

School Info

DMS

HELP?

Annual Report: 2018 School Number: 072473 School Name: North-West College Annual Report Status: Submitted

Address1: **1840 E.** City: Santa State: CA Zip: **92705** 

| Cancel   | ✓ Complete               |  | Save     |  |  |  |  |  |  |  |
|--|--------------------------|--|----------|--|--|--|--|--|--|--|
| PROG   | RAM ENROLLM              | IENT SUMMARY                           |          |  |  |  |  |  |  |  |
| ACCSC Approved Program Title:                              | Diagnostic Medical       | Sonographer                            |          |  |  |  |  |  |  |  |
| Program Code:  | 164                      |  |          |  |  |  |  |  |  |  |
| Credential:  | Diploma                  |  |          |  |  |  |  |  |  |  |
| Date Approved by ACCSC:                                    | 01/09/2014               | 1                                      |          |  |  |  |  |  |  |  |
| Program Approval Type:                                     |                          | <u> </u>                               |          |  |  |  |  |  |  |  |
| Program Length in Months:                                  | 18 🔮                     |  |          |  |  |  |  |  |  |  |
| Approved Clock Hours:                                      | 1840                     | Total Tuition:                         | 39466.00 |  |  |  |  |  |  |  |
| Approved Credit Hours:                                     | 64.5                     | Additional Expenses:                   | 504.00   |  |  |  |  |  |  |  |
| Credit Hour Type   | Semester                 | Average starting salary for graduates: | 30720.00 |  |  |  |  |  |  |  |
| An externship is offered as a part of the program.         |                          |  |          |  |  |  |  |  |  |  |
| Externship clock hours:                                    | 648                      | 1                                      |          |  |  |  |  |  |  |  |
| Externship credit hours                                    | 14                       | ATTON ADMINISTEDING ASENC              | ·        |  |  |  |  |  |  |  |
|  |                          | ATION ADMINISTERING AGENC              | Y        |  |  |  |  |  |  |  |
| Licensure or Certification Examination is required for Emp | loyment Yes              | No No                                  |          |  |  |  |  |  |  |  |
|  | ENROLLMEN                | IT DATA                                |          |  |  |  |  |  |  |  |
| Do students take any portion of the program via Distance   | Education O Yes          | ● No                                   |          |  |  |  |  |  |  |  |
| Number of Students enrolled as of 7/1/17                   |                          | 35                                     |          |  |  |  |  |  |  |  |
| Total number of additional student enrollments be          | e <b>tween 7/1/17</b> ar | nd <b>6/30/18</b> 31                   |          |  |  |  |  |  |  |  |
| Total Students:  |                          | 66                                     |          |  |  |  |  |  |  |  |
| Satellite Location Enrollment Yes No                       |                          |  |          |  |  |  |  |  |  |  |
| Graduated  | Between 7/1/             | 17 and 6/30/18                         |          |  |  |  |  |  |  |  |
| i. Employed in field:                                      | 6                        |  |          |  |  |  |  |  |  |  |
| ii. Employed in unrelated field:                           | 0                        |  |          |  |  |  |  |  |  |  |
| iii. Further Ed: 4 year college:                           | 0                        |  |          |  |  |  |  |  |  |  |
| iv. Further Ed: 2 year college:                            | 0                        |  |          |  |  |  |  |  |  |  |
| v. Further Ed: Trade school:                               | 0                        |  |          |  |  |  |  |  |  |  |
| vi. Further Ed: Other Training:                            | 0                        |  |          |  |  |  |  |  |  |  |
| vii. Unemployed:   | 18                       |  |          |  |  |  |  |  |  |  |
| viii. Unknown:   | 0                        |  |          |  |  |  |  |  |  |  |
| ix. Incarcerated:  | 0                        |  |          |  |  |  |  |  |  |  |
| x. Military:   | 0                        |  |          |  |  |  |  |  |  |  |
| xi. Death:   | 0                        |  |          |  |  |  |  |  |  |  |

| xii. Medical:                                    | 0                |  |    |
|--|------------------|--|----|
| xiii. International:                             | 0                |  |    |
| Total Graduated:                                 | 24               |  |    |
|  |                  |  |    |
| Withdrew or Tern                                 |                  | n 7/1/17 and 6/30/18                         |    |
| i. Employed in field:                            | 0                |  |    |
| ii. Employed in unrelated field:                 | 0                |  |    |
| iii. Incarcerated:                               | 0                |  |    |
| iv. Military Service:                            | 0                |  |    |
| v. Death:  | 0                |  |    |
| vi. Medical:                                     | 0                |  |    |
| vii. International Student:                      | 0                |  |    |
| viii. Financial/Family:                          | 0                |  |    |
| ix. Moved from area:                             | 1                |  |    |
| x. Personal Reasons:                             | 2                |  |    |
| xi. Attendance:                                  | 1                |  |    |
| xii. Academic:                                   | 13               |  |    |
| xiii. Transfer within school:                    | 3                |  |    |
| xiv. Other:                                      | 0                |  |    |
| xv. Unknown:                                     | 0                |  |    |
| Total Withdrew or Terminated:                    | 20               |  |    |
| Total Number of Students Enrolled as of 6/30/18: | 22               |  |    |
|  |                  |  |    |
| For the following questions, please ide          | ntify the charac | teristics for students enrolled as           |    |
| a. No HS Diploma/GED:                            | 0                | a. Under 25:                                 | 15 |
| b. GED:  | 2                | b. 25-34:                                    | 3  |
| c. HS Diploma:                                   | 20               | c. 35-44:                                    | 4  |
| d. Post-Secondary:                               | 0                | d. 45-Over:                                  | 0  |
| e. Associates:                                   | 0                | Total by Age:                                | 22 |
| f. Baccalaureate:                                | 0                | a. White:                                    | 1  |
| g. Post Baccalaureate:                           | 0                | b. Black or African American:                | 0  |
| Total by Credential:                             | 22               | c. Hispanic/Latino:                          | 16 |
| a. Male:   | 1                | d. Asian:                                    | 0  |
| b. Female:                                       | 21               | e. American Indian or Alaska Native:         | 0  |
| Total by Gender:                                 | 22               | f. Native Hawaiian or Other Pacific Islander | 0  |
|  |                  | g. Two or more races                         | 5  |
|  |                  | h. Race and Ethnicity unknown:               | 0  |
|  |                  | Total by Ethnicity:                          | 22 |
| Cancel   |                  | Total by Ethnicity:                          | 22 |



