

Programs

Name:

School Info

DMS

HELP?

Annual Report: 2020 School Number: **000719**

North-School

College

West Type: Main

Annual Report Status:

Submitted

134 W.

Address1: Holt Ave.

City:

Pomona State: CA

| | 1 | | | | |
|---|-------------------------|--|----------|--|--|
| Cancel | Complete | | Save | | |
| PROG | RAM ENROLLM | IENT SUMMARY | II. | | |
| ACCSC Approved Program Title: | Dental Assistant | | | | |
| Program Code: | 106 | | | | |
| Credential: | Diploma | | | | |
| Date Approved by ACCSC: | 01/14/1994 | | | | |
| Program Approval Type: | | <u> </u> | | | |
| Program Length in Months: | 9 🔮 | | | | |
| Approved Clock Hours: | 756 | Total Tuition: | 16215.00 | | |
| Approved Credit Hours: | 27.5 | Additional Expenses: | 100.00 | | |
| Credit Hour Type | Semester | Average starting salary for graduates: | 28800.00 | | |
| An externship is offered as a part of the program. | | | | | |
| Externship clock hours: | 180 | | | | |
| Externship credit hours | 4 | | | | |
| LICENSURE/CERTIFICA | ATION EXAMINA | ATION ADMINISTERING AGENCY | | | |
| Licensure or Certification Examination is required for Emp | oloyment O Yes | No | | | |
| | ENROLLMEN | IT DATA | | | |
| Do students take any portion of the program via Distance | Education O Yes | ⊚ No | | | |
| Number of Students enrolled as of 7/1/19 | | 17 | | | |
| Total number of additional student enrollments be | etween 7/1/19 ar | nd 6/30/20 25 | | | |
| | | | | | |
| Total Students: | | 42 | | | |
| Satellite Location Enrollment Yes No | | 42 | | | |
| Satellite Location Enrollment Yes No No | Between 7/1/ | | | | |
| Satellite Location Enrollment Yes No Graduated | Between 7/1/ | 42 19 and 6/30/20 ② | | | |
| Satellite Location Enrollment Yes No Graduated i. Employed in field: | | | | | |
| Satellite Location Enrollment Yes No Graduated i. Employed in field: | 0 | | | | |
| Satellite Location Enrollment Yes No Graduated i. Employed in field: ii. Employed in unrelated field: | 0 | | | | |
| Satellite Location Enrollment Yes No Graduated i. Employed in field: ii. Employed in unrelated field: iii. Further Ed: 4 year college: | 0 0 | | | | |

| vii. Unemployed: | 0 | | |
|--|----|--------------------------------------|----|
| viii. Unknown: | 13 | | |
| ix. Incarcerated: | 0 | | |
| x. Military: | 0 | | |
| xi. Death: | 0 | | |
| xii. Medical: | 0 | | |
| xiii. International: | 0 | | |
| Total Graduated: | 13 | | |
| | | | |
| | | n 7/1/19 and 6/30/20 🥝 | |
| i. Employed in field: | 0 | | |
| ii. Employed in unrelated field: | 0 | | |
| iii. Incarcerated: | 0 | | |
| iv. Military Service: | 0 | | |
| v. Death: | 0 | | |
| vi. Medical: | 0 | | |
| vii. International Student: | 0 | | |
| viii. Financial/Family: | 2 | | |
| ix. Moved from area: | 0 | | |
| x. Personal Reasons: | 1 | | |
| xi. Attendance: | 3 | | |
| xii. Academic: | 4 | | |
| xiii. Transfer within school: | 1 | | |
| xiv. Other: | 2 | | |
| xv. Unknown: | 0 | | |
| Total Withdrew or Terminated: | 13 | | |
| Total Number of Students Enrolled as of 6/30/20: | 16 | | |
| | | | |
| For the following questions, please ide | | | |
| a. No HS Diploma/GED: | 0 | a. Under 25: | 11 |
| b. GED: | 0 | b. 25-34: | 5 |
| c. HS Diploma: | 16 | c. 35-44: | 0 |
| d. Post-Secondary: | 0 | d. 45-Over: | 0 |
| e. Associates: | 0 | Total by Age: | 16 |
| f. Baccalaureate: | 0 | a. White: | 0 |
| g. Post Baccalaureate: | 0 | b. Black or African American: | 0 |
| Total by Credential: | 16 | c. Hispanic/Latino: | 15 |
| a. Male: | 3 | d. Asian: | 0 |
| b. Female: | | e. American Indian or Alaska Native: | |

| | 13 | | 0 |
|------------------|----|--|------|
| c. Not disclosed | 0 | f. Native Hawaiian or Other Pacific Islander | 0 |
| Total by Gender: | 16 | g. Two or more races | 1 |
| | | h. Race and Ethnicity unknown: | 0 |
| | | Total by Ethnicity: | 16 |
| Cancel | | | Save |



Annual Report Programs School Info DMS

HELP?

Annual Report: 2020

School Number: 000719 School Name: West

College

Type: **Main** Annual Report Status:

Submitted

134 W. Address1: Holt

City: Pomona State: CA

| | | | CDA | DILATTO | A A A A A | ADI OVI | ENT CU | DT | | | | | | |
|--|------------|---------|-----------|-------------|-----------|-----------|-----------|--------|-------|----------|-------|-------|-------|-------|
| | | | You mus | | | | ENT CHA | | | | | | | |
| Cancel | | | Tou mus | SCOAVE | ile GaL | 101111 10 | caiculate | totais | | Complete | | Sa | ive |] |
| Approved Program Title: | Dental Ass | istant | | | | | | | | | | | | |
| Program Code: | 106 | istarit | 1 | | | | | | | | | | | |
| Credential: | Diploma | | | | | | | | | | | | | |
| Report Date: | 7/2020 | | Program L | ength in Mo | onths: 💜 | | 9 | | | | | | | |
| Beginning Date: | 3/2018 | | End Date: | | | | 2/2019 | | | | | | | |
| s this chart for a satellite location? O Yes No | ? | | | | | | | | | | | | | |
| s this chart for a program offered 100% via Distance | | O voc | No 🕖 | | | | | | | | | | | |
| s tills chart for a program offered 100% via distance | Educations | O res | O NO | RE | PORTIN | G PERIO | D | | | | | | | |
| Class Start Date (eg 01/19): | 03/18 | 04/18 | 05/18 | 06/18 | 07/18 | 08/18 | 09/18 | 10/18 | 11/18 | 12/18 | 01/19 | 02/19 | Total | % |
| lumber Started: | 2 | 1 | 0 | 3 | 2 | 6 | 3 | 1 | 3 | 0 | 3 | 3 | 27 | 1 |
| Fransfers to Another Program: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 4% |
| Fransfers from Another Program: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Total Starts (+/- Transfers): | 2 | 1 | 0 | 3 | 2 | 6 | 3 | 0 | 3 | 0 | 3 | 3 | 26 | |
| Jnavailable for Graduation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | О | 0% |
| Students Available For Graduation: | 2 | 1 | 0 | 3 | 2 | 6 | 3 | 0 | 3 | 0 | 3 | 3 | 26 | 100% |
| Vithdrawn/Terminated Students: | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 1 | 0 | 1 | 2 | 7 | 27% |
| Graduates within 150% Program Length: | 2 | 1 | 0 | 3 | 1 | 6 | 1 | 0 | 2 | 0 | 2 | 1 | 19 | 73% |
| GRADUATION RATE | 100% | 100% | 0% | 100% | 50% | 100% | 33% | 0% | 67% | 0% | 67% | 33% | | 73% |
| Graduates - Further Education: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unavailable for Employment: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Available for Employment: | 2 | 1 | 0 | 3 | 1 | 6 | 1 | 0 | 2 | 0 | 2 | 1 | 19 | 100% |
| Graduates - Employed in Field: | 2 | 1 | 0 | 2 | 1 | 5 | 1 | 0 | 1 | 0 | 2 | 1 | 16 | 84% |
| EMPLOYMENT RATE | | 100% | 0% | 67% | 100% | 83% | 100% | 0% | 50% | 0% | 100% | 100% | | 84% |
| Graduates - Unrelated Occupation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unemployed: | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 3 | 16% |
| Graduates - Unknown: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Non-Graduated Students Who Obtained | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Training Related Employment Employment Rate with | | | | | | | | | | | | | _ | |
| Non-Graduated Employed Students | 100% | 100% | 0% | 67% | 100% | 83% | 100% | 0% | 50% | 0% | 100% | 100% | | 84% |
| | | TOENGU | RE / CEF | TTETCA | TTON EV | ADATRIAT | TON DAC | CDATEC | CHART | | | | | |
| icensure / Certification Name: | 1 | ICENSU | IKE / CEP | KIIFICA | I TON EX | AMINAI. | LON PAS | KATES | СПАКІ | | | | | |
| . Class Start Date: | 03/18 | 04/18 | 05/18 | 06/18 | 07/18 | 08/18 | 09/18 | 10/18 | 11/18 | 12/18 | 01/19 | 02/19 | | |
| . Number of Graduates: | 2 | 1 | 0 | 3 | 1 | 6 | 1 | 0 | 2 | 0 | 2 | 1 | 19 | |
| . # of Graduates Taking Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| . # of Graduates Passing Exam: | 0 | | | 11 | 11 | | | | | | | | | |
| . # of Graduates Passing Exam: 5. Percentage of Grads Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Avg. |
| | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | O Avg |



Programs School Info

DMS

Submitted

HELP?

