type | Semester | Average starting salary for graduates: | 29750.00 |
| An externship is offered as a part of the program. | | | |
| Externship clock hours: | 180 | | |
| Externship credit hours | 4 | | |
| LICENSURE/CERTIFICA | TION EXAMINATION | ATION ADMINISTERING AGENCY | |
| Licensure or Certification Examination is required for Emp | oloyment O Yes | No No | |
| | ENROLLMEN | IT DATA | |
| Do students take any portion of the program via Distance | Education O Yes | ● No | |
| Number of Students enrolled as of 7/1/19 | | 19 | |
| Total number of additional student enrollments be | etween 7/1/19 ar | nd 6/30/20 25 | |
| Total Students: | | | |
| iotai Studentsi | | 44 | |
| Satellite Location Enrollment Yes No | | 44 | |
| Satellite Location Enrollment Yes No | Between 7/1/ | | |
| Satellite Location Enrollment Yes No Graduated | Between 7/1/ | 19 and 6/30/20 ② | |
| Satellite Location Enrollment Yes No | | | |
| Satellite Location Enrollment Yes No Graduated i. Employed in field: | 14 | | |
| Satellite Location Enrollment Yes No Graduated i. Employed in field: ii. Employed in unrelated field: | 0 | | |
| Satellite Location Enrollment Yes No Graduated i. Employed in field: ii. Employed in unrelated field: iii. Further Ed: 4 year college: | 0 0 | | |

| vii. Unemployed: | 5 | | |
|--|----|--------------------------------------|----|
| viii. Unknown: | 0 | | |
| ix. Incarcerated: | 0 | | |
| x. Military: | 0 | | |
| xi. Death: | 0 | | |
| xii. Medical: | 0 | | |
| xiii. International: | 0 | | |
| Total Graduated: | 19 | | |
| | | | |
| | | n 7/1/19 and 6/30/20 🖤 | |
| i. Employed in field: | 0 | | |
| ii. Employed in unrelated field: | 0 | | |
| iii. Incarcerated: | 0 | | |
| iv. Military Service: | 0 | | |
| v. Death: | 0 | | |
| vi. Medical: | 0 | | |
| vii. International Student: | 0 | | |
| viii. Financial/Family: | 0 | | |
| ix. Moved from area: | 0 | | |
| x. Personal Reasons: | 1 | | |
| xi. Attendance: | 3 | | |
| xii. Academic: | 0 | | |
| xiii. Transfer within school: | 0 | | |
| xiv. Other: | 0 | | |
| xv. Unknown: | 0 | | |
| Total Withdrew or Terminated: | 4 | | |
| Total Number of Students Enrolled as of 6/30/20: | 21 | | |
| | | | |
| For the following questions, please ider | | | |
| a. No HS Diploma/GED: | 2 | a. Under 25: | 5 |
| b. GED: | 0 | b. 25-34: | 12 |
| c. HS Diploma: | 19 | c. 35-44: | 2 |
| d. Post-Secondary: | 0 | d. 45-Over: | 2 |
| e. Associates: | 0 | Total by Age: | 21 |
| f. Baccalaureate: | 0 | a. White: | 2 |
| g. Post Baccalaureate: | 0 | b. Black or African American: | 1 |
| Total by Credential: | 21 | c. Hispanic/Latino: | 17 |
| a. Male: | 2 | d. Asian: | 0 |
| b. Female: | | e. American Indian or Alaska Native: | |

| | 19 | | 0 | |
|------------------|----|--|------|--|
| c. Not disclosed | 0 | f. Native Hawaiian or Other Pacific Islander | 1 | |
| Total by Gender: | 21 | g. Two or more races | 0 | |
| | | h. Race and Ethnicity unknown: | 0 | |
| | | Total by Ethnicity: | 21 | |
| Cancel | | | Save | |



HELP?