Address1: 1840 E. City: Santa Ana State: CA Zip: 92705

GRADUATION AND EMPLOYMENT CHART

| GRADUATION AND EMPLOYMENT CHART  |           |                              |           |           |         |        |         |         |         |       |       |       |       |      |
|--|-----------|------------------------------|-----------|-----------|---------|--------|---------|---------|---------|-------|-------|-------|-------|------|
| You must SAVE the G&E form to calculate totals                               |           |                              |           |           |         |        |         |         |         |       |       |       |       |      |
| Cancel   |           |                              |           |           |         |        |         |         |         |       |       |       |       |      |
| Approved Program Title:  | Diagnosti | agnostic Medical Sonographer |           |           |         |        |         |         |         |       |       |       |       |      |
| Program Code:  | 164       |                              |           |           |         |        |         |         |         |       |       |       |       |      |
| Credential:  | Diploma   |                              |           |           |         |        | ,       |         |         |       |       |       |       |      |
| Report Date:   | 7/2018    |                              | Program I | Length in | Months: |        | 18      |         |         |       |       |       |       |      |
| Beginning Date:  | 1/2015    |                              | End Date: | :         |         |        | 12/2015 |         |         |       |       |       |       |      |
| Is this chart for a satellite location? Yes  No  No                          |           |                              |           |           |         |        |         |         |         |       |       |       |       |      |
| Is this chart for a program offered 100% via Distance Education? Yes  No  No |           |                              |           |           |         |        |         |         |         |       |       |       |       |      |
|  |           |                              |           |           | ORTIN   | PERIC  | D       |         |         |       |       |       |       |      |
| Class Start Date (eg 01/15):   | 01/15     | 02/15                        | 03/15     | 04/15     | 05/15   | 06/15  | 07/15   | 08/15   | 09/15   | 10/15 | 11/15 | 12/15 | Total | %    |
| Number Started:  | 0         | 0                            | 10        | 0         | 0       | 4      | 0       | 7       | 0       | 0     | 11    | 0     | 32    |      |
| Transfers to Another Program:  | 0         | 0                            | 0         | 0         | 0       | 0      | 0       | 0       | 0       | 0     | 0     | 0     | 0     | 0%   |
| Transfers from Another Program:  | 0         | 0                            | 0         | 0         | 0       | 0      | 0       | 0       | 0       | 0     | 0     | 0     | 0     | 0%   |
| Total Starts (+/- Transfers):  | 0         | 0                            | 10        | 0         | 0       | 4      | 0       | 7       | 0       | 0     | 11    | 0     | 32    |      |
| Unavailable for Graduation:  | 0         | 0                            | 0         | 0         | 0       | 0      | 0       | 0       | 0       | 0     | 0     | 0     | 0     | 0%   |
| Students Available For Graduation:   | 0         | 0                            | 10        | 0         | 0       | 4      | 0       | 7       | 0       | 0     | 11    | 0     | 32    | 100% |
| Withdrawn/Terminated Students:   | 0         | 0                            | 4         | 0         | 0       | 1      | 0       | 0       | 0       | 0     | 0     | 0     | 5     | 16%  |
| Graduates within 150% Program Length:  | 0         | 0                            | 6         | 0         | 0       | 3      | 0       | 7       | 0       | 0     | 11    | 0     | 27    | 84%  |
| GRADUATION RATE  | 0%        | 0%                           | 60%       | 0%        | 0%      | 75%    | 0%      | 100%    | 0%      | 0%    | 100%  | 0%    |       | 84%  |
| Graduates - Further Education:   | 0         | 0                            | 0         | 0         | 0       | 0      | 0       | 0       | 0       | 0     | 0     | 0     | 0     | 0%   |
| Graduates - Unavailable for Employment:                                      | 0         | 0                            | 0         | 0         | 0       | 0      | 0       | 1       | 0       | 0     | 1     | 0     | 2     | 7%   |
| Graduates - Available for Employment:  | 0         | 0                            | 6         | 0         | 0       | 3      | 0       | 6       | 0       | 0     | 10    | 0     | 25    | 93%  |
| Graduates - Employed in Field:   | 0         | 0                            | 2         | 0         | 0       | 2      | 0       | 3       | 0       | 0     | 5     | 0     | 12    | 48%  |
| EMPLOYMENT RATE  | 0%        | 0%                           | 33%       | 0%        | 0%      | 67%    | 0%      | 50%     | 0%      | 0%    | 50%   | 0%    |       | 48%  |
| Graduates - Unrelated Occupation:  | 0         | 0                            | 0         | 0         | 0       | 0      | 0       | 0       | 0       | 0     | 0     | 0     | 0     | 0%   |
| Graduates - Unemployed:  | 0         | 0                            | 4         | 0         | 0       | 1      | 0       | 3       | 0       | 0     | 5     | 0     | 13    | 52%  |
| Graduates - Unknown:   | 0         | 0                            | 0         | 0         | 0       | 0      | 0       | 0       | 0       | 0     | 0     | 0     | 0     | 0%   |
| Non-Graduated Students Who Obtained<br>Training Related Employment           | 0         | 0                            | 0         | 0         | 0       | 0      | 0       | 0       | 0       | 0     | 0     | 0     | o     | 0%   |
| Employment Rate with<br>Non-Graduated Employed Students                      | 0%        | 0%                           | 33%       | 0%        | 0%      | 67%    | 0%      | 50%     | 0%      | 0%    | 50%   | 0%    |       | 48%  |
|  |           |                              |           |           |         |        |         |         |         |       |       |       |       |      |
| 10.15.11.11  | LIC       | NSURE                        | / CERT    | IFICAT    | ON EXA  | TANIMA | ION PA  | SS RATI | ES CHAF | ₹T    |       |       |       |      |
| Licensure / Certification Name:  1. Class Start Date:                        | 01/15     | 02/15                        | 03/15     | 04/15     | 05/15   | 06/15  | 07/15   | 08/15   | 09/15   | 10/15 | 11/15 | 12/15 |       |      |
| 2. Number of Graduates:  | 01/13     | 02/13                        | 6         | 0         | 05/15   | 3      | 0//13   | 7       | 09/13   | 0     | 11    | 0     | 27    |      |
| 3. # of Graduates Taking Exam:   | 0         | 0                            | 0         | 0         | 0       | 0      | 0       | 0       | 0       | 0     | 0     | 0     | 0     |      |
| 4. # of Graduates Passing Exam:  | 0         | 0                            | 0         | 0         | 0       | 0      | 0       | 0       | 0       | 0     | 0     | 0     | 0     |      |
| 5. Percentage of Grads Passing Exam:   | 0         | 0                            | 0         | 0         | 0       | 0      | 0       | 0       | 0       | 0     | 0     | 0     | 0     | Avg. |
| Licensure / Certification Examination Agency Rate:                           | 0         | 0                            | 0         | 0         | 0       | 0      | 0       | 0       | 0       | 0     | 0     | 0     | 0     | 0    |
| Cancel   |           |                              |           |           |         |        |         |         |         |       |       | Sav   | ve    |      |



Annual Report Pro

Programs

School Info

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HELP?

Annual Report: 2018 School Number: 072473 School Name: North-West College Annual Report Status: Submitted

| Cancel   | ✓ Complete               |  | Save     |  |  |  |  |  |  |  |
|--|--------------------------|--|----------|--|--|--|--|--|--|--|
| PROG   | RAM ENROLLM              | IENT SUMMARY                           |          |  |  |  |  |  |  |  |
| ACCSC Approved Program Title:  | Massage Therapy          |  |          |  |  |  |  |  |  |  |
| Program Code:  | 310                      |  |          |  |  |  |  |  |  |  |
| Credential:  | Diploma                  | 1                                      |          |  |  |  |  |  |  |  |
| Date Approved by ACCSC: Program Approval Type:                       | 03/20/2015               |  |          |  |  |  |  |  |  |  |
| Program Length in Months:  | 9 🔮                      |  |          |  |  |  |  |  |  |  |
| Approved Clock Hours:  | 772                      | Total Tuition:                         | 15674.00 |  |  |  |  |  |  |  |
| Approved Credit Hours:   | 29.5                     | Additional Expenses:                   | 321.00   |  |  |  |  |  |  |  |
| Credit Hour Type   | Semester                 | Average starting salary for graduates: | 26880.00 |  |  |  |  |  |  |  |
| An externship is offered as a part of the program.                   |                          |  |          |  |  |  |  |  |  |  |
| Externship clock hours:  | 0                        |  |          |  |  |  |  |  |  |  |
| Externship credit hours  | 0                        |  |          |  |  |  |  |  |  |  |
| LICENSURE/CERTIFICA  |                          | ATION ADMINISTERING AGENCY             |          |  |  |  |  |  |  |  |
| Licensure or Certification Examination is required for Emp           | loyment Yes              | No                                     |          |  |  |  |  |  |  |  |
|  | ENROLLMEN                | IT DATA                                |          |  |  |  |  |  |  |  |
| Do students take any portion of the program via Distance             | Education Yes            | ● No                                   |          |  |  |  |  |  |  |  |
| Number of Students enrolled as of 7/1/17                             |                          | 1                                      |          |  |  |  |  |  |  |  |
| Total number of additional student enrollments be<br>Total Students: | e <b>tween 7/1/17</b> ar | nd <b>6/30/18</b> 0                    |          |  |  |  |  |  |  |  |
|  |                          |  |          |  |  |  |  |  |  |  |
| Satellite Location Enrollment Yes No                                 |                          |  |          |  |  |  |  |  |  |  |
|  |                          | 17 and 6/30/18 💯                       |          |  |  |  |  |  |  |  |
| i. Employed in field:  | 1                        |  |          |  |  |  |  |  |  |  |
| ii. Employed in unrelated field:                                     | 0                        |  |          |  |  |  |  |  |  |  |
| iii. Further Ed: 4 year college:                                     | 0                        |  |          |  |  |  |  |  |  |  |
| iv. Further Ed: 2 year college:                                      | 0                        |  |          |  |  |  |  |  |  |  |
| v. Further Ed: Trade school:   | 0                        |  |          |  |  |  |  |  |  |  |
| vi. Further Ed: Other Training:                                      | 0                        |  |          |  |  |  |  |  |  |  |
| vii. Unemployed:   | 0                        |  |          |  |  |  |  |  |  |  |
| viii. Unknown:   | 0                        |  |          |  |  |  |  |  |  |  |
| ix. Incarcerated:  | 0                        |  |          |  |  |  |  |  |  |  |
| x. Military:   | 0                        |  |          |  |  |  |  |  |  |  |
| xi. Death:   | 0                        |  |          |  |  |  |  |  |  |  |
|  | II                       |  | 1        |  |  |  |  |  |  |  |

| xii. Medical:                                    | 0             |  |              |
|--|---------------|--|--------------|
| xiii. International:                             | 0             |  |              |
| Total Graduated:                                 | 1             |  |              |
|  |               |  |              |
| Withdrew or Term                                 | inated Betwee | n 7/1/17 and 6/30/18 🕮                       |              |
| i. Employed in field:                            | 0             |  |              |
| ii. Employed in unrelated field:                 | 0             |  |              |
| iii. Incarcerated:                               | 0             |  |              |
| iv. Military Service:                            | 0             |  |              |
| v. Death:  | 0             |  |              |
| vi. Medical:                                     | 0             |  |              |
| vii. International Student:                      | 0             |  |              |
| viii. Financial/Family:                          | 0             |  |              |
| ix. Moved from area:                             | 0             |  |              |
| x. Personal Reasons:                             | 0             |  |              |
| xi. Attendance:                                  | 0             |  |              |
| xii. Academic:                                   | 0             |  |              |
| xiii. Transfer within school:                    | 0             |  |              |
| xiv. Other:                                      | 0             |  |              |
| xv. Unknown:                                     | 0             |  |              |
| Total Withdrew or Terminated:                    | 0             |  |              |
| Total Number of Students Enrolled as of 6/30/18: | 0             |  |              |
|  |               |  |              |
| For the following questions, please ider         |               | teristics for students enrolled as           | of 6/30/18 塑 |
| a. No HS Diploma/GED:                            | 0             | a. Under 25:                                 | 0            |
| b. GED:  | 0             | b. 25-34:                                    | 0            |
| c. HS Diploma:                                   | 0             | c. 35-44:                                    | 0            |
| d. Post-Secondary:                               | 0             | d. 45-Over:                                  | 0            |
| e. Associates:                                   | 0             | Total by Age:                                | 0            |
| f. Baccalaureate:                                | 0             | a. White:                                    | 0            |
| g. Post Baccalaureate:                           | 0             | b. Black or African American:                | 0            |
| Total by Credential:                             | 0             | c. Hispanic/Latino:                          | 0            |
| a. Male:   | 0             | d. Asian:                                    | 0            |
| b. Female:                                       | 0             | e. American Indian or Alaska Native:         | 0            |
| Total by Gender:                                 | 0             | f. Native Hawaiian or Other Pacific Islander | 0            |
|  |               | g. Two or more races                         | 0            |
|  |               | h. Race and Ethnicity unknown:               | 0            |
|  |               | Total by Ethnicity:                          | 0            |
| Cancel   |               |  | Save         |