North-Annual Annual Report: School Number: **000719** School 2020 West Type: Main Report Name:

College

Status:

134 W.

Address1: Holt City: Pomona State: CA Zip: **91768**

Ave.

| Cancel | Complete | | Save | | | |
|---|-------------------------|--|----------|--|--|--|
| PROG | RAM ENROLLM | ENT SUMMARY | | | | |
| ACCSC Approved Program Title: | Medical Assistant | | | | | |
| Program Code: | 124 | | | | | |
| Credential: | Diploma | | | | | |
| Date Approved by ACCSC: | 01/14/1994 | | | | | |
| Program Approval Type: | | | | | | |
| Program Length in Months: | 9 🔮 | | | | | |
| Approved Clock Hours: | 756 | Total Tuition: | 16215.00 | | | |
| Approved Credit Hours: | 26 | Additional Expenses: | 100.00 | | | |
| Credit Hour Type | Semester | Average starting salary for graduates: | 28800.00 | | | |
| An externship is offered as a part of the program. | | | | | | |
| Externship clock hours: | 180 | | | | | |
| Externship credit hours | 4 | | | | | |
| LICENSURE/CERTIFICA | TION EXAMINA | ATION ADMINISTERING AGENCY | , | | | |
| Licensure or Certification Examination is required for Emp | loyment OYes |) No | | | | |
| | ENROLLMEN | T DATA | | | | |
| Do students take any portion of the program via Distance | Education O Yes | ● No 🥝 | | | | |
| Number of Students enrolled as of 7/1/19 | | 105 | | | | |
| Total number of additional student enrollments be | etween 7/1/19 an | nd 6/30/20 93 | | | | |
| Total Students: | | 198 | | | | |
| Satellite Location Enrollment Yes No | | | | | | |
| Satellite Location Enrollment Yes No | | | | | | |
| | Between 7/1/ | 19 and 6/30/20 🕏 | | | | |
| | Between 7/1/ | 19 and 6/30/20 ② | | | | |
| Graduated | | 19 and 6/30/20 ② | | | | |
| Graduated i. Employed in field: | 44 | 19 and 6/30/20 ② | | | | |
| i. Employed in field: ii. Employed in unrelated field: | 0 | 19 and 6/30/20 ② | | | | |
| i. Employed in field: ii. Employed in unrelated field: iii. Further Ed: 4 year college: | 0 0 | 19 and 6/30/20 ② | | | | |

| vii. Unemployed: | 44 | | |
|--|----|--------------------------------------|----|
| viii. Unknown: | 0 | | |
| ix. Incarcerated: | 0 | | |
| x. Military: | 0 | | |
| xi. Death: | 0 | | |
| xii. Medical: | 0 | | |
| xiii. International: | 0 | | |
| Total Graduated: | 88 | | |
| | | | |
| | | n 7/1/19 and 6/30/20 🥝 | |
| i. Employed in field: | 0 | | |
| ii. Employed in unrelated field: | 1 | | |
| iii. Incarcerated: | 0 | | |
| iv. Military Service: | 0 | | |
| v. Death: | 0 | | |
| vi. Medical: | 3 | | |
| vii. International Student: | 0 | | |
| viii. Financial/Family: | 0 | | |
| ix. Moved from area: | 0 | | |
| x. Personal Reasons: | 2 | | |
| xi. Attendance: | 16 | | |
| xii. Academic: | 10 | | |
| xiii. Transfer within school: | 4 | | |
| xiv. Other: | 0 | | |
| xv. Unknown: | 0 | | |
| Total Withdrew or Terminated: | 36 | | |
| Total Number of Students Enrolled as of 6/30/20: | 74 | | |
| | | | |
| For the following questions, please iden | | | |
| a. No HS Diploma/GED: | 0 | a. Under 25: | 60 |
| b. GED: | 0 | b. 25-34: | 10 |
| c. HS Diploma: | 74 | c. 35-44: | 2 |
| d. Post-Secondary: | 0 | d. 45-Over: | 2 |
| e. Associates: | 0 | Total by Age: | 74 |
| f. Baccalaureate: | 0 | a. White: | 7 |
| g. Post Baccalaureate: | 0 | b. Black or African American: | 3 |
| Total by Credential: | 74 | c. Hispanic/Latino: | 62 |
| a. Male: | 4 | d. Asian: | 0 |
| b. Female: | | e. American Indian or Alaska Native: | |

| | 70 | | 0 |
|------------------|----|--|------|
| c. Not disclosed | 0 | f. Native Hawaiian or Other Pacific Islander | 0 |
| Total by Gender: | 74 | g. Two or more races | 2 |
| | | h. Race and Ethnicity unknown: | 0 |
| | | Total by Ethnicity: | 74 |
| Cancel | | | Save |



Programs

School Info

DMS

HELP?

Annual Report: 2020

2020 Sch

School Number: **000719** School Name: West

College

Type: Main

Annual Report

Submitted

134 W.

Address1: Holt

City: Pomona State: CA

Zip: **91768**

Ave.

GRADUATION AND EMPLOYMENT CHART You must SAVE the G&E form to calculate totals Cancel Save Complete Approved Program Title: Medical Assistant Program Code: 124 Credential: Diploma Report Date: 7/2020 Program Length in Months: 9 3/2018 End Date: 2/2019 Beginning Date: Is this chart for a satellite location? O Yes 🔘 No 🥨 Is this chart for a program offered 100% via Distance Education? O Yes 🔘 No 🔮 **REPORTING PERIOD** Class Start Date (eg 01/19): 03/18 04/18 05/18 06/18 07/18 08/18 09/18 10/18 11/18 12/18 01/19 02/19 Total % 7 12 7 4 9 10 21 22 12 9 3 13 129 Number Started: Transfers to Another Program: 0 0 0 2 2 0 0 0 0 0 0 0 4 0 0 0 0 0 0 0 n 0 0 0 n 0% Transfers from Another Program: lo Total Starts (+/- Transfers): 7 10 12 19 20 7 9 3 4 13 9 12 125 0 0 0 0 0 0 n 0 n 0 0 0 0 0% Unavailable for Graduation: 🤎 Students Available For Graduation: 10 12 19 20 12 7 9 3 4 13 9 125 100% 2 4 6 9 4 3 4 2 4 3 Withdrawn/Terminated Students: 6 1 48 38% Graduates within 150% Program Length: 5 6 6 10 14 8 4 5 2 2 9 6 77 62% **GRADUATION RATE** 71% **50**% 53% 67% **57**% 56% 50% 67% 62% 60% 70% 67% 69% 0 0 0 0 0 0 0 0 0 0 0 0 0% lo Graduates - Further Education: 0 0 0 0 0 0 0 0 0 0 0 0 0 0% Graduates - Unavailable for Employment: 🤍 Graduates - Available for Employment: 10 14 8 4 2 9 77 100% Graduates - Employed in Field: 4 5 5 9 11 7 4 5 2 1 6 4 63 82% EMPLOYMENT RATE 79% 80% 83% 83% 90% 88% 100% 100% 100% 50% **67**% 67% 82% 0 0 0 0 0 0 0 0% 0 n 0 0 0 0 Graduates - Unrelated Occupation: Graduates - Unemployed: 3 0 0 0 3 2 14 18% 0 n n 0 0 0 0 0 0 0 0 0 Graduates - Unknown: 0 0% Non-Graduated Students Who Obtained 0 0 0 0 0 0 0 0 0 0 0 0 0 0% Training Related Employment **Employment Rate with** 90% 80% 83% 83% 79% 88% 100% 100% 100% 50% 67% 67% 82% Non-Graduated Employed Students LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART Licensure / Certification Name: 1. Class Start Date: 03/18 04/18 05/18 06/18 07/18 08/18 09/18 10/18 11/18 12/18 01/19 02/19 2. Number of Graduates: 10 14 77 3. # of Graduates Taking Exam: 0 0 0 0 0 0 0 0 0 0 0 0 0 4. # of Graduates Passing Exam: 0 0 0 0 0 0 0 0 0 0 0 0 o 0 5. Percentage of Grads Passing Exam: 0 Avg. 0 0 0 0 0 0 Licensure / Certification Examination Agency Rate: 0 0 0 0 0 0 0 lo Save Cancel



Programs

School Info

DMS

HELP?