Annual Report: 2020

School Number: 001265 School Name: North-West College

Type: **Main** Annual Report Status:

Submitted

14540

State: CA

Zip: **91411**

Address1: Haynes City: Van Nuvs

| | | | | | N AND EI | | | | | | | | | |
|--|------------|--------------|------------|-------------|----------|--------------|-----------|--------------|----------|--------------|-------|-------|-------|-----------|
| | | | You mus | ST SAVE 1 | the G&E | TORM to | calculate | totals | | | | | TDC20 | 1 |
| Cancel | | | | | | | | | ✓ | Complete | | Sa | ive | <u> </u> |
| Approved Program Title: | _ | surance Bill | er and Cod | er | | | | | 1 | | | | | |
| Program Code: | 130 | | | | | | | | | | | | | |
| Credential: | Diploma | | | | <u> </u> | | 9 | | | | | | | |
| Report Date: | 7/2020 | | Program L | ength in Mo | onths: 🤎 | | Э | | | | | | | |
| Beginning Date: | 3/2018 | | End Date: | | | | 2/2019 | | | | | | | |
| Is this chart for a satellite location? Yes No | 2 | | | | | | | | | | | | | |
| Is this chart for a program offered 100% via Distance | | O voc | No 💜 | | | | | | | | | | | |
| is this chart for a program offered 100 % via distance | Luucation: | O les | 2110 | RE | PORTIN | G PERIO | D | | | | | | | |
| Class Start Date (eg 01/19): | 03/18 | 04/18 | 05/18 | 06/18 | 07/18 | 08/18 | 09/18 | 10/18 | 11/18 | 12/18 | 01/19 | 02/19 | Total | % |
| Number Started: | 1 | 2 | 0 | 1 | 3 | 2 | 2 | 8 | 0 | 2 | 1 | 3 | 25 | 1 |
| Transfers to Another Program: | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 8% |
| Transfers from Another Program: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Total Starts (+/- Transfers): | 1 | 2 | 0 | 1 | 2 | 2 | 2 | 8 | 0 | 2 | 0 | 3 | 23 | 1070 |
| Unavailable for Graduation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Students Available For Graduation: | 1 | 2 | 0 | 1 | 2 | 2 | 2 | 8 | 0 | 2 | 0 | 3 | 23 | 100% |
| Withdrawn/Terminated Students: | 1 | 0 | 0 | 1 | 2 | 0 | 2 | 3 | 0 | 1 | 0 | 1 | 11 | 48% |
| Graduates within 150% Program Length: | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 5 | 0 | 1 | 0 | 2 | 12 | 52% |
| GRADUATION RATE | _ | 100% | 0% | 0% | 0% | 100% | 0% | 63% | 0% | 50% | 0% | 67% | | 52% |
| Graduates - Further Education: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Ordenses Further Educations | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unavailable for Employment: Graduates - Available for Employment: | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 5 | 0 | 1 | 0 | 2 | 12 | 100% |
| Graduates - Employed in Field: | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 5 | 0 | 1 | 0 | 2 | 11 | 92% |
| EMPLOYMENT RATE | | | 0% | 0% | 0% | | | | 0% | لسيا | 0% | 100% | | |
| | 0 | 50 % | 0 | 0 | 0 | 100 % | 0% | 100 % | 0 | 100 % | 0 | 0 | 0 | 92% 0% |
| Graduates - Unrelated Occupation: | | | | | | | | | | | | | - | |
| Graduates - Unemployed: | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 8% |
| Graduates - Unknown: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Non-Graduated Students Who Obtained Training Related Employment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Employment Rate with Non-Graduated Employed Students | 0% | 50% | 0% | 0% | 0% | 100% | 0% | 100% | 0% | 100% | 0% | 100% | | 92% |
| | | | / | | | | | | | | | | | |
| Licensure / Certification Name: | | LICENSU | KE / CEI | KIIFICA | I ION EX | AMINA I | ION PAS | KATES | CHARI | | | | | |
| 1. Class Start Date: | 03/18 | 04/18 | 05/18 | 06/18 | 07/18 | 08/18 | 09/18 | 10/18 | 11/18 | 12/18 | 01/19 | 02/19 | | 1 |
| 2. Number of Graduates: | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 5 | 0 | 1 | 0 | 2 | 12 | |
| 3. # of Graduates Taking Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 4. # of Graduates Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 5. Percentage of Grads Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Avg. |
| Licensure / Certification Examination Agency Rate: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | | | |



Programs

School Info

DMS

HELP?

Annual Report: 2020

School Number: **001265** School Name:

North-West

College

Type: **Main**

Annual Report Status:

Submitted

14540

Address1: **Haynes** St.