Cancel

CA 92705 Address1: City: State: Zip: 17th Street Ana **GRADUATION AND EMPLOYMENT CHART** You must SAVE the G&E form to calculate totals Cancel Save Complete Approved Program Title: Massage Therapy Program Code: 310 Credential: Diploma 9 Report Date: 7/2018 Program Length in Months: 3/2016 End Date: 2/2017 Beginning Date: Is this chart for a satellite location? O Yes 💿 No 雙 Is this chart for a program offered 100% via Distance Education? 🔘 Yes 🌘 No 🤎 REPORTING PERIOD 03/16 04/16 05/16 06/16 07/16 08/16 09/16 10/16 11/16 12/16 01/17 02/17 Class Start Date (eg 01/15): Total 0 0 0 0 0 0 Number Started: 0 0 15 0 0 0 0 0 0 Transfers to Another Program: 0 0 0 0 0 0 0 0% Transfers from Another Program: 0 0 0 0 0 0 0 0 0 0 0 0 o 0% Total Starts (+/- Transfers): 0 1 3 0 0 0 0 0 0 1 0 0 5 0 0 0 0 0 0 0 0 0 0 0 0 o 0% Unavailable for Graduation: Students Available For Graduation: 0 1 3 0 0 0 0 0 0 1 0 0 5 100% 0 0 0 0 l٥ 80% Withdrawn/Terminated Students: 0 2 0 0 0 Graduates within 150% Program Length: 0 0 1 0 0 0 0 0 0 0 0 0 1 20% **GRADUATION RATE 0%** 0% 33% 0% 0% 0% 0% 0% 0% 0% 0% 0% 20% 0 0 0 0 0 0 0 0 0 o 0% Graduates - Further Education: 🥙 lo 0 0 lo 0 0 0 l٥ 0 0 0 n 0 0% Graduates - Unavailable for Employment: 🤎 Graduates - Available for Employment: 100% 0 0 1 0 0 0 0 0 0 0 1 0 0 0 0 0 0 0 Graduates - Employed in Field: ი l٥ 1 0 l٥ 1 100% EMPLOYMENT RATE 0% 100% 0% 0% 0% 100% 0% 0% 0% 0% 0% 0% 0% 0 Graduates - Unrelated Occupation: 0 0 0 0 0 0 0 0 0 0 0 O| 0% 0 n lο 0 0 lo. 0 0 lo. l٥ 0 O| 0% Graduates - Unemployed: 0 Graduates - Unknown: 0 0 0 0 0 0 0 0 0 0 0 0 lo 0% Non-Graduated Students Who Obtained Training Related Employment 0 0 0 0 0 0 0 0 0 0 0 0 0% Employment Rate with 0% 0% 100% 0% 0% 0% 0% 0% 0% 0% 0% 0% 100% Non-Graduated Employed Students LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART Licensure / Certification Name: 1. Class Start Date: 03/16 04/16 05/16 06/16 07/16 08/16 09/16 10/16 11/16 12/16 01/17 02/17 2. Number of Graduates: 1 3. # of Graduates Taking Exam: ი 0 ი n n lo lo lo. 0 n 0 n n 4. # of Graduates Passing Exam: 0 0 0 0 0 0 0 0 0 0 0 0 O 5. Percentage of Grads Passing Exam: 0 0 0 0 0 0 0 0 0 0 0 0 0 Ava. 0 Licensure / Certification Examination Agency Rate: 0 0 0 0 0 0 0 0 0 0 0 0 0



School Info

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Annual Report: 2018 School Number: 072473 School Name: North-West College Annual Report Status: Submitted

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| xii. Medical:                                    | 0               |  |              |
|--|-----------------|--|--------------|
| xiii. International:                             | 0               |  |              |
| Total Graduated:                                 | 0               |  |              |
|  |                 |  |              |
| Withdrew or Term                                 | inated Betwee   | n 7/1/17 and 6/30/18 🕮                       |              |
| i. Employed in field:                            | 0               |  |              |
| ii. Employed in unrelated field:                 | 0               |  |              |
| iii. Incarcerated:                               | 0               |  |              |
| iv. Military Service:                            | 0               |  |              |
| v. Death:  | 0               |  |              |
| vi. Medical:                                     | 0               |  |              |
| vii. International Student:                      | 0               |  |              |
| viii. Financial/Family:                          | 0               |  |              |
| ix. Moved from area:                             | 0               |  |              |
| x. Personal Reasons:                             | 0               |  |              |
| xi. Attendance:                                  | 0               |  |              |
| xii. Academic:                                   | 0               |  |              |
| xiii. Transfer within school:                    | 0               |  |              |
| xiv. Other:                                      | 0               |  |              |
| xv. Unknown:                                     | 0               |  |              |
| Total Withdrew or Terminated:                    | 0               |  |              |
| Total Number of Students Enrolled as of 6/30/18: | 0               |  |              |
|  |                 |  |              |
| For the following questions, please ider         | tify the charac | teristics for students enrolled as           | of 6/30/18 塑 |
| a. No HS Diploma/GED:                            | 0               | a. Under 25:                                 | 0            |
| b. GED:  | 0               | b. 25-34:                                    | 0            |
| c. HS Diploma:                                   | 0               | c. 35-44:                                    | 0            |
| d. Post-Secondary:                               | 0               | d. 45-Over:                                  | 0            |
| e. Associates:                                   | 0               | Total by Age:                                | 0            |
| f. Baccalaureate:                                | 0               | a. White:                                    | 0            |
| g. Post Baccalaureate:                           | 0               | b. Black or African American:                | 0            |
| Total by Credential:                             | 0               | c. Hispanic/Latino:                          | 0            |
| a. Male:   | 0               | d. Asian:                                    | 0            |
| b. Female:                                       | 0               | e. American Indian or Alaska Native:         | 0            |
| Total by Gender:                                 | 0               | f. Native Hawaiian or Other Pacific Islander | 0            |
|  |                 | g. Two or more races                         | 0            |
|  |                 | h. Race and Ethnicity unknown:               | 0            |
|  |                 | Total by Ethnicity:                          | 0            |
| Cancel   |                 |  | Save         |



Cancel

CA 92705 Address1: City: State: Zip: 17th Street Ana **GRADUATION AND EMPLOYMENT CHART** You must SAVE the G&E form to calculate totals Cancel Save Complete Medical Administrative Assistant Approved Program Title: Program Code: 126 Credential: Diploma 9 Report Date: 7/2018 Program Length in Months: 3/2016 End Date: 2/2017 Beginning Date: Is this chart for a satellite location? O Yes 💿 No 雙 Is this chart for a program offered 100% via Distance Education? 🔘 Yes 🌘 No 🤎 REPORTING PERIOD 03/16 04/16 05/16 06/16 07/16 08/16 09/16 10/16 11/16 12/16 01/17 02/17 Class Start Date (eg 01/15): Total 0 0 0 0 0 0 0 Number Started: 0 0 0 0 0 0 0 0 Transfers to Another Program: 0 0 0 0 1 1 50% Transfers from Another Program: 0 0 0 0 0 0 0 0 0 0 0 0 o 0% Total Starts (+/- Transfers): 0 0 1 0 0 0 0 0 0 0 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 o 0% Unavailable for Graduation: Students Available For Graduation: 0 0 1 0 0 0 0 0 0 0 0 0 1 100% 0 0 0 0 0 l٥ 0 Withdrawn/Terminated Students: 0 0 0 0 100% Graduates within 150% Program Length: 0 0 0 0 0 0 0 0 0 0 0 0 0 0% **GRADUATION RATE 0%** 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0 0 0 0 0 0 0 0 0 o 0% Graduates - Further Education: 🥙 lo 0 0 lo 0 0 0 l٥ 0 0 0 n 0 0% Graduates - Unavailable for Employment: 🤎 Graduates - Available for Employment: 0 0% 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 Graduates - Employed in Field: ი l٥ 0 l٥ 0 lo 0% EMPLOYMENT RATE 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0 Graduates - Unrelated Occupation: 0 0 0 0 0 0 0 0 0 0 0 lo. 0% 0 n lο 0 0 lo. 0 0 lo. l٥ 0 O| 0% Graduates - Unemployed: 0 Graduates - Unknown: 0 0 0 0 0 0 0 0 0 0 0 0 lo 0% Non-Graduated Students Who Obtained Training Related Employment 0 0 0 0 0 0 0 0 0 0 0 0 0% Employment Rate with 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% Non-Graduated Employed Students LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART Licensure / Certification Name: 1. Class Start Date: 03/16 04/16 05/16 06/16 07/16 08/16 09/16 10/16 11/16 12/16 02/17 0 2. Number of Graduates: 3. # of Graduates Taking Exam: ი 0 0 ი n n lo lo 0 l٥ 0 n 0 4. # of Graduates Passing Exam: 0 0 0 0 0 0 0 0 0 0 0 0 O 5. Percentage of Grads Passing Exam: 0 0 0 0 0 0 0 0 0 0 0 0 0 Ava. 0 Licensure / Certification Examination Agency Rate: 0 0 0 0 0 0 0 0 0 0 0 0 0



School Info

DMS

HELP?