Annual Report: 2020 School Number: **000719**

North-School Name:

College

West Type: Main

Annual Report

Submitted Status:

134 W.

Address1: Holt Ave.

City:

Pomona State: CA

| | | | 7 |
|---|-------------------------|--|----------|
| Cancel | ✓ Complete | | Save |
| PROC | GRAM ENROLLM | IENT SUMMARY | 3 |
| ACCSC Approved Program Title: | Medical Administra | tive Assistant | |
| Program Code: | 124 | | |
| Credential: | Diploma | | |
| Date Approved by ACCSC: | 01/14/1994 | | |
| Program Approval Type: | | <u> </u> | |
| Program Length in Months: | 9 🕐 | | |
| Approved Clock Hours: | 756 | Total Tuition: | 16215.00 |
| Approved Credit Hours: | 26 | Additional Expenses: | 100.00 |
| Credit Hour Type | Semester | Average starting salary for graduates: | 28800.00 |
| An externship is offered as a part of the program. | | | |
| Externship clock hours: | 180 | | |
| Externship credit hours | 4 | | • |
| LICENSURE/CERTIFICA | ATION EXAMIN | ATION ADMINISTERING AGENCY | , |
| Licensure or Certification Examination is required for Em | ployment O Yes | No | |
| | ENROLLMEN | IT DATA | |
| Do students take any portion of the program via Distance | e Education O Yes | ● No 🥝 | |
| Number of Students enrolled as of 7/1/19 | | 3 | |
| Total number of additional student enrollments b | etween 7/1/19 ar | nd 6/30/20 0 | |
| Total Students: | | 3 | |
| Satellite Location Enrollment O Yes No | | | |
| Graduateo | d Between 7/1/ | 19 and 6/30/20 ② | |
| i. Employed in field: | 2 | | |
| ii. Employed in unrelated field: | 0 | | |
| iii. Further Ed: 4 year college: | 0 | | |
| iv. Further Ed: 2 year college: | 0 | | |
| | II - | | II . |
| v. Further Ed: Trade school: | 0 | | |

| 1 | | | |
|--|---|--------------------------------------|---|
| vii. Unemployed: | 1 | | |
| viii. Unknown: | 0 | | |
| ix. Incarcerated: | 0 | | |
| x. Military: | 0 | | |
| xi. Death: | 0 | | |
| xii. Medical: | 0 | | |
| xiii. International: | 0 | | |
| Total Graduated: | 3 | | |
| | | | |
| l e | | n 7/1/19 and 6/30/20 🔮 | |
| i. Employed in field: | 0 | | |
| ii. Employed in unrelated field: | 0 | | |
| iii. Incarcerated: | 0 | | |
| iv. Military Service: | 0 | | |
| v. Death: | 0 | | |
| vi. Medical: | 0 | | |
| vii. International Student: | 0 | | |
| viii. Financial/Family: | 0 | | |
| ix. Moved from area: | 0 | | |
| x. Personal Reasons: | 0 | | |
| xi. Attendance: | 0 | | |
| xii. Academic: | 0 | | |
| xiii. Transfer within school: | 0 | | |
| xiv. Other: | 0 | | |
| xv. Unknown: | 0 | | |
| Total Withdrew or Terminated: | 0 | | |
| Total Number of Students Enrolled as of 6/30/20: | 0 | | |
| | | | |
| For the following questions, please ider | | | |
| a. No HS Diploma/GED: | 0 | a. Under 25: | 0 |
| b. GED: | 0 | b. 25-34: | 0 |
| c. HS Diploma: | 0 | c. 35-44: | 0 |
| d. Post-Secondary: | 0 | d. 45-Over: | 0 |
| e. Associates: | 0 | Total by Age: | 0 |
| f. Baccalaureate: | 0 | a. White: | 0 |
| g. Post Baccalaureate: | 0 | b. Black or African American: | 0 |
| Total by Credential: | 0 | c. Hispanic/Latino: | 0 |
| a. Male: | 0 | d. Asian: | 0 |
| b. Female: | | e. American Indian or Alaska Native: | |

| | 0 | | 0 |
|------------------|---|--|------|
| c. Not disclosed | 0 | f. Native Hawaiian or Other Pacific Islander | 0 |
| Total by Gender: | 0 | g. Two or more races | 0 |
| | | h. Race and Ethnicity unknown: | 0 |
| | | Total by Ethnicity: | 0 |
| Cancel | | | Save |



Programs

School Info

DMS

HELP?

Save

Annual 2020 Report:

School School Number: **000719**

North-School West

College

Type: Main

Annual Report

Submitted

134 W.

Address1: Holt

Cancel

City:

Pomona State: CA

Zip: **91768**

Ave. **GRADUATION AND EMPLOYMENT CHART** You must SAVE the G&E form to calculate totals Cancel Save Complete Approved Program Title: Medical Administrative Assistant Program Code: 124 Credential: Diploma Report Date: 7/2020 Program Length in Months: 9 3/2018 End Date: 2/2019 Beginning Date: Is this chart for a satellite location? O Yes 🔘 No 🥨 Is this chart for a program offered 100% via Distance Education? O Yes 🔘 No 🔮 **REPORTING PERIOD** Class Start Date (eg 01/19): 03/18 04/18 05/18 06/18 07/18 08/18 09/18 10/18 11/18 12/18 01/19 02/19 Total % 0 0 0 2 0 0 n 0 1 1 6 Number Started: Transfers to Another Program: 0 0 0 1 0 0 0 0 0 1 0 0 2 33% 0 0 0 0 0 0 0 n 0 0 n 0 lo 0% Transfers from Another Program: Total Starts (+/- Transfers): n 0 n 1 0 0 n 1 0 0 1 4 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0% Unavailable for Graduation: 🤎 Students Available For Graduation: 0 0 0 1 1 0 0 0 1 0 0 1 4 100% 0 0 0 0 0 0 0 0 0 1 2 Withdrawn/Terminated Students: 1 0 50% Graduates within 150% Program Length: n 0 0 n 1 0 0 0 1 0 n 0 2 50% **GRADUATION RATE** 0% 0% 0% 0% 0% 0% 0% 0% 0% 50% 0% 100% 100% 0 0 0 0 0 0 0 0 0 0 0 0 0 0% Graduates - Further Education: 0 0 0 0 0 0 0 0 0 0 0 0 0 0% Graduates - Unavailable for Employment: 🤍 Graduates - Available for Employment: n 0 0 n 0 0 n 0 0 0 2 100% Graduates - Employed in Field: 0 0 0 0 0 0 0 0 0 0 2 100% 1 1 EMPLOYMENT RATE 0% 0% 0% 0% 0% 0% 0% 100% 0% 100% 0% 0% 100% 0 0 0 0 0 0 0 0 0 n 0 0 o 0% Graduates - Unrelated Occupation: Graduates - Unemployed: 0 0 0 0 0 0 0 0 0 0 0 0 0% 0 n n 0 0 0 0 0 0 0 0 0 lo Graduates - Unknown: 0% Non-Graduated Students Who Obtained 0 0 0 0 0 0 0 0 0 0 0 0 0 0% Training Related Employment **Employment Rate with** 0% 0% 0% 0% 0% 0% 100% 0% 100% 0% 100% 0% Non-Graduated Employed Students LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART Licensure / Certification Name: 1. Class Start Date: 03/18 04/18 05/18 06/18 07/18 08/18 09/18 10/18 11/18 12/18 01/19 02/19 2. Number of Graduates: 0 10 2 3. # of Graduates Taking Exam: 0 0 0 0 0 0 0 0 0 0 0 0 0 4. # of Graduates Passing Exam: 0 0 0 0 0 0 0 0 0 0 0 0 0 0 5. Percentage of Grads Passing Exam: 0 Avg. 0 0 0 0 0 0 Licensure / Certification Examination Agency Rate: 0 0 0 0 0 0 0 lo



Programs

School Info

DMS

HELP?