City:

Van Nuys

State: CA

| Cancel | ✓ Complete | | Save | | | | | |
|---|--------------|--|----------|--|--|--|--|--|
| PROG | GRAM ENROLLM | IENT SUMMARY | -)1 | | | | | |
| ACCSC Approved Program Title: Massage Therapy | | | | | | | | |
| Program Code: 310 | | | | | | | | |
| Credential: Diploma | | | | | | | | |
| Date Approved by ACCSC: | 05/13/2005 | | | | | | | |
| Program Approval Type: | | | | | | | | |
| Program Length in Months: | 9 🔮 | | | | | | | |
| Approved Clock Hours: | 772 | Total Tuition: | 16215.00 | | | | | |
| Approved Credit Hours: | 29.5 | Additional Expenses: | 100.00 | | | | | |
| Credit Hour Type | Semester | Average starting salary for graduates: | 30720.00 | | | | | |
| An externship is offered as a part of the program. | | | | | | | | |
| Externship clock hours: | 64 | | | | | | | |
| Externship credit hours | 1.4 | | | | | | | |
| Do students take any portion of the program via Distance Number of Students enrolled as of 7/1/19 Total number of additional student enrollments b Total Students: | | | | | | | | |
| Satellite Location Enrollment Yes No | | | | | | | | |
| i. Employed in field: | | | | | | | | |
| ii. Employed in unrelated field: | 0 | | | | | | | |
| iii. Further Ed: 4 year college: | 0 | | | | | | | |
| iv. Further Ed: 2 year college: | 0 | | | | | | | |
| v. Further Ed: Trade school: | 0 | | | | | | | |
| vi. Further Ed: Other Training: | 0 | | | | | | | |

| vii. Unemployed: | 0 | | |
|--|---|--------------------------------------|---|
| viii. Unknown: | 0 | | |
| ix. Incarcerated: | 0 | | |
| x. Military: | 0 | | |
| xi. Death: | 0 | | |
| xii. Medical: | 0 | | |
| xiii. International: | 0 | | |
| Total Graduated: | 0 | | |
| | | | |
| | | n 7/1/19 and 6/30/20 💜 | |
| i. Employed in field: | 0 | | |
| ii. Employed in unrelated field: | 0 | | |
| iii. Incarcerated: | 0 | | |
| iv. Military Service: | 0 | | |
| v. Death: | 0 | | |
| vi. Medical: | 0 | | |
| vii. International Student: | 0 | | |
| viii. Financial/Family: | 0 | | |
| ix. Moved from area: | 0 | | |
| x. Personal Reasons: | 0 | | |
| xi. Attendance: | 0 | | |
| xii. Academic: | 0 | | |
| xiii. Transfer within school: | 0 | | |
| xiv. Other: | 0 | | |
| xv. Unknown: | 0 | | |
| Total Withdrew or Terminated: | 0 | | |
| Total Number of Students Enrolled as of 6/30/20: | 0 | | |
| | | | |
| For the following questions, please idea | | | |
| a. No HS Diploma/GED: | 0 | a. Under 25: | 0 |
| b. GED: | 0 | b. 25-34: | 0 |
| c. HS Diploma: | 0 | c. 35-44: | 0 |
| d. Post-Secondary: | 0 | d. 45-Over: | 0 |
| e. Associates: | 0 | Total by Age: | 0 |
| f. Baccalaureate: | 0 | a. White: | 0 |
| g. Post Baccalaureate: | 0 | b. Black or African American: | 0 |
| Total by Credential: | 0 | c. Hispanic/Latino: | 0 |
| a. Male: | 0 | d. Asian: | 0 |
| b. Female: | | e. American Indian or Alaska Native: | |

| | 0 | | 0 |
|------------------|---|--|------|
| c. Not disclosed | 0 | f. Native Hawaiian or Other Pacific Islander | 0 |
| Total by Gender: | 0 | g. Two or more races | 0 |
| | | h. Race and Ethnicity unknown: | 0 |
| | | Total by Ethnicity: | 0 |
| Cancel | | | Save |



Programs

School Info

DMS

HELP?

Annual 2020 Report:

School

Scnool Number: **001265**

North-School West College

Annual Type: Main Report

Submitted

14540 Address1: Haynes

City:

Van Nuys

State: CA

Zip: **91411**

St.