Annual Report: 2018 School Number: 072473 School Name: North-West College Annual Report Status: Submitted

Address1: **1840 E. 17th Street**City:

Ana

State:

CA

Zip:

92705

|  | Ti .              |  | 1        |
|--|-------------------|--|----------|
| Cancel   | <b>✓</b> Complete |  | Save     |
| PROG   | RAM ENROLL        | MENT SUMMARY                           |          |
| ACCSC Approved Program Title:                              | Medical Assistant |  |          |
| Program Code:  | 124               |  |          |
| Credential:  | Diploma           |  |          |
| Date Approved by ACCSC:                                    | 01/09/2014        |  |          |
| Program Approval Type:                                     |                   |  |          |
| Program Length in Months:                                  | 9 🥙               |  |          |
| Approved Clock Hours:                                      | 756               | Total Tuition:                         | 15493.00 |
| Approved Credit Hours:                                     | 26                | Additional Expenses:                   | 502.00   |
| Credit Hour Type   | Semester          | Average starting salary for graduates: | 24960.00 |
| An externship is offered as a part of the program.         |                   |  |          |
| Externship clock hours:                                    | 180               |  |          |
| Externship credit hours                                    | 4                 |  |          |
| LICENSURE/CERTIFIC   | ATION EXAMI       | NATION ADMINISTERING AGENC             | Y        |
| Licensure or Certification Examination is required for Emp | oloyment Yes      | ● No                                   |          |
|  | ENROLLME          | NT DATA                                |          |
| Do students take any portion of the program via Distance   | e Education O Ye  | es No                                  |          |
| Number of Students enrolled as of 7/1/17                   |                   | 64                                     |          |
| Total number of additional student enrollments b           | etween 7/1/17     | and <b>6/30/18</b> 86                  |          |
| Total Students:  |                   | 150                                    |          |
| Satellite Location Enrollment Yes No                       |                   |  |          |
| Graduated  | l Between 7/1     | ./17 and 6/30/18                       |          |
| i. Employed in field:                                      | 37                |  |          |
| ii. Employed in unrelated field:                           | 0                 |  |          |
| iii. Further Ed: 4 year college:                           | 0                 |  |          |
| iv. Further Ed: 2 year college:                            | 0                 |  |          |
| v. Further Ed: Trade school:                               | 0                 |  |          |
| vi. Further Ed: Other Training:                            | 0                 |  |          |
| vii. Unemployed:   | 20                |  |          |
| viii. Unknown:   | 0                 |  |          |
| ix. Incarcerated:  | 0                 |  |          |
| x. Military:   | 0                 |  |          |
| xi. Death:   | 0                 |  |          |
| II   | II .              |  | II.      |

| xii. Medical:                                    | 0                |  |      |
|--|------------------|--|------|
| xiii. International:                             | 0                |  |      |
| Total Graduated:                                 | 57               |  |      |
|  |                  |  |      |
| Withdrew or Term                                 |                  | n 7/1/17 and 6/30/18 🕮                       |      |
| i. Employed in field:                            | 0                |  |      |
| ii. Employed in unrelated field:                 | 0                |  |      |
| iii. Incarcerated:                               | 0                |  |      |
| iv. Military Service:                            | 0                |  |      |
| v. Death:  | 0                |  |      |
| vi. Medical:                                     | 0                |  |      |
| vii. International Student:                      | 0                |  |      |
| viii. Financial/Family:                          | 1                |  |      |
| ix. Moved from area:                             | 0                |  |      |
| x. Personal Reasons:                             | 7                |  |      |
| xi. Attendance:                                  | 20               |  |      |
| xii. Academic:                                   | 2                |  |      |
| xiii. Transfer within school:                    | 3                |  |      |
| xiv. Other:                                      | 1                |  |      |
| xv. Unknown:                                     | 0                |  |      |
| Total Withdrew or Terminated:                    | 34               |  |      |
| Total Number of Students Enrolled as of 6/30/18: | 59               |  |      |
|  |                  |  |      |
| For the following questions, please ider         | ntify the charac | teristics for students enrolled as           |      |
| a. No HS Diploma/GED:                            | 1                | a. Under 25:                                 | 47   |
| b. GED:  | 0                | b. 25-34:                                    | 10   |
| c. HS Diploma:                                   | 58               | c. 35-44:                                    | 1    |
| d. Post-Secondary:                               | 0                | d. 45-Over:                                  | 1    |
| e. Associates:                                   | 0                | Total by Age:                                | 59   |
| f. Baccalaureate:                                | 0                | a. White:                                    | 0    |
| g. Post Baccalaureate:                           | 0                | b. Black or African American:                | 0    |
| Total by Credential:                             | 59               | c. Hispanic/Latino:                          | 51   |
| a. Male:   | 3                | d. Asian:                                    | 0    |
| b. Female:                                       | 56               | e. American Indian or Alaska Native:         | 0    |
| Total by Gender:                                 | 59               | f. Native Hawaiian or Other Pacific Islander | 0    |
|  |                  | g. Two or more races                         | 8    |
|  |                  | h. Race and Ethnicity unknown:               | 0    |
|  |                  | Total by Ethnicity:                          | 59   |
| Cancel   |                  |  | Save |



Annual Report: 2018 School Number: 072473 School Name: College Status: Submitted Status: School Number: Santa School Name: College School School Name: College School Number: Santa School Name: College School Number: School Number: School Name: College School Number: School

Cancel

CA 92705 Address1: City: State: Zip: 17th Street Ana **GRADUATION AND EMPLOYMENT CHART** You must SAVE the G&E form to calculate totals Cancel Save Complete Approved Program Title: Medical Assistant Program Code: 124 Credential: Diploma 9 Report Date: 7/2018 Program Length in Months: 3/2016 End Date: 2/2017 Beginning Date: Is this chart for a satellite location? O Yes 💿 No 雙 Is this chart for a program offered 100% via Distance Education? 🔘 Yes 🌘 No 🤎 REPORTING PERIOD 03/16 04/16 05/16 07/16 08/16 09/16 10/16 11/16 12/16 01/17 02/17 Class Start Date (eg 01/15): 06/16 Total 9 10 5 Number Started: 8 13 11 89 0 0 0 0 0 Transfers to Another Program: 0 0 0 0 1 0 0 1 1% Transfers from Another Program: 0 0 0 0 0 0 0 0 0 0 0 0 0% Total Starts (+/- Transfers): 8 5 13 9 9 11 9 6 2 1 10 5 88 0 0 0 0 0 0 0 0 0 0 0 0 o 0% Unavailable for Graduation: Students Available For Graduation: 8 5 13 9 9 11 9 6 1 10 5 88 100% 5 3 2 0 30% Withdrawn/Terminated Students: 2 6 26 Graduates within 150% Program Length: 0 10 8 8 8 7 4 4 4 62 70% **GRADUATION RATE** 88% 0% 77% 89% 89% 73% 78% 67% 50% 100% 40% 80% 70% 0 0 0 0 0 0 0 o 0% Graduates - Further Education: 🥙 lo 0 0 lo 0 0 0 l٥ 0 0 0 n 0 0% Graduates - Unavailable for Employment: 🤎 Graduates - Available for Employment: 4 62 100% 0 10 8 4 4 7 3 6 3 0 1 3 4 Graduates - Employed in Field 5 l٥ 6 45 73% EMPLOYMENT RATE 71% 60% 88% 88% 38% 86% 0% |100% ||75% 100% 73% 0% 75% Graduates - Unrelated Occupation: 0 0 0 0 0 0 0 0 0 0 0 0 lo. 0% 2 lο 4 1 5 1 0 0 17 27% Graduates - Unemployed: 1 1 Graduates - Unknown: 0 0 0 0 0 0 0 0 0 0 0 0 o 0% Non-Graduated Students Who Obtained Training Related Employment 0 0 0 0 0 0 0 0 0 0 0 0 0% Employment Rate with **71**% 0% 60% 88% 88% 38% 86% 75% 0% 100% 75% 100% 73% Non-Graduated Employed Students LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART Licensure / Certification Name: 1. Class Start Date: 03/16 04/16 05/16 06/16 07/16 08/16 09/16 10/16 11/16 12/16 02/17 62 2. Number of Graduates: 10 3. # of Graduates Taking Exam: ი 0 l٥ n lo lo lo. 0 n 0 n l٥ n 4. # of Graduates Passing Exam: 0 0 0 0 0 0 0 0 0 0 0 0 O 5. Percentage of Grads Passing Exam: 0 0 0 0 0 0 0 0 0 0 0 0 0 Ava. Licensure / Certification Examination Agency Rate: 0 0 0 0 0 0 0 0 0 0 0 0 0 0



School Info

DMS

HELP?

Annual Report: 2018 School Number: 072473 School Name: North-West College Annual Report Status: Submitted

|   |                        | 1                                      | ı         |
|---|------------------------|--|-----------|
| Cancel  | <b>✓</b> Complete      |  | Save      |
| PROC  | RAM ENROLL             | MENT SUMMARY                           | '         |
| ACCSC Approved Program Title:                             | Medical Insurance      | Biller and Coder                       |           |
| Program Code:   | 128                    |  |           |
| Credential:   | Diploma                |  |           |
| Date Approved by ACCSC: Program Approval Type:            | 01/09/2014             |  |           |
| Program Length in Months:                                 | 9 0                    |  |           |
| Approved Clock Hours:                                     | 756                    | Total Tuition:                         | 15354.00  |
| Approved Credit Hours:                                    | 27.5                   | Additional Expenses:                   | 641.00    |
| Credit Hour Type  | Semester               | Average starting salary for graduates: | 25960.00  |
| An externship is offered as a part of the program.        |                        |  |           |
| Externship clock hours:                                   | 180                    |  |           |
| Externship credit hours                                   | 4                      |  |           |
| LICENSURE/CERTIFIC  | ATION EXAMIN           | ATION ADMINISTERING AGENC              | <u>:Y</u> |
| Licensure or Certification Examination is required for Em | oloyment Yes           | No                                     |           |
|   | ENROLLMEI              | NT DATA                                |           |
| Do students take any portion of the program via Distance  | Education Yes          | s • No                                 |           |
| Number of Students enrolled as of 7/1/17                  |                        | 13                                     |           |
| Total number of additional student enrollments b          | <b>etween 7/1/17</b> a | nd <b>6/30/18</b> 33                   |           |
| Total Students:   |                        | 46                                     |           |
| Satellite Location Enrollment Yes No                      |                        |  |           |
| Graduated   | l Between 7/1          | /17 and 6/30/18                        |           |
| i. Employed in field:                                     | 14                     |  |           |
| ii. Employed in unrelated field:                          | 0                      |  |           |
| iii. Further Ed: 4 year college:                          | 0                      |  |           |
| iv. Further Ed: 2 year college:                           | 0                      |  |           |
| v. Further Ed: Trade school:                              | 0                      |  |           |
| vi. Further Ed: Other Training:                           | 0                      |  |           |
| vii. Unemployed:  | 5                      |  |           |
| viii. Unknown:  | 0                      |  |           |
| ix. Incarcerated:   | 0                      |  |           |
| x. Military:  | 0                      |  |           |
| xi. Death:  | 0                      |  |           |
| <u> </u>  |                        |  | II .      |