Annual Report: 2020 School Number: **000719**

North-School Name:

College

West Type: Main

Annual Report Status:

Submitted

134 W.

Address1: Holt Ave.

City:

Pomona State: CA

| | | | 1 |
|--|------------------------|--|----------|
| Cancel | Complete | | Save |
| PROG | RAM ENROLL | MENT SUMMARY | |
| ACCSC Approved Program Title: | Medical Insurance | Biller and Coder | |
| Program Code: | 130 | | |
| Credential: | Diploma | | |
| Date Approved by ACCSC: | 01/14/1994 | | |
| Program Approval Type: | | | |
| Program Length in Months: | 9 🔮 | | |
| Approved Clock Hours: | 756 | Total Tuition: | 16215.00 |
| Approved Credit Hours: | 27.5 | Additional Expenses: | 100.00 |
| Credit Hour Type | Semester | Average starting salary for graduates: | 30000.00 |
| An externship is offered as a part of the program. | | | |
| Externship clock hours: | 180 | | |
| Externship credit hours | 4 | | |
| LICENSURE/CERTIFICA | ATION EXAMIN | ATION ADMINISTERING AGENCY | <u> </u> |
| Licensure or Certification Examination is required for Emp | oloyment O Yes | No | |
| | ENROLLME | NT DATA | |
| Do students take any portion of the program via Distance | Education O Yes | No W | |
| Number of Students enrolled as of 7/1/19 | | 4 | |
| Total number of additional student enrollments b | etween 7/1/19 a | nd 6/30/20 14 | |
| Total Students: | | 18 | |
| Satellite Location Enrollment O Yes No | | | |
| Graduated | l Between 7/1 | /19 and 6/30/20 🔮 | |
| i. Employed in field: | 3 | | |
| ii. Employed in unrelated field: | 0 | | |
| iii. Further Ed: 4 year college: | 0 | | |
| iv. Further Ed: 2 year college: | 0 | | |
| v. Further Ed: Trade school: | 0 | | |
| | | - 1 | <u> </u> |

| vii. Unemployed: | 1 | | |
|--|---|--------------------------------------|---|
| viii. Unknown: | 0 | | |
| ix. Incarcerated: | 0 | | |
| x. Military: | 0 | | |
| xi. Death: | 0 | | |
| xii. Medical: | 0 | | |
| xiii. International: | 0 | | |
| Total Graduated: | 4 | | |
| | | | |
| l e | | n 7/1/19 and 6/30/20 🔮 | |
| i. Employed in field: | 0 | | |
| ii. Employed in unrelated field: | 0 | | |
| iii. Incarcerated: | 0 | | |
| iv. Military Service: | 0 | | |
| v. Death: | 0 | | |
| vi. Medical: | 0 | | |
| vii. International Student: | 0 | | |
| viii. Financial/Family: | 0 | | |
| ix. Moved from area: | 0 | | |
| x. Personal Reasons: | 0 | | |
| xi. Attendance: | 1 | | |
| xii. Academic: | 2 | | |
| xiii. Transfer within school: | 2 | | |
| xiv. Other: | 0 | | |
| xv. Unknown: | 0 | | |
| Total Withdrew or Terminated: | 5 | | |
| Total Number of Students Enrolled as of 6/30/20: | 9 | | |
| | | | |
| For the following questions, please ider | | | |
| a. No HS Diploma/GED: | 1 | a. Under 25: | 3 |
| b. GED: | 1 | b. 25-34: | 3 |
| c. HS Diploma: | 7 | c. 35-44: | 0 |
| d. Post-Secondary: | 0 | d. 45-Over: | 3 |
| e. Associates: | 0 | Total by Age: | 9 |
| f. Baccalaureate: | 0 | a. White: | 0 |
| g. Post Baccalaureate: | 0 | b. Black or African American: | 2 |
| Total by Credential: | 9 | c. Hispanic/Latino: | 4 |
| a. Male: | 0 | d. Asian: | 1 |
| b. Female: | | e. American Indian or Alaska Native: | |

| | 9 | | 0 |
|------------------|---|--|------|
| c. Not disclosed | 0 | f. Native Hawaiian or Other Pacific Islander | 0 |
| Total by Gender: | 9 | g. Two or more races | 2 |
| | | h. Race and Ethnicity unknown: | 0 |
| | | Total by Ethnicity: | 9 |
| Cancel | | | Save |



Programs School Info

DMS

HELP?

Annual Report: 2020

School Number: **000719** School Name: North-West College

Type: **Main** Annual Report

Submitted

134 W.

Address1: Holt

City: Pomona State: CA

Zip: **91768**

Ave. **GRADUATION AND EMPLOYMENT CHART** You must SAVE the G&E form to calculate totals Cancel Save Complete Approved Program Title: Medical Insurance Biller and Coder Program Code: 130 Credential: Diploma Report Date: 7/2020 Program Length in Months: 9 3/2018 End Date: 2/2019 Beginning Date: Is this chart for a satellite location? O Yes 🔘 No 🥨 Is this chart for a program offered 100% via Distance Education? O Yes 🔘 No 🔮 **REPORTING PERIOD** Class Start Date (eg 01/19): 03/18 04/18 05/18 06/18 07/18 08/18 09/18 10/18 11/18 12/18 01/19 02/19 Total % 2 3 0 3 2 0 4 2 n 1 1 1 19 Number Started: Transfers to Another Program: 0 0 0 2 0 0 0 0 1 0 0 0 3 16% 0 0 0 0 0 0 0 1 n 0 0 n 1 5% Transfers from Another Program: Total Starts (+/- Transfers): 2 4 n 2 2 0 3 1 1 1 0 1 17 0 0 0 0 0 0 0 0 0 0 0 0 0 0% Unavailable for Graduation: 🤎 Students Available For Graduation: 4 0 2 2 0 3 1 1 1 0 1 17 100% 0 3 0 2 0 1 0 0 0 1 8 **47**% Withdrawn/Terminated Students: 0 1 Graduates within 150% Program Length: 2 1 0 n 2 0 2 1 O 1 n 0 9 53% **GRADUATION RATE** 100% 25% 0% 0% 0% 100% 0% 0% 0% 53% 100% **67**% 100% 0 0 0 0 0 0 0 0 0 0 0 0 0 0% Graduates - Further Education: 0 0 0 0 0 0 0 0 0 0 0 0 0 0% Graduates - Unavailable for Employment: 🤍 Graduates - Available for Employment: n n 0 2 0 n 0 9 100% Graduates - Employed in Field: 1 0 0 2 0 2 0 0 1 0 0 78% 1 EMPLOYMENT RATE 0% 78% 50% 100% 0% 100% 0% 100% 0% 0% 100% 0% 0% 0 0 0 0 0 0 0 0 n 0 0 0 o 0% Graduates - Unrelated Occupation: Graduates - Unemployed: 0 0 0 0 0 0 0 0 0 2 22% 0 n n 0 0 0 0 0 0 0 0 0 lo Graduates - Unknown: 0% Non-Graduated Students Who Obtained 0 0 0 0 0 0 0 0 0 0 0 0 0 0% Training Related Employment **Employment Rate with** 0% 0% 0% 0% 0% 78% 50% 100% 0% 100% 100% 0% 100% Non-Graduated Employed Students LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART Licensure / Certification Name: 1. Class Start Date: 03/18 04/18 05/18 06/18 07/18 08/18 09/18 10/18 11/18 12/18 01/19 02/19 2. Number of Graduates: 10 10 9 3. # of Graduates Taking Exam: 0 0 0 0 0 0 0 0 0 0 0 0 0 4. # of Graduates Passing Exam: 0 0 0 0 0 0 0 0 0 0 0 0 0 0 5. Percentage of Grads Passing Exam: 0 Avg. 0 0 0 0 0 0 Licensure / Certification Examination Agency Rate: 0 0 0 0 0 0 0 lo Save Cancel



Programs

School Info

DMS

HELP?

Annual Report: 2020

School Number: **000719** School West

College

West Type: Main

Annual Report Status:

Submitted

134 W.

Address1: Holt Ave.