GRADUATION AND EMPLOYMENT CHART You must SAVE the G&E form to calculate totals Cancel Save Complete Approved Program Title: Massage Therapy 310 Program Code: Credential: Diploma 9 Report Date: 7/2020 Program Length in Months: 3/2018 End Date: 2/2019 Beginning Date: Is this chart for a satellite location? O Yes 🔘 No 🥨 Is this chart for a program offered 100% via Distance Education? O Yes 🔘 No 🔮 **REPORTING PERIOD** Class Start Date (eg 01/19): 03/18 04/18 05/18 06/18 07/18 08/18 09/18 10/18 11/18 12/18 01/19 02/19 Total % 0 0 0 0 0 0 0 0 0 n 0 0 0 Number Started: Transfers to Another Program: 0 0 0 0 0 0 0 0 0 0 0 0 0 0% 0 0 0 0 0 0 0 0 0 0 0 n lo Transfers from Another Program: 0% Total Starts (+/- Transfers): n 0 n n 0 0 0 n 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 lo 0% Unavailable for Graduation: 🤎 Students Available For Graduation: 0 0 0 0 0 0 0 0 0 0 0 0 0 0% 0 0 0 0 0 0 0 0 0 0 0 0 0% Withdrawn/Terminated Students: 0 Graduates within 150% Program Length: n 0 0 n n 0 0 0 0 0 n 0 0 0% **GRADUATION RATE** 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0 0 0 0 0 0 0 0 0 0 0 0 0 0% Graduates - Further Education: 0 0 0 0 0 0 0 0 0 0 0 0 0 0% Graduates - Unavailable for Employment: 🤍 Graduates - Available for Employment: n 0 0 n n 0 0 n 0 0 n 0 0 0% Graduates - Employed in Field: 0 0 0 0 0 0 0 0 0 0 0 0 0 0% EMPLOYMENT RATE 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0 0 0 0 0 0 0 0 Graduates - Unrelated Occupation: 0 n 0 0 0 0% Graduates - Unemployed: 0 0 0 0 0 0 0 0 0 0 0 0 0 0% 0 n n 0 0 0 0 n 0 0 0 0 0 0% Graduates - Unknown: Non-Graduated Students Who Obtained 0 0 0 0 0 0 0 0 0 0 0 0 0 0% Training Related Employment **Employment Rate with** 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% Non-Graduated Employed Students LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART Licensure / Certification Name: 1. Class Start Date: 03/18 04/18 05/18 06/18 07/18 08/18 09/18 10/18 11/18 12/18 01/19 02/19 2. Number of Graduates: 10 10 0 3. # of Graduates Taking Exam: 0 0 0 0 0 0 0 0 0 0 0 0 O. 4. # of Graduates Passing Exam: 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 5. Percentage of Grads Passing Exam: 0 Avg. 0 0 0 0 0 Licensure / Certification Examination Agency Rate: 0 0 0 0 0 0 0 lo 0 Save Cancel



Programs

School Info

DMS

HELP?

Annual Report: 2020 School Number: 001265 School Name: West College Type: Main Report Status: Submitted

14540

Address1: **Haynes** City: Va

St.