| xii. Medical:                                    | 0                |  |              |
|--|------------------|--|--------------|
| xiii. International:                             | 0                |  |              |
| Total Graduated:                                 | 19               |  |              |
|  |                  |  |              |
| Withdrew or Term                                 | inated Betwee    | n 7/1/17 and 6/30/18 🕮                       |              |
| i. Employed in field:                            | 0                |  |              |
| ii. Employed in unrelated field:                 | 0                |  |              |
| iii. Incarcerated:                               | 0                |  |              |
| iv. Military Service:                            | 0                |  |              |
| v. Death:  | 0                |  |              |
| vi. Medical:                                     | 0                |  |              |
| vii. International Student:                      | 0                |  |              |
| viii. Financial/Family:                          | 0                |  |              |
| ix. Moved from area:                             | 2                |  |              |
| x. Personal Reasons:                             | 0                |  |              |
| xi. Attendance:                                  | 6                |  |              |
| xii. Academic:                                   | 0                |  |              |
| xiii. Transfer within school:                    | 2                |  |              |
| xiv. Other:                                      | 0                |  |              |
| xv. Unknown:                                     | 0                |  |              |
| Total Withdrew or Terminated:                    | 10               |  |              |
| Total Number of Students Enrolled as of 6/30/18: | 17               |  |              |
|  |                  |  |              |
| For the following questions, please ider         | ntify the charac | teristics for students enrolled as           | of 6/30/18 🕮 |
| a. No HS Diploma/GED:                            | 2                | a. Under 25:                                 | 9            |
| b. GED:  | 2                | b. 25-34:                                    | 4            |
| c. HS Diploma:                                   | 13               | c. 35-44:                                    | 2            |
| d. Post-Secondary:                               | 0                | d. 45-Over:                                  | 2            |
| e. Associates:                                   | 0                | Total by Age:                                | 17           |
| f. Baccalaureate:                                | 0                | a. White:                                    | 2            |
| g. Post Baccalaureate:                           | 0                | b. Black or African American:                | 0            |
| Total by Credential:                             | 17               | c. Hispanic/Latino:                          | 13           |
| a. Male:   | 2                | d. Asian:                                    | 0            |
| b. Female:                                       | 15               | e. American Indian or Alaska Native:         | 0            |
| Total by Gender:                                 | 17               | f. Native Hawaiian or Other Pacific Islander | 0            |
|  |                  | g. Two or more races                         | 2            |
|  |                  | h. Race and Ethnicity unknown:               | 0            |
|  |                  | Total by Ethnicity:                          | 17           |
| Cancel   |                  |  | Save         |



1840 E. City: Santa State: CA Zip: 92705

| GRADUATION AND EMPLOYMENT CHART  |           |                                   |          |           |         |         |        |         |         |       |       |       |       |      |
|--|-----------|-----------------------------------|----------|-----------|---------|---------|--------|---------|---------|-------|-------|-------|-------|------|
| You must SAVE the G&E form to calculate totals                               |           |                                   |          |           |         |         |        |         |         |       |       |       |       |      |
| Cancel   |           | ✓ Complete Save                   |          |           |         |         |        |         |         |       |       |       |       |      |
| Approved Program Title:  | Medical I | rdical Insurance Biller and Coder |          |           |         |         |        |         |         |       |       |       |       |      |
| Program Code:  | 128       | 3                                 |          |           |         |         |        |         |         |       |       |       |       |      |
| Credential:  | Diploma   |                                   |          |           |         |         |        |         |         |       |       |       | 11    |      |
| Report Date:   | 7/2018    |                                   | Program  | Length in | Months: |         | 9      |         |         |       |       |       |       |      |
| Beginning Date:  | 3/2016    |                                   | End Date | :         |         |         | 2/2017 |         |         |       |       |       |       |      |
| Is this chart for a satellite location? Yes No 9                             |           |                                   |          |           |         |         |        |         |         |       |       |       |       |      |
| Is this chart for a program offered 100% via Distance Education? Yes  No  No |           |                                   |          |           |         |         |        |         |         |       |       |       |       |      |
|  | ,         |                                   |          | REP       | ORTIN   | G PERIC | D      |         |         |       |       |       |       |      |
| Class Start Date (eg 01/15):   | 03/16     | 04/16                             | 05/16    | 06/16     | 07/16   | 08/16   | 09/16  | 10/16   | 11/16   | 12/16 | 01/17 | 02/17 | Total | %    |
| Number Started:  | 5         | 3                                 | 1        | 2         | 5       | 0       | 0      | 2       | 1       | 0     | 2     | 3     | 24    |      |
| Transfers to Another Program:  | 0         | 0                                 | 0        | 0         | 0       | 0       | 0      | 0       | 0       | 0     | 0     | 0     | 0     | 0%   |
| Transfers from Another Program:  | 0         | 0                                 | 0        | 0         | 0       | 0       | 0      | 0       | 0       | 0     | 0     | 0     | 0     | 0%   |
| Total Starts (+/- Transfers):  | 5         | 3                                 | 1        | 2         | 5       | 0       | 0      | 2       | 1       | 0     | 2     | 3     | 24    |      |
| Unavailable for Graduation:  | 0         | 0                                 | 0        | 0         | 0       | 0       | 0      | 0       | 0       | 0     | 0     | 0     | 0     | 0%   |
| Students Available For Graduation:   | 5         | 3                                 | 1        | 2         | 5       | 0       | 0      | 2       | 1       | 0     | 2     | 3     | 24    | 100% |
| Withdrawn/Terminated Students:   | 2         | 0                                 | 0        | 0         | 0       | 0       | 0      | 0       | 0       | 0     | 1     | 2     | 5     | 21%  |
| Graduates within 150% Program Length:  | 3         | 3                                 | 1        | 2         | 5       | 0       | 0      | 2       | 1       | 0     | 1     | 1     | 19    | 79%  |
| GRADUATION RATE  | 60%       | 100%                              | 100%     | 100%      | 100%    | 0%      | 0%     | 100%    | 100%    | 0%    | 50%   | 33%   |       | 79%  |
| Graduates - Further Education:   | 0         | 0                                 | 0        | 0         | 0       | 0       | 0      | 0       | 0       | 0     | 0     | 0     | 0     | 0%   |
| Graduates - Unavailable for Employment:                                      | 0         | 0                                 | 0        | 0         | 0       | 0       | 0      | 0       | 0       | 0     | 0     | 0     | 0     | 0%   |
| Graduates - Available for Employment:  | 3         | 3                                 | 1        | 2         | 5       | 0       | 0      | 2       | 1       | 0     | 1     | 1     | 19    | 100% |
| Graduates - Employed in Field:   | 3         | 2                                 | 0        | 2         | 3       | 0       | 0      | 1       | 1       | 0     | 1     | 1     | 14    | 74%  |
| EMPLOYMENT RATE  | 100%      | 67%                               | 0%       | 100%      | 60%     | 0%      | 0%     | 50%     | 100%    | 0%    | 100%  | 100%  |       | 74%  |
| Graduates - Unrelated Occupation:  | 0         | 0                                 | 0        | 0         | 0       | 0       | 0      | 0       | 0       | 0     | 0     | 0     | 0     | 0%   |
| Graduates - Unemployed:  | 0         | 1                                 | 1        | 0         | 2       | 0       | 0      | 1       | 0       | 0     | 0     | 0     | 5     | 26%  |
| Graduates - Unknown:   | 0         | 0                                 | 0        | 0         | 0       | 0       | 0      | 0       | 0       | 0     | 0     | 0     | 0     | 0%   |
| Non-Graduated Students Who Obtained<br>Training Related Employment           | 0         | 0                                 | 0        | 0         | 0       | 0       | 0      | 0       | 0       | 0     | 0     | 0     | 0     | 0%   |
| Employment Rate with<br>Non-Graduated Employed Students                      | 100%      | 67%                               | 0%       | 100%      | 60%     | 0%      | 0%     | 50%     | 100%    | 0%    | 100%  | 100%  |       | 74%  |
|  | Į         |                                   |          |           | II      |         |        |         |         |       |       | 1     | 1     | 11   |
|  | LIC       | NSURE                             | / CERT   | IFICAT:   | ION EX  | AMINAT  | ION PA | SS RATI | ES CHAI | RT    |       |       |       |      |
| Licensure / Certification Name:  | 02/16     | 04/16                             | 05/16    | 06/16     | 07/16   | 08/16   | 00/10  | 10/16   | 11/16   | 12/16 | 01/17 | 02/17 |       | 1    |
| Class Start Date:     Number of Graduates:                                   | 03/16     | 3                                 | 1        | 06/16     | 5       | 08/16   | 09/16  | 2       | 1       | 0     | 1     | 1     | 19    |      |
| 3. # of Graduates Taking Exam:   | 0         | 0                                 | 0        | 0         | 0       | 0       | 0      | 0       | 0       | 0     | 0     | 0     | 0     |      |
| 4. # of Graduates Passing Exam:  | 0         | 0                                 | 0        | 0         | 0       | 0       | 0      | 0       | 0       | 0     | 0     | 0     | 0     |      |
| 5. Percentage of Grads Passing Exam:   | 0         | 0                                 | 0        | 0         | 0       | 0       | 0      | 0       | 0       | 0     | 0     | 0     | 0     | Avg. |
| Licensure / Certification Examination Agency Rate:                           | 0         | 0                                 | 0        | 0         | 0       | 0       | 0      | 0       | 0       | 0     | 0     | 0     | 0     | 0    |
| Cancel   |           |                                   |          |           |         |         |        |         |         | II-   |       | Sa    | ve    | 1    |
| Cancer   |           |                                   |          |           |         |         |        |         |         |       |       | Ja    | • •   | 1    |



grams School Info

DMS

HELP?