City: Pomona

Pomona State: CA

Name:

| | | | -1 | | | |
|---|--|--|----------|----------|--|--|
| Cancel | Complete | | Save | | | |
| PROG | GRAM ENROLL | MENT SUMMARY | - 11 | | | |
| ACCSC Approved Program Title: | Massage Therapy | | | | | |
| Program Code: | 310 | | | | | |
| Credential: | Diploma | | | | | |
| Date Approved by ACCSC: | 02/08/2008 | | | | | |
| Program Approval Type: | | _ | | | | |
| Program Length in Months: | 9 🔮 | | _,_ | | | |
| Approved Clock Hours: | 772 | Total Tuition: | 16215.00 | ? | | |
| Approved Credit Hours: | 29.5 | Additional Expenses: | 100.00 | | | |
| Credit Hour Type | Semester | Average starting salary for graduates: | 30720.00 | | | |
| An externship is offered as a part of the program. | | | | | | |
| Externship clock hours: | 64 | | | | | |
| Externship credit hours | 1.4 | | | | | |
| LICENSURE/CERTIFIC | ATION EXAMIN | ATION ADMINISTERING AGENC | Y | | | |
| | | | | | | |
| Licensure or Certification Examination is required for Em | ployment OYes | No No | | | | |
| Licensure or Certification Examination is required for Em | ployment OYes (| | | | | |
| Licensure or Certification Examination is required for Em Do students take any portion of the program via Distance | ENROLLMEI | NT DATA | | | | |
| | ENROLLMEI | NT DATA | | | | |
| Do students take any portion of the program via Distanc | ENROLLMEI e Education Yes | NT DATA S No 9 | | | | |
| Do students take any portion of the program via Distance Number of Students enrolled as of 7/1/19 | ENROLLMEI e Education Yes | NT DATA S No 9 | | | | |
| Do students take any portion of the program via Distance Number of Students enrolled as of 7/1/19 Total number of additional student enrollments by | ENROLLMEI e Education Yes | 9 nd 6/30/20 10 | | | | |
| Do students take any portion of the program via Distance Number of Students enrolled as of 7/1/19 Total number of additional student enrollments be Total Students: Satellite Location Enrollment Yes No | ENROLLMEI e Education Yes petween 7/1/19 a | 9 nd 6/30/20 10 19 | | | | |
| Do students take any portion of the program via Distance Number of Students enrolled as of 7/1/19 Total number of additional student enrollments be Total Students: Satellite Location Enrollment Yes No | ENROLLMEI e Education Yes petween 7/1/19 a | 9 nd 6/30/20 10 | | | | |
| Do students take any portion of the program via Distance Number of Students enrolled as of 7/1/19 Total number of additional student enrollments be Total Students: Satellite Location Enrollment Yes No | ENROLLMEI e Education Yes petween 7/1/19 a | 9 nd 6/30/20 10 19 | | | | |
| Do students take any portion of the program via Distance Number of Students enrolled as of 7/1/19 Total number of additional student enrollments be Total Students: Satellite Location Enrollment Yes No Graduate i. Employed in field: | ENROLLMEI e Education Yes petween 7/1/19 a d Between 7/1 3 | 9 nd 6/30/20 10 19 | | | | |
| Do students take any portion of the program via Distance Number of Students enrolled as of 7/1/19 Total number of additional student enrollments by total Students: Satellite Location Enrollment Yes No Graduate Graduate i. Employed in field: ii. Employed in unrelated field: | ENROLLMEI e Education Yes petween 7/1/19 a d Between 7/1, 3 0 | 9 nd 6/30/20 10 19 | | | | |
| Do students take any portion of the program via Distance Number of Students enrolled as of 7/1/19 Total number of additional student enrollments by Total Students: Satellite Location Enrollment Yes No Graduate i. Employed in field: ii. Employed in unrelated field: iii. Further Ed: 4 year college: | e Education Yes Petween 7/1/19 a d Between 7/1/19 3 0 0 | 9 nd 6/30/20 10 19 | | | | |

| I was a second and a second a second and a second a second and a second a second and a second and a second a second a second a second a second and a second and a second and a second a second a second | | (managed and a second a second and a second a second and a second a second and a second and a second and a second and a se | |
|---|---|--|---|
| vii. Unemployed: | 5 | | |
| viii. Unknown: | 0 | | |
| ix. Incarcerated: | 0 | | |
| x. Military: | 0 | | |
| xi. Death: | 0 | | |
| xii. Medical: | 0 | | |
| xiii. International: | 0 | | |
| Total Graduated: | 8 | | |
| | | | |
| | | n 7/1/19 and 6/30/20 🖤 | |
| i. Employed in field: | 0 | | |
| ii. Employed in unrelated field: | 1 | | |
| iii. Incarcerated: | 0 | | |
| iv. Military Service: | 0 | | |
| v. Death: | 0 | | |
| vi. Medical: | 0 | | |
| vii. International Student: | 0 | | |
| viii. Financial/Family: | 0 | | |
| ix. Moved from area: | 0 | | |
| x. Personal Reasons: | 1 | | |
| xi. Attendance: | 0 | | |
| xii. Academic: | 0 | | |
| xiii. Transfer within school: | 0 | | |
| xiv. Other: | 1 | | |
| xv. Unknown: | 0 | | |
| Total Withdrew or Terminated: | 3 | | |
| Total Number of Students Enrolled as of 6/30/20: | 8 | | |
| | | | |
| For the following questions, please ider | | | |
| a. No HS Diploma/GED: | 0 | a. Under 25: | 4 |
| b. GED: | 0 | b. 25-34: | 4 |
| c. HS Diploma: | 8 | c. 35-44: | 0 |
| d. Post-Secondary: | 0 | d. 45-Over: | 0 |
| e. Associates: | 0 | Total by Age: | 8 |
| f. Baccalaureate: | 0 | a. White: | 2 |
| g. Post Baccalaureate: | 0 | b. Black or African American: | 1 |
| Total by Credential: | 8 | c. Hispanic/Latino: | 5 |
| a. Male: | 3 | d. Asian: | 0 |
| b. Female: | | e. American Indian or Alaska Native: | |

| | 5 | | 0 |
|------------------|---|--|------|
| c. Not disclosed | 0 | f. Native Hawaiian or Other Pacific Islander | 0 |
| Total by Gender: | 8 | g. Two or more races | 0 |
| | | h. Race and Ethnicity unknown: | 0 |
| | | Total by Ethnicity: | 8 |
| Cancel | | | Save |



Programs School Info DMS

HELP?

Annual 2020 Report:

School Number: **000719**

North-School West College

Type: Main

Annual Report

Submitted

134 W.

Address1: Holt

City: Pomona State: CA Zip: **91768**

Ave. **GRADUATION AND EMPLOYMENT CHART** You must SAVE the G&E form to calculate totals Cancel Save Complete Approved Program Title: Massage Therapy 310 Program Code: Credential: Diploma Report Date: 7/2020 Program Length in Months: 9 3/2018 End Date: 2/2019 Beginning Date: Is this chart for a satellite location? O Yes 🔘 No 🥨 Is this chart for a program offered 100% via Distance Education? O Yes 🔘 No 🔮 **REPORTING PERIOD** Class Start Date (eg 01/19): 03/18 04/18 05/18 06/18 07/18 08/18 09/18 10/18 11/18 12/18 01/19 02/19 Total % 0 0 1 2 1 2 2 3 0 2 0 1 14 Number Started: Transfers to Another Program: 0 n o 0% Transfers from Another Program: Total Starts (+/- Transfers): n 0 1 2 0 2 1 2 0 1 2 3 14 0 0 0 0 0 0 0 0 0 0 0 0 0 0% Unavailable for Graduation: 🤎 Students Available For Graduation: 0 0 1 2 0 2 1 2 0 1 2 3 14 100% 0 0 0 1 0 1 0 0 1 1 5 36% Withdrawn/Terminated Students: 1 0 Graduates within 150% Program Length: n 0 1 1 n 1 1 1 O 1 1 2 9 64% **GRADUATION RATE** 0% 100% 50% 50% 100% 50% 0% 100% 50% 67% 64% 0% 0% 0 0 0 0 0 0 0 0 0 0 0 1 11% 1 Graduates - Further Education: 0 0 0 0 0 0 0 0 0 0 0 0 0 0% Graduates - Unavailable for Employment: 🤍 Graduates - Available for Employment: n 0 n 1 0 8 89% Graduates - Employed in Field: 0 0 1 0 0 0 1 1 0 0 0 50% 1 EMPLOYMENT RATE 0% 0% 0% 0% 100% 0% 0% 100% 100% 10% 100% 0% 50% 0 0 0 0 0 0 0 0 0% 0 n 0 0 o Graduates - Unrelated Occupation: Graduates - Unemployed: 0 0 0 1 0 0 0 0 1 0 1 4 50% 0 n n n 0 0 0 0 0 0 0 0 lo Graduates - Unknown: 0% Non-Graduated Students Who Obtained 0 0 0 0 0 0 0 0 0 0 0 0 0 0% Training Related Employment **Employment Rate with** 0% 0% 0% 0% 100% 0% 100% 0% 50% 100% 100% 0% Non-Graduated Employed Students LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART Licensure / Certification Name: 1. Class Start Date: 03/18 04/18 05/18 06/18 07/18 08/18 09/18 10/18 11/18 12/18 01/19 02/19 2. Number of Graduates: 10 9 3. # of Graduates Taking Exam: 0 0 0 0 0 0 0 0 0 0 0 0 0 4. # of Graduates Passing Exam: 0 0 0 0 0 0 0 0 0 0 0 0 0 0 5. Percentage of Grads Passing Exam: 0 Avg. 0 0 0 0 0 0 Licensure / Certification Examination Agency Rate: 0 0 0 0 0 0 0 lo Save Cancel