Van Nuys

State: **CA**

| Cancel | Complete | | Save | | | | | | |
|--|---|--|----------|----------|--|--|--|--|--|
| PROGRAM ENROLLMENT SUMMARY | | | | | | | | | |
| ACCSC Approved Program Title: | Pharmacy Technici | an | | | | | | | |
| Program Code: 146 | | | | | | | | | |
| Credential: Diploma | | | | | | | | | |
| Date Approved by ACCSC: 12/10/1998 | | | | | | | | | |
| Program Approval Type: | | <u> </u> | | | | | | | |
| Program Length in Months: | 9 🥨 | | 1 | | | | | | |
| Approved Clock Hours: | 768 | Total Tuition: | 16215.00 | ② | | | | | |
| Approved Credit Hours: | 25.5 | Additional Expenses: | 100.00 | | | | | | |
| Credit Hour Type | Semester | Average starting salary for graduates: | 32640.00 | ② | | | | | |
| An externship is offered as a part of the program. | | | | | | | | | |
| Externship clock hours: | 280 | | | | | | | | |
| Externship credit hours | 6 | | • | | | | | | |
| LICENSURE/CERTIFIC/ | ATION EXAMINA | ATION ADMINISTERING AGENC | Υ | | | | | | |
| Licensure or Certification Examination is required for Employment Yes No | | | | | | | | | |
| Licensure or Certification Examination is required for Emp | oloyment OYes | No No | | | | | | | |
| Licensure or Certification Examination is required for Emp | enrollmen | | | | | | | | |
| Licensure or Certification Examination is required for Emp Do students take any portion of the program via Distance | ENROLLMEN | IT DATA | | | | | | | |
| | ENROLLMEN | IT DATA | | | | | | | |
| Do students take any portion of the program via Distance | ENROLLMEN e Education Yes | IT DATA No 2 | | | | | | | |
| Do students take any portion of the program via Distance Number of Students enrolled as of 7/1/19 | ENROLLMEN e Education Yes | IT DATA No 2 | | | | | | | |
| Do students take any portion of the program via Distance Number of Students enrolled as of 7/1/19 Total number of additional student enrollments be Total Students: | ENROLLMEN e Education Yes | 36 and 6/30/20 14 | | | | | | | |
| Do students take any portion of the program via Distance Number of Students enrolled as of 7/1/19 Total number of additional student enrollments be Total Students: Satellite Location Enrollment Yes No | ENROLLMEN e Education Yes etween 7/1/19 ar | 36 and 6/30/20 14 50 | | | | | | | |
| Do students take any portion of the program via Distance Number of Students enrolled as of 7/1/19 Total number of additional student enrollments be Total Students: Satellite Location Enrollment Yes No | ENROLLMEN e Education Yes etween 7/1/19 ar | 36 and 6/30/20 14 | | | | | | | |
| Do students take any portion of the program via Distance Number of Students enrolled as of 7/1/19 Total number of additional student enrollments be Total Students: Satellite Location Enrollment Yes No Graduated i. Employed in field: | ENROLLMEN e Education Yes etween 7/1/19 ar | 36 and 6/30/20 14 50 | | | | | | | |
| Do students take any portion of the program via Distance Number of Students enrolled as of 7/1/19 Total number of additional student enrollments be Total Students: Satellite Location Enrollment Yes No Graduated i. Employed in field: | ENROLLMEN e Education Yes etween 7/1/19 ar | 36 and 6/30/20 14 50 | | | | | | | |
| Do students take any portion of the program via Distance Number of Students enrolled as of 7/1/19 Total number of additional student enrollments be Total Students: Satellite Location Enrollment Yes No Graduated i. Employed in field: ii. Employed in unrelated field: | ENROLLMEN e Education Yes etween 7/1/19 ar d Between 7/1/ 11 0 | 36 and 6/30/20 14 50 | | | | | | | |
| Do students take any portion of the program via Distance Number of Students enrolled as of 7/1/19 Total number of additional student enrollments be Total Students: Satellite Location Enrollment Yes No Graduated i. Employed in field: ii. Employed in unrelated field: iii. Further Ed: 4 year college: | etween 7/1/19 ar Between 7/1/19 1 Between 7/1/ 10 0 | 36 and 6/30/20 14 50 | | | | | | | |

| 1 | | | |
|--|----|--------------------------------------|----|
| vii. Unemployed: | 17 | | |
| viii. Unknown: | 0 | | |
| ix. Incarcerated: | 0 | | |
| x. Military: | 0 | | |
| xi. Death: | 0 | | |
| xii. Medical: | 0 | | |
| xiii. International: | 0 | | |
| Total Graduated: | 28 | | |
| | | | |
| | | n 7/1/19 and 6/30/20 🖤 | |
| i. Employed in field: | 0 | | |
| ii. Employed in unrelated field: | 0 | | |
| iii. Incarcerated: | 0 | | |
| iv. Military Service: | 0 | | |
| v. Death: | 0 | | |
| vi. Medical: | 0 | | |
| vii. International Student: | 0 | | |
| viii. Financial/Family: | 0 | | |
| ix. Moved from area: | 0 | | |
| x. Personal Reasons: | 0 | | |
| xi. Attendance: | 7 | | |
| xii. Academic: | 0 | | |
| xiii. Transfer within school: | 5 | | |
| xiv. Other: | 0 | | |
| xv. Unknown: | 0 | | |
| Total Withdrew or Terminated: | 12 | | |
| Total Number of Students Enrolled as of 6/30/20: | 10 | | |
| | | | |
| For the following questions, please iden | | | |
| a. No HS Diploma/GED: | 0 | a. Under 25: | 4 |
| b. GED: | 1 | b. 25-34: | 6 |
| c. HS Diploma: | 9 | c. 35-44: | 0 |
| d. Post-Secondary: | 0 | d. 45-Over: | 0 |
| e. Associates: | 0 | Total by Age: | 10 |
| f. Baccalaureate: | 0 | a. White: | 2 |
| g. Post Baccalaureate: | 0 | b. Black or African American: | 0 |
| Total by Credential: | 10 | c. Hispanic/Latino: | 8 |
| a. Male: | 3 | d. Asian: | 0 |
| b. Female: | | e. American Indian or Alaska Native: | |