Annual Report: 2018 School Number: 072473 School Name: North-West College Annual Report Status: Submitted

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|--|-------------------|--|----------|
| Cancel   | <b>✓</b> Complete |  | Save     |
| PROG   | RAM ENROLLI       | MENT SUMMARY                           | '        |
| ACCSC Approved Program Title:                              | Pharmacy Technic  | cian                                   |          |
| Program Code:  | 146               |  |          |
| Credential:  | Diploma           |  |          |
| Date Approved by ACCSC:                                    | 01/09/2014        |  |          |
| Program Approval Type:                                     |                   |  |          |
| Program Length in Months:                                  | 9 🖤               |  |          |
| Approved Clock Hours:                                      | 768               | Total Tuition:                         | 15650.00 |
| Approved Credit Hours:                                     | 25.5              | Additional Expenses:                   | 345.00   |
| Credit Hour Type   | Semester          | Average starting salary for graduates: | 27840.00 |
| An externship is offered as a part of the program.         |                   |  |          |
| Externship clock hours:                                    | 280               |  |          |
| Externship credit hours                                    | 6                 |  |          |
| LICENSURE/CERTIFIC   | ATION EXAMIN      | NATION ADMINISTERING AGENC             | Υ        |
| Licensure or Certification Examination is required for Emp | oloyment Yes      | ● No                                   |          |
|  | ENROLLME          | NT DATA                                |          |
| Do students take any portion of the program via Distance   | e Education O Ye  | s No                                   |          |
| Number of Students enrolled as of 7/1/17                   |                   | 8                                      |          |
| Total number of additional student enrollments b           | etween 7/1/17     | and <b>6/30/18</b> 15                  |          |
| Total Students:  |                   | 23                                     |          |
| Satellite Location Enrollment Yes No                       |                   |  |          |
| Graduateo  | l Between 7/1     | /17 and 6/30/18 🖤                      |          |
| i. Employed in field:                                      | 6                 |  |          |
| ii. Employed in unrelated field:                           | 0                 |  |          |
| iii. Further Ed: 4 year college:                           | 0                 |  |          |
| iv. Further Ed: 2 year college:                            | 0                 |  |          |
| v. Further Ed: Trade school:                               | 0                 |  |          |
| vi. Further Ed: Other Training:                            | 0                 |  |          |
| vii. Unemployed:   | 3                 |  |          |
| viii. Unknown:   | 0                 |  |          |
| ix. Incarcerated:  | 0                 |  |          |
| x. Military:   | 0                 |  |          |
| xi. Death:   | 0                 |  |          |
|  | I                 |  | II       |

| xii. Medical:                                    | 0               |  |              |
|--|-----------------|--|--------------|
| xiii. International:                             | 0               |  |              |
| Total Graduated:                                 | 9               |  |              |
|  |                 |  |              |
| Withdrew or Term                                 | inated Betwee   | n 7/1/17 and 6/30/18 🕮                       |              |
| i. Employed in field:                            | 0               |  |              |
| ii. Employed in unrelated field:                 | 0               |  |              |
| iii. Incarcerated:                               | 0               |  |              |
| iv. Military Service:                            | 0               |  |              |
| v. Death:  | 0               |  |              |
| vi. Medical:                                     | 0               |  |              |
| vii. International Student:                      | 0               |  |              |
| viii. Financial/Family:                          | 0               |  |              |
| ix. Moved from area:                             | 0               |  |              |
| x. Personal Reasons:                             | 1               |  |              |
| xi. Attendance:                                  | 2               |  |              |
| xii. Academic:                                   | 0               |  |              |
| xiii. Transfer within school:                    | 0               |  |              |
| xiv. Other:                                      | 0               |  |              |
| xv. Unknown:                                     | 0               |  |              |
| Total Withdrew or Terminated:                    | 3               |  |              |
| Total Number of Students Enrolled as of 6/30/18: | 11              |  |              |
|  |                 |  |              |
| For the following questions, please ider         | tify the charac | teristics for students enrolled as           | of 6/30/18 塑 |
| a. No HS Diploma/GED:                            | 0               | a. Under 25:                                 | 9            |
| b. GED:  | 0               | b. 25-34:                                    | 1            |
| c. HS Diploma:                                   | 11              | c. 35-44:                                    | 0            |
| d. Post-Secondary:                               | 0               | d. 45-Over:                                  | 1            |
| e. Associates:                                   | 0               | Total by Age:                                | 11           |
| f. Baccalaureate:                                | 0               | a. White:                                    | 1            |
| g. Post Baccalaureate:                           | 0               | b. Black or African American:                | 1            |
| Total by Credential:                             | 11              | c. Hispanic/Latino:                          | 6            |
| a. Male:   | 2               | d. Asian:                                    | 0            |
| b. Female:                                       | 9               | e. American Indian or Alaska Native:         | 0            |
| Total by Gender:                                 | 11              | f. Native Hawaiian or Other Pacific Islander | 3            |
|  |                 | g. Two or more races                         | 0            |
|  |                 | h. Race and Ethnicity unknown:               | 0            |
|  |                 | Total by Ethnicity:                          | 11           |
| Cancel   |                 |  | Save         |



Address1: 1840 E. City: Santa State: CA Zip: 92705

|   |          |           | GRADI    | JATION    | AND E   | MPLOYM  | IENT CH | IART    |         |       |       |       |       |        |
|---|----------|-----------|----------|-----------|---------|---------|---------|---------|---------|-------|-------|-------|-------|--------|
| GRADUATION AND EMPLOYMENT CHART  You must SAVE the G&E form to calculate totals |          |           |          |           |         |         |         |         |         |       |       |       |       |        |
| Cancel  |          |           |          |           |         |         |         |         |         |       |       |       |       |        |
| Approved Program Title:   | Pharmacy | Technicia | ın       |           |         |         |         |         |         |       |       |       |       |        |
| Program Code:   | 146      |           |          |           |         |         |         |         |         |       |       |       |       |        |
| Credential:   | Diploma  |           |          |           |         |         | ,       |         |         |       |       |       |       |        |
| Report Date:  | 7/2018   |           | Program  | Length in | Months: |         | 9       |         |         |       |       |       |       |        |
| Beginning Date:   | 3/2016   |           | End Date | :         |         |         | 2/2017  |         |         |       |       |       |       |        |
| Is this chart for a satellite location? O Yes O No                              |          |           |          |           |         |         |         |         |         |       |       |       |       |        |
| Is this chart for a program offered 100% via Distance Education? O Yes O No     |          |           |          |           |         |         |         |         |         |       |       |       |       |        |
|   |          |           |          | REP       | ORTING  | G PERIC | D       |         |         |       |       |       |       |        |
| Class Start Date (eg 01/15):  | 03/16    | 04/16     | 05/16    | 06/16     | 07/16   | 08/16   | 09/16   | 10/16   | 11/16   | 12/16 | 01/17 | 02/17 | Total | %      |
| Number Started:   | 2        | 1         | 1        | 1         | 0       | 3       | 1       | 3       | 2       | 2     | 3     | 3     | 22    |        |
| Transfers to Another Program:   | 0        | 0         | 1        | 0         | 0       | 0       | 0       | 0       | 0       | 0     | 1     | 0     | 2     | 9%     |
| Transfers from Another Program:   | 0        | 0         | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0     | 0     | 0     | 0     | 0%     |
| Total Starts (+/- Transfers):   | 2        | 1         | 0        | 1         | 0       | 3       | 1       | 3       | 2       | 2     | 2     | 3     | 20    |        |
| Unavailable for Graduation:   | 0        | 0         | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0     | 0     | 0     | 0     | 0%     |
| Students Available For Graduation:  | 2        | 1         | 0        | 1         | 0       | 3       | 1       | 3       | 2       | 2     | 2     | 3     | 20    | 100%   |
| Withdrawn/Terminated Students:  | 0        | 1         | 0        | 1         | 0       | 1       | 0       | 3       | 0       | 1     | 1     | 3     | 11    | 55%    |
| Graduates within 150% Program Length:   | 2        | 0         | 0        | 0         | 0       | 2       | 1       | 0       | 2       | 1     | 1     | 0     | 9     | 45%    |
| GRADUATION RATE   | 100%     | 0%        | 0%       | 0%        | 0%      | 67%     | 100%    | 0%      | 100%    | 50%   | 50%   | 0%    |       | 45%    |
| Graduates - Further Education:  | 0        | 0         | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0     | 0     | 0     | o     | 0%     |
| Graduates - Unavailable for Employment:   | 0        | 0         | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0     | 0     | 0     | o     | 0%     |
| Graduates - Available for Employment:   | 2        | 0         | 0        | 0         | 0       | 2       | 1       | 0       | 2       | 1     | 1     | 0     | 9     | 100%   |
| Graduates - Employed in Field:  | 2        | 0         | 0        | 0         | 0       | 1       | 1       | 0       | 2       | 1     | 1     | 0     | 8     | 89%    |
| EMPLOYMENT RATE   | 100%     | 0%        | 0%       | 0%        | 0%      | 50%     | 100%    | 0%      | 100%    | 100%  | 100%  | 0%    |       | 89%    |
| Graduates - Unrelated Occupation:   | 0        | 0         | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0     | 0     | 0     | 0     | 0%     |
| Graduates - Unemployed:   | 0        | 0         | 0        | 0         | 0       | 1       | 0       | 0       | 0       | 0     | 0     | 0     | 1     | 11%    |
| Graduates - Unknown:  | 0        | 0         | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0     | 0     | 0     | 0     | 0%     |
| Non-Graduated Students Who Obtained<br>Training Related Employment              | 0        | 0         | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0     | 0     | 0     | o     | 0%     |
| Employment Rate with<br>Non-Graduated Employed Students                         | 100%     | 0%        | 0%       | 0%        | 0%      | 50%     | 100%    | 0%      | 100%    | 100%  | 100%  | 0%    |       | 89%    |
|   |          |           |          |           |         |         |         |         |         |       |       |       |       |        |
| Liannes / Cartification No.   | LIC      | NSURE     | / CERT   | IFICAT    | ION EX  | AMINAT  | ION PA  | SS RATI | ES CHAF | ₹T    |       |       |       |        |
| Licensure / Certification Name:  1. Class Start Date:                           | 03/16    | 04/16     | 05/16    | 06/16     | 07/16   | 08/16   | 09/16   | 10/16   | 11/16   | 12/16 | 01/17 | 02/17 |       | 1      |
| 2. Number of Graduates:   | 2        | 04/16     | 05/16    | 00/10     | 0//16   | 2       | 1       | 0       | 2       | 1     | 1     | 02/17 | 9     |        |
| 3. # of Graduates Taking Exam:  | 0        | 0         | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0     | 0     | 0     | 0     |        |
| 4. # of Graduates Passing Exam:   | 0        | 0         | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0     | 0     | 0     | 0     |        |
| 5. Percentage of Grads Passing Exam:  | 0        | 0         | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0     | 0     | 0     | 0     | Avg.   |
| Licensure / Certification Examination Agency Rate:                              | 0        | 0         | 0        | 0         | 0       | 0       | 0       | 0       | 0       | 0     | 0     | 0     | 0     | 0 Avg. |
| Cancel  |          |           | II.      |           |         |         |         |         |         |       |       | Sa    | ve    |        |
| 34.744  |          |           |          |           |         |         |         |         |         |       |       |       |       | 3      |