Programs

Name:

School Info

DMS

HELP?

Annual Report: 2020 School Number: **000719**

North-School West

College

Type: Main

Annual Report

Submitted Status:

134 W.

Address1: Holt Ave.

City: Pomona State: CA

| Cancel | Complete | | Save |
|--|-------------------------|--|----------|
| PROG | RAM ENROLLM | ENT SUMMARY | |
| ACCSC Approved Program Title: | Pharmacy Technicia | an | |
| Program Code: | 146 | | |
| Credential: | Diploma | | |
| Date Approved by ACCSC: | 01/14/1994 | | |
| Program Approval Type: | | | |
| Program Length in Months: | 9 🔮 | | |
| Approved Clock Hours: | 768 | Total Tuition: | 16215.00 |
| Approved Credit Hours: | 25.5 | Additional Expenses: | 100.00 |
| Credit Hour Type | Semester | Average starting salary for graduates: | 32640.00 |
| An externship is offered as a part of the program. | | | |
| Externship clock hours: | 280 | | |
| Externship credit hours | 6 |] | |
| LICENSURE/CERTIFICA | ATION EXAMINA | ATION ADMINISTERING AGENCY | (|
| Licensure or Certification Examination is required for Emp | oloyment O Yes |) No | |
| | ENROLLMEN | T DATA | |
| Do students take any portion of the program via Distance | Education O Yes | ● No ❷ | |
| Number of Students enrolled as of 7/1/19 | | 14 | |
| Total number of additional student enrollments be | etween 7/1/19 ar | nd 6/30/20 12 | |
| Total Students: | | 26 | |
| Satellite Location Enrollment O Yes No | | | |
| | Retween 7/1/ | 19 and 6/30/20 🔮 | |
| i. Employed in field: | 1 | 15 and 0/30/20 | |
| ii. Employed in unrelated field: | 0 | | |
| iii. Further Ed: 4 year college: | 0 | | |
| iv. Further Ed: 2 year college: | 0 | | |
| v. Further Ed: Trade school: | 0 | | |
| vi. Further Ed: Other Training: | 0 | | |

| vii. Unemployed: | 8 | | |
|--|----|--------------------------------------|----|
| viii. Unknown: | 0 | | |
| ix. Incarcerated: | 0 | | |
| x. Military: | 0 | | |
| xi. Death: | 0 | | |
| xii. Medical: | 0 | | |
| xiii. International: | 0 | | |
| Total Graduated: | 9 | | |
| | | | |
| | | n 7/1/19 and 6/30/20 🔮 | |
| i. Employed in field: | 0 | | |
| ii. Employed in unrelated field: | 0 | | |
| iii. Incarcerated: | 0 | | |
| iv. Military Service: | 0 | | |
| v. Death: | 0 | | |
| vi. Medical: | 0 | | |
| vii. International Student: | 0 | | |
| viii. Financial/Family: | 0 | | |
| ix. Moved from area: | 0 | | |
| x. Personal Reasons: | 1 | | |
| xi. Attendance: | 0 | | |
| xii. Academic: | 0 | | |
| xiii. Transfer within school: | 1 | | |
| xiv. Other: | 0 | | |
| xv. Unknown: | 0 | | |
| Total Withdrew or Terminated: | 2 | | |
| Total Number of Students Enrolled as of 6/30/20: | 15 | | |
| | | | |
| For the following questions, please ider | | | |
| a. No HS Diploma/GED: | 0 | a. Under 25: | 5 |
| b. GED: | 1 | b. 25-34: | 9 |
| c. HS Diploma: | 14 | c. 35-44: | 1 |
| d. Post-Secondary: | 0 | d. 45-Over: | 0 |
| e. Associates: | 0 | Total by Age: | 15 |
| f. Baccalaureate: | 0 | a. White: | 2 |
| g. Post Baccalaureate: | 0 | b. Black or African American: | 1 |
| Total by Credential: | 15 | c. Hispanic/Latino: | 10 |
| a. Male: | 2 | d. Asian: | 2 |
| b. Female: | | e. American Indian or Alaska Native: | |

| Cancel | | | Save |
|------------------|----|--|------|
| | | Total by Ethnicity: | 15 |
| | | h. Race and Ethnicity unknown: | 0 |
| Total by Gender: | 15 | g. Two or more races | 0 |
| c. Not disclosed | 0 | f. Native Hawaiian or Other Pacific Islander | 0 |
| | 13 | | 0 |



Programs

School Info

DMS

HELP?

Annual Report: 2020

School Number: 000719 School Name: West College

Type: **Main** Annual Report Status:

Submitted

134 W. Ave.

Address1: **Holt**

City:

Pomona State: CA

| | | | GRA | OUATION | N AND EI | MPLOYM | ENT CHA | RT | | | | | | |
|--|------------|------------|-----------|-------------|----------|---------|---------|---------|-------|----------|---------|---------|----------|-------|
| | | | You mus | | | | | | | | | | | |
| Cancel | | | | | | | | | • | Complete | | Sa | ve | |
| Approved Program Title: | - | Technician | ., | | | | | | | | | | | |
| Program Code: | 146 | | | | | | | | | | | | | |
| Credential: | Diploma | | 1 | | <u></u> | | | | | | | | | |
| Report Date: | 7/2020 | | Program L | ength in Mo | onths: | | 9 | | | | | | | |
| Beginning Date: | 3/2018 | | End Date: | | | | 2/2019 | | | | | | | |
| Is this chart for a satellite location? O Yes O No | 2) | | | | | | | | | | | | | |
| s this chart for a program offered 100% via Distance | | ○ Yes (| No 🕐 | DE | DODTIN | G PERIO | D | | | | | | | |
| | 00/40 | 04/40 | 05/40 | | | | | 40/40 | 44/40 | 40/40 | 04/40 | 00/40 | <u> </u> | T., |
| Class Start Date (eg 01/19): | 03/18 | 04/18 | 05/18 | 06/18 | 07/18 | 08/18 | 09/18 | 10/18 | 11/18 | 12/18 | 01/19 | 02/19 | Total | % |
| Number Started: | 1 | 1 | 2 | 3 | 3 | 2 | 3 | 2 | 1 | 2 | 2 | 2 | 24 | |
| Transfers to Another Program: | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 8% |
| Transfers from Another Program: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Total Starts (+/- Transfers): | 0 | 1 | 2 | 3 | 3 | 2 | 3 | 2 | 0 | 2 | 2 | 2 | 22 | |
| Unavailable for Graduation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Students Available For Graduation: | 0 | 1 | 2 | 3 | 3 | 2 | 3 | 2 | 0 | 2 | 2 | 2 | 22 | 1009 |
| Withdrawn/Terminated Students: | 0 | 0 | 2 | 1 | 2 | 2 | 1 | 1 | 0 | 2 | 1 | 1 | 13 | 59% |
| Graduates within 150% Program Length: | 0 | 1 | 0 | 2 | 1 | 0 | 2 | 1 | 0 | 0 | 1 | 1 | 9 | 41% |
| GRADUATION RATE | 0% | 100% | 0% | 67% | 33% | 0% | 67% | 50% | 0% | 0% | 50% | 50% | | 41% |
| Graduates - Further Education: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unavailable for Employment: 🎱 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Oriavariable for Employment: | 0 | 1 | 0 | 2 | 1 | 0 | 2 | 1 | 0 | 0 | 1 | 1 | 9 | 100% |
| Graduates - Employed in Field: | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 5 | 56% |
| EMPLOYMENT RATE | 0% | 100% | 0% | 50% | 0% | 0% | 50% | 100% | 0% | 0% | 100% | 0% | | 56% |
| Graduates - Unrelated Occupation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unemployed: | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 4 | 44% |
| Graduates - Unknown: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Non-Graduated Students Who Obtained | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Training Related Employment Employment Rate with | 0% | 100% | 0% | 50% | 0% | 0% | 50% | 100% | 0% | 0% | 100% | 0% | | 56% |
| Non-Graduated Employed Students | | | 1 | | | | | | | | | | | |
| | | ICENSU | RE / CEF | RTIFICAT | TION EX | AMINAT | ON PAS | S RATES | CHART | | | | | |
| icensure / Certification Name: | 02.41 | 10445 | 10=44= | 0045 | 10745 | 10045 | 10045 | 1.04. | | | 104.440 | 100.445 | | |
| . Class Start Date: 2. Number of Graduates: | 03/18 | 04/18 | 05/18 | 06/18 | 07/18 | 08/18 | 09/18 | 10/18 | 11/18 | 12/18 | 01/19 | 02/19 | 9 | |
| 3. # of Graduates Taking Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| - | | | | | | | | | | | | | 0 | |
| 1. # of Graduates Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| E Doveoutogo of Crade Passing France | Δ. | 0 | 0 | ln | ^ | • | ^ | lo. | ln | 0 | ^ | II. | lo. | A |
| 5. Percentage of Grads Passing Exam: Licensure / Certification Examination Agency Rate: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | O Avg |