| | 7 | | 0 |
|------------------|----|--|------|
| c. Not disclosed | 0 | f. Native Hawaiian or Other Pacific Islander | 0 |
| Total by Gender: | 10 | g. Two or more races | 0 |
| | | h. Race and Ethnicity unknown: | 0 |
| | | Total by Ethnicity: | 10 |
| Cancel | | | Save |



HELP?

Annual Report: 2020

School Number: 001265 School Name: North-West College

Type: **Main** Annual Report Status:

Submitted

14540 Address1: **Haynes**

City:

Van

State: CA

Zip: **91411**

Nuys

| | | | GKAI | OUATION | N AND ER | 4PLOYM | ENT CHA | RT | | | | | | |
|---|-----------------------|------------|-----------|-------------|----------|---------|----------|--------|-------|----------|-------|-------|-------|--------|
| | | | You mus | t SAVE t | he G&E | form to | alculate | totals | | | | | | |
| Cancel | | | | | | | | | ~ | Complete | | Sa | ve | |
| pproved Program Title: | Pharmacy ⁻ | Technician | | | | | | | | | | | | |
| rogram Code: | 146 | | | | | | | | | | | | | |
| redential: | Diploma | | | | | | | | | | | | | |
| eport Date: | 7/2020 | | Program L | ength in Mo | onths: 🥙 | | 9 | | | | | | | |
| eginning Date: | 3/2018 | | End Date: | | | | 2/2019 | | | | | | | |
| s this chart for a satellite location? Yes No | | | ' | | | | | | | | | | | |
| s this chart for a program offered 100% via Distance E | ducation? | O Yes | No 🥙 | REI | PORTING | G PERIO | D | | | | | | | |
| lass Start Date (eg 01/19): | 03/18 | 04/18 | 05/18 | 06/18 | 07/18 | 08/18 | 09/18 | 10/18 | 11/18 | 12/18 | 01/19 | 02/19 | Total | % |
| umber Started: | 0 | 2 | 4 | 2 | 2 | 4 | 2 | 1 | 6 | 1 | 7 | 4 | 35 | |
| ransfers to Another Program: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 3% |
| ransfers from Another Program: | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3% |
| otal Starts (+/- Transfers): | 0 | 2 | 4 | 2 | 3 | 4 | 1 | 1 | 6 | 1 | 7 | 4 | 35 | |
| navailable for Graduation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| tudents Available For Graduation: | 0 | 2 | 4 | 2 | 3 | 4 | 1 | 1 | 6 | 1 | 7 | 4 | 35 | 100% |
| /ithdrawn/Terminated Students: | 0 | 2 | 1 | 1 | 1 | 0 | 1 | 1 | 2 | 0 | 2 | 2 | 13 | 37% |
| raduates within 150% Program Length: | 0 | 0 | 3 | 1 | 2 | 4 | 0 | 0 | 4 | 1 | 5 | 2 | 22 | 63% |
| GRADUATION RATE | 0% | 0% | 75% | 50% | 67% | 100% | 0% | 0% | 67% | 100% | 71% | 50% | | 63% |
| raduates - Further Education: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| raduates - Unavailable for Employment: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | О | 0% |
| raduates - Available for Employment: | 0 | 0 | 3 | 1 | 2 | 4 | 0 | 0 | 4 | 1 | 5 | 2 | 22 | 100% |
| raduates - Employed in Field: | 0 | 0 | 2 | 1 | 2 | 4 | 0 | 0 | 0 | 0 | 3 | 1 | 13 | 59% |
| EMPLOYMENT RATE | 0% | 0% | 67% | 100% | 100% | 100% | 0% | 0% | 0% | 0% | 60% | 50% | | 59% |
| raduates - Unrelated Occupation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| raduates - Unemployed: | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 2 | 1 | 9 | 41% |
| raduates - Unknown: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Ion-Graduated Students Who Obtained | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Training Related Employment mployment Rate with lon-Graduated Employed Students | 0% | 0% | 67% | 100% | 100% | 100% | 0% | 0% | 0% | 0% | 60% | 50% | | 59% |
| | | 1 | 11 | 1 | | | | | | | | | | |
| (Carifornia Name | L | ICENSU | RE / CER | RTIFICAT | TION EX | AMINAT | ON PASS | RATES | CHART | | | | | |
| icensure / Certification Name: . Class Start Date: | 03/18 | 04/18 | 05/18 | 06/18 | 07/18 | 08/18 | 09/18 | 10/18 | 11/18 | 12/18 | 01/19 | 02/19 | 7 | |
| | 03/16 | 0 | 3 | 1 | 2 | 4 | 09/18 | 0 | 4 | 1 | 5 | 2 | 22 | + |
| . # of Graduates Taking Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | † |
| . # of Graduates Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | +- |
| | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Avg. |
| icensure / Certification Examination Agency Rate: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | O Avg. |