School Info

DMS

HELP?

Annual Report: 2018 School Number: 072473 School Name: North-West College Annual Report Status: Submitted

| Cancel   | Complete                 |  | Save     |  |  |  |  |  |  |  |
|--|--------------------------|--|----------|--|--|--|--|--|--|--|
| PROG   | RAM ENROLLM              | IENT SUMMARY                                 |          |  |  |  |  |  |  |  |
| ACCSC Approved Program Title:                              | Surgical Technolog       | у  |          |  |  |  |  |  |  |  |
| Program Code:  | 166                      |  |          |  |  |  |  |  |  |  |
| Credential:  | Diploma                  | 1  |          |  |  |  |  |  |  |  |
| Date Approved by ACCSC: Program Approval Type:             | 06/24/2014               |  |          |  |  |  |  |  |  |  |
|  | <b>a</b>                 | <u>                                     </u> |          |  |  |  |  |  |  |  |
| Program Length in Months:                                  | 15 🥝                     |  |          |  |  |  |  |  |  |  |
| Approved Clock Hours:                                      | 1565                     | Total Tuition:                               | 31258.00 |  |  |  |  |  |  |  |
| Approved Credit Hours:                                     | 52                       | Additional Expenses:                         | 642.00   |  |  |  |  |  |  |  |
| Credit Hour Type   | Semester                 | Average starting salary for graduates:       | 30720.00 |  |  |  |  |  |  |  |
| An externship is offered as a part of the program.         |                          |  |          |  |  |  |  |  |  |  |
| Externship clock hours:                                    | 680                      | 1  |          |  |  |  |  |  |  |  |
| Externship credit hours                                    | 15                       | ATTON ADMINISTEDING A SENSY                  |          |  |  |  |  |  |  |  |
|  |                          | ATION ADMINISTERING AGENCY                   |          |  |  |  |  |  |  |  |
| Licensure or Certification Examination is required for Emp | loyment Yes              | No No  |          |  |  |  |  |  |  |  |
|  | ENROLLMEN                | IT DATA                                      |          |  |  |  |  |  |  |  |
| Do students take any portion of the program via Distance   | _                        | ● No   |          |  |  |  |  |  |  |  |
| Number of Students enrolled as of 7/1/17                   |                          | 14   |          |  |  |  |  |  |  |  |
| Total number of additional student enrollments be          | e <b>tween 7/1/17</b> ar | nd <b>6/30/18</b> 13                         |          |  |  |  |  |  |  |  |
| Total Students:  |                          | 27   |          |  |  |  |  |  |  |  |
| Satellite Location Enrollment Yes No                       |                          |  |          |  |  |  |  |  |  |  |
| Graduated  | Between 7/1/             | 17 and 6/30/18                               |          |  |  |  |  |  |  |  |
| i. Employed in field:                                      | 2                        |  |          |  |  |  |  |  |  |  |
| ii. Employed in unrelated field:                           | 0                        |  |          |  |  |  |  |  |  |  |
| iii. Further Ed: 4 year college:                           | 0                        |  |          |  |  |  |  |  |  |  |
| iv. Further Ed: 2 year college:                            | 0                        |  |          |  |  |  |  |  |  |  |
| v. Further Ed: Trade school:                               | 0                        |  |          |  |  |  |  |  |  |  |
| vi. Further Ed: Other Training:                            | 0                        |  |          |  |  |  |  |  |  |  |
| vii. Unemployed:   | 4                        |  |          |  |  |  |  |  |  |  |
| viii. Unknown:   | 0                        |  |          |  |  |  |  |  |  |  |
| ix. Incarcerated:  | 0                        |  |          |  |  |  |  |  |  |  |
| x. Military:   | 0                        |  |          |  |  |  |  |  |  |  |
| xi. Death:   | 0                        |  |          |  |  |  |  |  |  |  |
|  |                          |  |          |  |  |  |  |  |  |  |

|  | 0              |  |      |
|--|----------------|--|------|
| iii. International:                              | 0              |  |      |
| otal Graduated:                                  | 6              |  |      |
|  |                |  |      |
| Withdrew or Te                                   | minated Betwee | en 7/1/17 and 6/30/18 🕮                      |      |
| Employed in field:                               | 0              |  |      |
| . Employed in unrelated field:                   | 0              |  |      |
| i. Incarcerated:                                 | 0              |  |      |
| v. Military Service:                             | 0              |  |      |
| v. Death:  | 0              |  |      |
| ri. Medical:                                     | 0              |  |      |
| rii. International Student:                      | 0              |  |      |
| riii. Financial/Family:                          | 0              |  |      |
| x. Moved from area:                              | 0              |  |      |
| x. Personal Reasons:                             | 0              |  |      |
| ii. Attendance:                                  | 2              |  |      |
| ii. Academic:                                    | 3              |  |      |
| iii. Transfer within school:                     | 0              |  |      |
| xiv. Other:                                      | 0              |  |      |
| v. Unknown:                                      | 0              |  |      |
| otal Withdrew or Terminated:                     | 5              |  |      |
| Total Number of Students Enrolled as of $6/30/1$ | 8: 16          |  |      |
|  |                |  |      |
| For the following questions, please id           |                | teristics for students enrolled as           |      |
| ı. No HS Diploma/GED:                            | 0              | a. Under 25:                                 | 10   |
| o. GED:  | 0              | b. 25-34:                                    | 4    |
| :. HS Diploma:                                   | 16             | c. 35-44:                                    | 1    |
| I. Post-Secondary:                               | 0              | d. 45-Over:                                  | 1    |
| 2. Associates:                                   | 0              | Total by Age:                                | 16   |
| . Baccalaureate:                                 | 0              | a. White:                                    | 0    |
| j. Post Baccalaureate:                           | 0              | b. Black or African American:                | 1    |
| Total by Credential:                             | 16             | c. Hispanic/Latino:                          | 11   |
| ı. Male:   | 4              | d. Asian:                                    | 0    |
| o. Female:                                       | 12             | e. American Indian or Alaska Native:         | 0    |
| otal by Gender:                                  | 16             | f. Native Hawaiian or Other Pacific Islander | 0    |
|  |                | g. Two or more races                         | 4    |
|  |                | h. Race and Ethnicity unknown:               | 0    |
|  |                | Total by Ethnicity:                          | 16   |
| Cancel   |                |  | Save |