ii. Employed in unrelated field:

iii. Further Ed: 4 year college: iv. Further Ed: 2 year college:

Annual

Report:

Annual Report

Programs

School Info

HELP?

School Number: **000719** School

School West Name: College

Type: Main

Annual Report Status:

Submitted

134 W.

2020

Address1: Holt

City: Pomona State: CA

Zip: **91768**

Ave. Cancel **Complete** Save

| | | | PRO | OGRAM ENROLLM | ENT SUM | MARY | | | | |
|--|---------------------------------------|-----------------|--------|--------------------|--------------|-------------------|------------|--------|----------|----------|
| ACCSC Ap | proved Program Title: | | | Vocational Nurse | | | | | | |
| Program C | Code: | | | 1715 | | | | | | |
| Credential | | | | Diploma | | | | | | |
| Date Appr | oved by ACCSC: | | | 08/22/2005 | /22/2005 | | | | | |
| Program A | pproval Type: | | | | | | | | | |
| Program L | ength in Months: | | | 15 💜 | | | | | | |
| Approved | approved Clock Hours: | | | 1635 | Total Tuitio | n: | | | 34478.00 | ? |
| Approved Credit Hours: | | | 0 | Additional E | Expenses: | | | 100.00 | | |
| Credit Hour Type | | | | Semester | Average sta | arting salary for | graduates: | | 36480.00 | ② |
| An externship is offered as a part of the program. | | | | | | | | | | |
| Externship | clock hours: | | | 834 | | | | | | |
| Externship | credit hours | | | 0 | | | | | | |
| | LICENS | SURE/CERT | IFIC | CATION EXAMINA | ATION AD | MINISTER: | NG AGE | ICY | | |
| Licensure | or Certification Examination is requi | red for Employr | nent | ● Yes ○ No | | | | | | |
| Name: | BVNPT | | | | | | | | | |
| Address: | 2535 Capitol Oaks Drive | | | | | | | | | |
| City: | Sacramento | State: | Ca | alifornia 🗸 | | | Zip: | 95833 | | |
| Phone: | 9162637800 | Website: | ww | vw.bvnpt.ca.gov | | | | | | |
| | | | | ENROLLMEN | T DATA | | | | | |
| Do studen | ts take any portion of the program v | via Distance Ed | ucatio | on O Yes 🖲 No 🤨 | | | | | | |
| Number | of Students enrolled as of 7/1/ | 19 | | | | 80 | | | | |
| Total nu | mber of additional student enro | llments betw | een 7 | 7/1/19 and 6/30/20 |) | 73 | | | | |
| Total Stu | ıdents: | | | | | 153 | | | | |
| | | | | | | | | | | |
| Satellite | Location Enrollment O Yes | No 🔮 | | | | | | | | |
| | | Grad | uate | ed Between 7/1/ | 19 and 6/ | 30/20 🔮 | | | | |
| i. Employe | d in field: | | | 0 | | -, - | | | | |
| | | | | | - | | | | | |

0

0

| Total by Credential: | 97 | c. Hispanic/Latino: | 55 |
|--|--------------------|---------------------------------------|-----|
| g. Post Baccalaureate: | 0 | b. Black or African American: | 14 |
| f. Baccalaureate: | 0 | a. White: | 8 |
| e. Associates: | 0 | Total by Age: | 97 |
| d. Post-Secondary: | 0 | d. 45-Over: | 2 |
| c. HS Diploma: | 94 | c. 35-44: | 11 |
| b. GED: | 3 | b. 25-34: | 49 |
| a. No HS Diploma/GED: | 0 | a. Under 25: | 35 |
| For the following questions, please id | lentify the charac | teristics for students enrolled as of | |
| | | | II. |
| Total Number of Students Enrolled as of 6/30/20: | 97 | | |
| Total Withdrew or Terminated: | 19 | | |
| xv. Unknown: | 1 | | |
| xiv. Other: | 4 | | |
| xiii. Transfer within school: | 1 | | |
| xii. Academic: | 2 | | |
| xi. Attendance: | 3 | | |
| x. Personal Reasons: | 5 | | |
| ix. Moved from area: | 2 | | |
| viii. Financial/Family: | 1 | | |
| vii. International Student: | 0 | | |
| vi. Medical: | 0 | | |
| v. Death: | 0 | | |
| iv. Military Service: | 0 | | |
| iii. Incarcerated: | 0 | | |
| ii. Employed in unrelated field: | 0 | | |
| i. Employed in field: | o Detwee | n 7/1/19 and 6/30/20 🥝 | |
| Mattal duant | reginated Detro- | n 7/1/10 and 6/20/20 🔞 | |
| Total Graduated: | 37 | | |
| xiii. International: | 0 | | |
| xii. Medical: | 0 | | |
| xi. Death: | 0 | | |
| x. Military: | 0 | | |
| ix. Incarcerated: | 0 | | |
| viii. Unknown: | 0 | | |
| vii. Unemployed: | 37 | | |
| vi. Further Ed: Other Training: | 0 | | |
| v. Further Ed: Trade school: | 0 | | |
| | 0 | | |

| a. Male: | 12 | d. Asian: | 12 |
|------------------|----|--|------|
| b. Female: | 85 | e. American Indian or Alaska Native: | 4 |
| c. Not disclosed | 0 | f. Native Hawaiian or Other Pacific Islander | 1 |
| Total by Gender: | 97 | g. Two or more races | 3 |
| | | h. Race and Ethnicity unknown: | 0 |
| | | Total by Ethnicity: | 97 |
| Cancel | | | Save |



Annual Report Programs School Info DMS

HELP?