Programs

School Info

DM9

HELP?

Annual Report: 2020 School Number: 001265 School Name: West Type: Main Submitted Status: School School Name: School Name:

14540

Address1: **Haynes St.**

City: Van Nuvs

State: CA

Zip: **91411**

Cancel Save **Complete** PROGRAM ENROLLMENT SUMMARY ACCSC Approved Program Title: Vocational Nurse Program Code: 1715 Credential: Diploma 11/09/2005 Date Approved by ACCSC: Program Approval Type: 0 Program Length in Months: 1701 (1) Approved Clock Hours: Total Tuition: 34478.00 Approved Credit Hours: Additional Expenses: 100.00 (3) Credit Hour Type Semester Average starting salary for graduates: 32000.00 An externship is offered as a part of the program. Externship clock hours: 960 0 Externship credit hours LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY Licensure or Certification Examination is required for Employment lacktriangle Yes lacktriangle No **BVNPT** Name: Address: 2535 Capitol Oaks Drive City: Sacramento State: California Zip: 95833 916 263 7800 Website: www.bvnpt.ca.gov Phone: **ENROLLMENT DATA** Do students take any portion of the program via Distance Education $\, igcirc$ Yes $\, igcirc$ No $\, igcup \,$ Number of Students enrolled as of 7/1/19 102 Total number of additional student enrollments between 7/1/19 and 6/30/20 68 **Total Students:** 170 Satellite Location Enrollment O Yes No Graduated Between 7/1/19 and 6/30/20 9 16 i. Employed in field: ii. Employed in unrelated field: 0 0 iii. Further Ed: 4 year college: iv. Further Ed: 2 year college:

| 0 | b. Black or African American: | 4 |
|----|--|----|
| | II | |
| 0 | a. White: | 7 |
| 0 | Total by Age: | 60 |
| 0 | d. 45-Over: | 6 |
| 59 | c. 35-44: | 11 |
| 1 | b. 25-34: | 22 |
| 0 | a. Under 25: | 21 |
| | teristics for students enrolled as of | |
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| | n 7/1/19 and 6/30/20 💆 | |
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| 70 | | |
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| 54 | | |
| 0 | | |
| 0 | | |
| | 0 54 0 0 0 0 0 0 0 0 0 | 0 |

| a. Male: | 12 | d. Asian: | 6 |
|------------------|----|--|------|
| b. Female: | 48 | e. American Indian or Alaska Native: | 0 |
| c. Not disclosed | 0 | f. Native Hawaiian or Other Pacific Islander | 1 |
| Total by Gender: | 60 | g. Two or more races | 1 |
| | | h. Race and Ethnicity unknown: | 9 |
| | | Total by Ethnicity: | 60 |
| Cancel | | | Save |



HELP?

Annual Report: 2020

School Number: 001265 School Name: North-West College

Type: **Main** Annual Report Status:

Submitted

14540 Address1: **Haynes**

City:

Van Nuys

State: CA

| | | | GRAI | OITAUC | I AND EI | MPLOYM | ENT CHA | RT | | | | | | |
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| | | | You mus | t SAVE t | he G&E | form to | calculate | totals | | | 1 | | | |
| Cancel | ✓ Complete | | | | | | | | | | Save | | | |
| Approved Program Title: | Vocational | Nurse | | | | | | | | | | | | |
| Program Code: | 1715 | | | | | | | | | | | | | |
| Credential: | Diploma | | | | | | | | | | | | | |
| Report Date: | 7/2020 | | Program Length in Months: | | | | 15 | | | | | | | |
| Beginning Date: | 6/2017 | | End Date: | | | | 5/2018 | | | | | | | |
| s this chart for a satellite location? O Yes No | | | | | | | | | | | | | | |
| s this chart for a program offered 100% via Distance Ed | ducation? | O Yes (| No 🥙 | RE | PORTING | G PERIO | D | | | | | | | |
| Class Start Date (eg 01/19): | 06/17 | 07/17 | 08/17 | 09/17 | 10/17 | 11/17 | 12/17 | 01/18 | 02/18 | 03/18 | 04/18 | 05/18 | Total | % |
| lumber Started: | 0 | 0 | 0 | 19 | 0 | 0 | 22 | 2 | 0 | 30 | 0 | 1 | 74 | |
| ransfers to Another Program: | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1% |
| ransfers from Another Program: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| otal Starts (+/- Transfers): | 0 | 0 | 0 | 19 | 0 | 0 | 21 | 2 | 0 | 30 | 0 | 1 | 73 | |
| Jnavailable for Graduation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | o | 0% |
| Students Available For Graduation: | 0 | 0 | 0 | 19 | 0 | 0 | 21 | 2 | 0 | 30 | 0 | 1 | 73 | 100% |
| Vithdrawn/Terminated Students: | 0 | 0 | 0 | 6 | 0 | 0 | 7 | 0 | 0 | 12 | 0 | 0 | 25 | 34% |
| Graduates within 150% Program Length: | 0 | 0 | 0 | 13 | 0 | 0 | 14 | 2 | 0 | 18 | 0 | 1 | 48 | 66% |
| GRADUATION RATE | 0% | 0% | 0% | 68% | 0% | 0% | 67% | 100% | 0% | 60% | 0% | 100% | | 66% |
| Graduates - Further Education: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | o | 0% |
| Graduates - Unavailable for Employment: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Available for Employment: | 0 | 0 | 0 | 13 | 0 | 0 | 14 | 2 | 0 | 18 | 0 | 1 | 48 | 100% |
| Graduates - Employed in Field: | 0 | 0 | 0 | 9 | 0 | 0 | 8 | 0 | 0 | 9 | 0 | 1 | 27 | 56% |
| EMPLOYMENT RATE | 0% | 0% | 0% | 69% | 0% | 0% | 57% | 0% | 0% | 50% | 0% | 100% | | 56% |
| Graduates - Unrelated Occupation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unemployed: | 0 | 0 | 0 | 4 | 0 | 0 | 6 | 2 | 0 | 9 | 0 | 0 | 21 | 44% |
| Graduates - Unknown: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Non-Graduated Students Who Obtained Training Related Employment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| | 0% | 0% | 0% | 69% | 0% | 0% | 57% | 0% | 0% | 50% | 0% | 100% | | 56% |
| | | | 11 | 11 | 1 | | | | | | 11 | | | |
| | | ICENSU | RE / CEF | RTIFICAT | TION EX | AMINAT | ON PAS | RATES | CHART | | | | | |
| | 06/17 | 07/17 | 08/17 | 09/17 | 10/17 | 11/17 | 12/17 | 01/18 | 02/18 | 03/18 | 04/18 | 05/18 | | |
| | 06/17 | 0//1/ | 08/17 | 13 | 0 | 0 | 14 | 2 | 02/18 | 18 | 04/18 | 1 | 48 | + |
| | | 0 | 0 | | | | | _ | | | 0 | 1 | 43 | + |
| . # of Graduates Taking Exam: . # of Graduates Passing Exam: | 0 | 0 | 0 | 9 | 0 | 0 | 7 | 0 | 0 | 18 | 0 | 1 | 28 | 1 |
| | 0 | 0 | 0 | 9 75 | 0 | 0 | 70 | 0 | 0 | 61 | 0 | 100 | 65 | Avg. |
| icensure / Certification Examination Agency Rate: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | O Avg. |