Annual Report: 2020

School Number: 000719 School Name: West

College

Type: **Main** Annual Report Status:

Submitted

134 W.

Address1: Holt

Zip: **91768**

City: Pomona State: CA

| Ave. | | | | | | | | | | | | | | | |
|--|--|---|---------------------------------------|--|-----------------------------------|----------------------------|---|---------------------------------------|--|---|--|--|------|--------------------------|------------------------|
| | | | GDAI | DUATION | I AND EI | MDI OVM | ENT CHA | DT | | | | | | | |
| | | | | st SAVE t | | | | | | | | | | | |
| Cancel | | | 104 1114 | COATE | c dar | | uicuiuce | totais | ─ | Complete | | - | Sav | e | |
| Annual Discussion Titles |) Va satis v sl | Nivee | | | | | | | | Complete | | | | | |
| Approved Program Title: | Vocational 1715 | Nurse | 1 | | | | | 1 | | | | | | | |
| Program Code: Credential: | Diploma | | | | | | | | | | | | | | |
| | | | | | a | | 15 | | | | | | | | |
| Report Date: | 7/2020 | | Program L | ength in Mo | onths: 🤎 | | 15 | | | | | | | | |
| Beginning Date: | 6/2017 | | End Date: | | | | 5/2018 | | | | | | | | |
| Is this chart for a satellite location? O Yes No | 0 | | | | | | ,, | | | | | | | | |
| Is this chart for a program offered 100% via Distance | Education? | ○ Yes ④ | No 🥙 | | 0007711 | 0.00000 | | | | | | | | | |
| Class Start Date (eg 01/19): | 06/17 | 07/17 | 08/17 | 09/17 | 10/17 | 11/17 | 12/17 | 01/18 | 02/18 | 03/18 | 04/18 | | 5/18 | Total | % |
| Number Started: | 1 | 0//1/ | 00/17 | 09/17 | 3 | 38 | 0 | 1 | 02/18 | 2 | 04/18 | 0 | | 45 | |
| Transfers to Another Program: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0% |
| Transfers from Another Program: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0% |
| Total Starts (+/- Transfers): | 1 | 0 | 0 | 0 | 3 | 38 | 0 | 1 | 0 | 2 | 0 | 0 | | 45 | |
| Unavailable for Graduation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0% |
| Students Available For Graduation: | 1 | 0 | 0 | 0 | 3 | 38 | 0 | 1 | 0 | 2 | 0 | 0 | | 45 | 100% |
| Withdrawn/Terminated Students: | 0 | 0 | 0 | 0 | 0 | 19 | 0 | 1 | 0 | 0 | 0 | 0 | | 20 | 44% |
| Graduates within 150% Program Length: | 1 | 0 | 0 | 0 | 3 | 19 | 0 | 0 | 0 | 2 | 0 | 0 | | 25 | 56% |
| GRADUATION RATE | 100% | 0% | 0% | 0% | 100% | 50% | 0% | 0% | 0% | 100% | 0% | 0 | % | | 56% |
| Graduates - Further Education: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0% |
| Graduates - Unavailable for Employment: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | О | 0% |
| Graduates - Available for Employment: | 1 | 0 | 0 | 0 | 3 | 19 | 0 | 0 | 0 | 2 | 0 | 0 | | 25 | 100% |
| Graduates - Employed in Field: | 0 | 0 | 0 | 0 | 1 | 11 | 0 | 0 | 0 | 2 | 0 | 0 | | 14 | 56% |
| EMPLOYMENT RATE | | 0% | 0% | 0% | | | | | Ľ | | | | | | 56% |
| Graduates - Unrelated Occupation: | | U 70 | | | | 5Q0/ | Ω 0/- | No. | No/- | 100% | Ωο/. | n | | | |
| | II 0 | 0 | | - | 33% | 58% | 0% | 0% | 0% | 100% | 0% | 09 | | | - |
| · · | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0% |
| Graduates - Unemployed: | 1 | 0 | 0 | 0 | 0 | 0 8 | 0 | 0 | 0 | 0 | 0 | 0 | | 11 | 0% 44% |
| Graduates - Unemployed: Graduates - Unknown: Non-Graduated Students Who Obtained | 1 0 | 0 | 0 0 0 | 0 0 0 | 0 2 0 | 0 8 0 | 0 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | | 11 | 0% 44% 0% |
| Graduates - Unemployed: Graduates - Unknown: Non-Graduated Students Who Obtained Training Related Employment | 1 0 0 | 0 0 | 0 0 0 | 0 0 0 0 | 0 2 0 0 | 0 8 0 0 | 0 0 0 0 | 0 0 0 0 | 0 0 0 | 0 0 0 0 | 0 0 0 | | | 11 | 0% 44% 0% |
| Graduates - Unemployed: Graduates - Unknown: Non-Graduated Students Who Obtained Training Related Employment Employment Rate with | 1 0 | 0 | 0 0 0 | 0 0 0 | 0 2 0 | 0 8 0 | 0 0 0 | 0 0 0 0 | 0 0 0 | 0 0 0 | 0 0 | 0 0 | | 11 | 0% 44% 0% |
| Graduates - Unemployed: Graduates - Unknown: Non-Graduated Students Who Obtained Training Related Employment Employment Rate with | 0 0 0% | 0 | 0 0 0 0 0 | 0 0 0 0 0 | 0 2 0 0 33% | 0 8 0 0 58% | 0 0 0 0 0 | 0 0 0 0 | 0 0 0 0 0 | 0 0 0 0 | 0 0 0 | | | 11 | 0% 44% 0% |
| Graduates - Unemployed: Graduates - Unknown: Non-Graduated Students Who Obtained Training Related Employment Employment Rate with Non-Graduated Employed Students | 0 0 0% | 0 | 0 0 0 0 0 | 0 0 0 0 0 | 0 2 0 0 33% | 0 8 0 0 58% | 0 0 0 0 0 | 0 0 0 0 0 0 | 0 0 0 0 0 | 0 0 0 0 | 0 0 0 | | | 11 | 0% 44% 0% |
| Graduates - Unemployed: Graduates - Unknown: Non-Graduated Students Who Obtained Training Related Employment Employment Rate with Non-Graduated Employed Students Licensure / Certification Name: | 0 | 0 | 0 0 0 0 0 | 0 0 0 0 0 | 0 2 0 0 33% | 0 8 0 0 58% | 0 0 0 0 0 0 0 0 0 12/17 | 0 0 0 0 0 0 | 0 0 0 0 0 0 0 CHART | 0 0 0 0 | 0 0 0 | | | 111 0 0 | 0% 44% 0% |
| Graduates - Unemployed: Graduates - Unknown: Non-Graduated Students Who Obtained Training Related Employment Employment Rate with Non-Graduated Employed Students Licensure / Certification Name: 1. Class Start Date: | 0 0 0% | 0 0 0 0 0% | 0 0 0 0 0 0% | 0 0 0 0 0 0% | 0 2 0 0 0 33% | 0 8 0 0 58% | 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0% | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 100% | 0 0 0 0 0 | | 2% | 11 | 0% 44% 0% |
| Graduates - Unemployed: Graduates - Unknown: Non-Graduated Students Who Obtained Training Related Employment Employment Rate with Non-Graduated Employed Students Licensure / Certification Name: 1. Class Start Date: 2. Number of Graduates: | 0 0 0% | 0 0 0 0 0% | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 | 0 0 0 333% | 0 8 0 0 58% | 0 0 0 0 0 0 0 0 0 12/17 | 0 0 0 0 0 0% | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 100% | 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 | % | 111 0 0 | 0% 44% 0% |
| Graduates - Unemployed: Graduates - Unknown: Non-Graduated Students Who Obtained Training Related Employment Employment Rate with Non-Graduated Employed Students Licensure / Certification Name: 1. Class Start Date: 2. Number of Graduates: 3. # of Graduates Taking Exam: | 0 0 0% BVNPT 06/17 1 1 | 0 0 0 0 0% ICENSU 07/17 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 33% TON EXA 10/17 3 0 0 | 0 8 0 0 58% | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 % | 0 0 0 0 0% CHART | 0 0 0 100% | 0 0 0 0 0 0% | 0 0 0 0 0 0 0 0 0 | % | 11 0 0 25 15 | 0% 44% 0% |
| Graduates - Unemployed: Graduates - Unknown: Non-Graduated Students Who Obtained Training Related Employment Employment Rate with Non-Graduated Employed Students Licensure / Certification Name: | 0 0 0 0% BVNPT 06/17 1 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 33% TON EXAMPLE 10/17 3 0 0 | 0 8 0 0 58% | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0% CHART | 0 0 0 100% | 0 0 0 0 0 0 0 0 0 0 | 000000000000000000000000000000000000000 | % | 11 0 0 0 25 15 15 | 0% 44% 0% |
| Graduates - Unemployed: Graduates - Unknown: Non-Graduated Students Who Obtained Training Related Employment Employment Rate with Non-Graduated Employed Students Licensure / Certification Name: 1. Class Start Date: 2. Number of Graduates: 3. # of Graduates Taking Exam: 4. # of Graduates Passing Exam: | 0 0 0% BVNPT 06/17 1 1 | 0 0 0 0 0% ICENSU 07/17 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 33% TON EXA 10/17 3 0 0 | 0 8 0 0 58% 11/17 19 12 10 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 % | 0 0 0 0 0% CHART | 0 0 0 100% 03/18 2 2 2 | 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 | /18 | 11 0 0 25 15 | 0% 44% 0% 56% |