Cancel

CA 92705 Address1: City: State: Zip: 17th Street Ana **GRADUATION AND EMPLOYMENT CHART** You must SAVE the G&E form to calculate totals Cancel Save Complete Approved Program Title: Surgical Technology Program Code: 166 Credential: Diploma 15 Report Date: 7/2018 Program Length in Months: 6/2015 End Date: 5/2016 Beginning Date: Is this chart for a satellite location? O Yes 💿 No 雙 Is this chart for a program offered 100% via Distance Education? 🔘 Yes 🌘 No 🤎 REPORTING PERIOD 06/15 07/15 08/15 09/15 10/15 12/15 01/16 02/16 03/16 04/16 05/16 Class Start Date (eg 01/15): 11/15 Total 0 0 5 6 17 Number Started: 6 0 0 0 0 0 0 0 0 0 0 0 Transfers to Another Program: 0 0 0 0 0 0 0% Transfers from Another Program: 0 0 0 0 0 0 0 0 0 0 0 0 o 0% Total Starts (+/- Transfers): 6 0 0 0 0 0 0 5 0 0 0 6 17 0 0 0 0 0 0 0 0 0 0 0 0 o 0% Unavailable for Graduation: Students Available For Graduation: 6 0 0 0 0 0 0 5 0 0 0 6 17 100% 0 0 0 0 3 l٥ 0 3 41% Withdrawn/Terminated Students: 0 0 0 Graduates within 150% Program Length: 5 0 0 0 0 0 0 2 0 0 0 3 10 59% **GRADUATION RATE 83%** 0% 0% 0% 0% 0% 0% 40% 0% 0% 0% 50% 59% 0 0 0 0 0 0 0 0 0 o 0% Graduates - Further Education: 🥙 lo 0 0 lo 0 0 0 l٥ 0 0 0 n 0 0% Graduates - Unavailable for Employment: 🤎 Graduates - Available for Employment: 10 100% 0 0 0 0 0 2 0 0 3 0 0 0 2 0 0 0 2 Graduates - Employed in Field 3 l٥ 0 l٥ 70% EMPLOYMENT RATE 60% 0% 67% 0% 0% 100% 0% 70% 0% 0% 0% 0% 0% 0 Graduates - Unrelated Occupation: 0 0 0 0 0 0 0 0 0 0 0 O| 0% lο 0 0 lo. 0 0 lo. l٥ 0 1 30% Graduates - Unemployed: 2 0 ∥3 Graduates - Unknown: 0 0 0 0 0 0 0 0 0 0 0 0 o 0% Non-Graduated Students Who Obtained Training Related Employment 0 0 0 0 0 0 0 0 0 0 0 0 0% Employment Rate with 60% 0% 0% 0% 0% 0% 0% 100% 0% 0% 0% 67% **70**% Non-Graduated Employed Students LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART Licensure / Certification Name: 1. Class Start Date: 06/15 07/15 08/15 09/15 10/15 11/15 12/15 01/16 02/16 03/16 04/16 05/16 10 2. Number of Graduates: 3. # of Graduates Taking Exam: ი l٥ 0 0 ი n n lo 0 l٥ 0 n 0 4. # of Graduates Passing Exam: 0 0 0 0 0 0 0 0 0 0 0 0 O 5. Percentage of Grads Passing Exam: 0 0 0 0 0 0 0 0 0 0 0 0 0 Ava. 0 Licensure / Certification Examination Agency Rate: 0 0 0 0 0 0 0 0 0 0 0 0 0



Annual Report

Programs

School Info

DMS

HELP?

Annual Report: 2018 School Number: 072473 School Name: North-West College Annual Report Status: Submitted

| C           | ancel                                 |                 | <b>✓</b> Complete               |            |                          |       |          | Save   |  |  |
|-------------|---------------------------------------|-----------------|---------------------------------|------------|--------------------------|-------|----------|--------|--|--|
|             |                                       |                 |                                 | MENT CUA   | AMADY                    |       |          |        |  |  |
| ACCSC Ar    | pproved Program Title:                |                 | PROGRAM ENROLI Vocational Nurse | MENT SUP   | TMARY                    |       |          |        |  |  |
| Program     | •                                     |                 | 1715                            |            |                          |       |          |        |  |  |
| Credentia   |                                       |                 | Diploma                         |            |                          |       |          |        |  |  |
| Date App    | roved by ACCSC:                       |                 | 01/09/2014                      |            |                          |       |          |        |  |  |
| Program .   | Approval Type:                        |                 |                                 |            |                          |       |          |        |  |  |
| Program     | Length in Months:                     |                 | 15 💜                            |            |                          |       |          |        |  |  |
| Approved    | Clock Hours:                          |                 | 1701                            | Total Tuit | ion:                     |       | 33147.00 |        |  |  |
| Approved    | Credit Hours:                         |                 | 0                               | Additional | Expenses:                |       |          | 753.00 |  |  |
| Credit Ho   | ur Type                               |                 |                                 | Average s  | starting salary for grad | ;     | 36480.00 |        |  |  |
| An ex       | xternship is offered as a part of the | program.        |                                 |            |                          |       |          |        |  |  |
| Externshi   | p clock hours:                        |                 | 960                             |            |                          |       |          |        |  |  |
| Externshi   | p credit hours                        |                 | 0                               |            |                          |       |          |        |  |  |
|             | LICEN                                 | SURE/CERT       | IFICATION EXAMI                 | NATION A   | DMINISTERING             | AGENO | CY       |        |  |  |
| Licensure   | or Certification Examination is requ  | ired for Employ | ment Yes No                     |            |                          |       |          |        |  |  |
| Name:       | BVNPT                                 |                 |                                 |            |                          |       |          |        |  |  |
| Address:    | 2535 Capitol Drive                    |                 |                                 |            |                          |       |          |        |  |  |
| City:       | Sacramento                            | State:          | California                      | ▼          | Z                        | ip:   | 95833    |        |  |  |
| Phone:      | 916 263 7800                          | Website:        | www.bvnpt.ca.gov                |            |                          |       |          |        |  |  |
|             |                                       |                 | ENROLLMI                        | ENT DATA   |                          |       |          |        |  |  |
| Do studer   | nts take any portion of the program   | via Distance Ec | ducation Yes No                 |            |                          |       |          |        |  |  |
| Number      | of Students enrolled as of 7/1        | /17             |                                 |            | 0                        |       |          |        |  |  |
| Total nu    | ımber of additional student enr       | ollments betw   | veen 7/1/17 and 6/30            | /18        | 0                        |       |          |        |  |  |
| Total St    |                                       |                 |                                 | •          | 0                        |       |          |        |  |  |
|             |                                       |                 |                                 |            |                          |       |          |        |  |  |
| Satellite   | Location Enrollment Yes               | No 🤍            |                                 |            |                          |       |          |        |  |  |
|             |                                       | Grad            | uated Between 7/:               | 1/17 and 6 | /30/18 💯                 |       |          |        |  |  |
| i. Employ   | ed in field:                          |                 | 0                               |            |                          |       |          |        |  |  |
| ii. Employ  | red in unrelated field:               |                 | 0                               |            |                          |       |          |        |  |  |
| iii. Furthe | r Ed: 4 year college:                 |                 | 0                               |            |                          |       |          |        |  |  |
| iv. Furthe  | r Ed: 2 year college:                 |                 | 0                               |            |                          |       |          |        |  |  |
| v. Further  | Ed: Trade school:                     |                 | 0                               |            |                          |       |          |        |  |  |
| vi. Furthe  | r Ed: Other Training:                 |                 | 0                               |            |                          |       |          |        |  |  |
| vii. Unem   | ployed:                               |                 | 0                               |            |                          |       |          |        |  |  |
| viii. Unkn  | own:                                  |                 | 0                               |            |                          |       |          |        |  |  |
| ix. Incarc  | erated:                               |                 | 0                               |            |                          |       |          |        |  |  |
| x. Military | r:                                    |                 | 0                               |            |                          |       |          |        |  |  |

| xi. Death:                                       | 0 |  |      |
|--|---|--|------|
| xii. Medical:                                    | 0 |  |      |
| xiii. International:                             | 0 |  |      |
| Total Graduated:                                 | 0 |  |      |
|  |   |  |      |
|  |   | n 7/1/17 and 6/30/18 💯                       |      |
| i. Employed in field:                            | 0 |  |      |
| ii. Employed in unrelated field:                 | 0 |  |      |
| iii. Incarcerated:                               | 0 |  |      |
| iv. Military Service:                            | 0 |  |      |
| v. Death:  | 0 |  |      |
| vi. Medical:                                     | 0 |  |      |
| vii. International Student:                      | 0 |  |      |
| viii. Financial/Family:                          | 0 |  |      |
| ix. Moved from area:                             | 0 |  |      |
| x. Personal Reasons:                             | 0 |  |      |
| xi. Attendance:                                  | 0 |  |      |
| xii. Academic:                                   | 0 |  |      |
| xiii. Transfer within school:                    | 0 |  |      |
| xiv. Other:                                      | 0 |  |      |
| xv. Unknown:                                     | 0 |  |      |
| Total Withdrew or Terminated:                    | 0 |  |      |
| Total Number of Students Enrolled as of 6/30/18: | 0 |  |      |
|  |   |  |      |
| For the following questions, please id           |   |  |      |
| a. No HS Diploma/GED:                            | 0 | a. Under 25:                                 | 0    |
| b. GED:  | 0 | b. 25-34:                                    | 0    |
| c. HS Diploma:                                   | 0 | c. 35-44:                                    | 0    |
| d. Post-Secondary:                               | 0 | d. 45-Over:                                  | 0    |
| e. Associates:                                   | 0 | Total by Age:                                | 0    |
| f. Baccalaureate:                                | 0 | a. White:                                    | 0    |
| g. Post Baccalaureate:                           | 0 | b. Black or African American:                | 0    |
| Total by Credential:                             | 0 | c. Hispanic/Latino:                          | 0    |
| a. Male:   | 0 | d. Asian:                                    | 0    |
| b. Female:                                       | 0 | e. American Indian or Alaska Native:         | 0    |
| Total by Gender:                                 | 0 | f. Native Hawaiian or Other Pacific Islander | 0    |
|  |   | g. Two or more races                         | 0    |
|  |   | h. Race and Ethnicity unknown:               | 0    |
|  |   | Total by Ethnicity:                          | 0    |
| Cancel   |   |  | Save |
|  |   |  |      |



Address1: 1840 E. City: Santa State: CA Zip: 92705

|  |           |                 | GRADI    | JATION      | AND E   | MPLOYM | IENT CH | IART   |         |          |       |       |       |      |  |
|--|-----------|-----------------|----------|-------------|---------|--------|---------|--------|---------|----------|-------|-------|-------|------|--|
| You must SAVE the G&E form to calculate totals   |           |                 |          |             |         |        |         |        |         |          |       |       |       |      |  |
| Cancel   |           | ✓ Comple        |          |             |         |        |         |        |         | Complete | Save  |       |       |      |  |
| Approved Program Title:  | Vocationa | ocational Nurse |          |             |         |        |         |        |         |          |       |       |       |      |  |
| Program Code:  | 1715      |                 |          |             |         |        |         |        |         |          |       |       |       |      |  |
| Credential:  | Diploma   |                 |          |             |         |        | 1       |        |         |          |       |       | -0    |      |  |
| Report Date:   | 7/2018    |                 | Program  | Length in I | Months: |        | 15      |        |         |          |       |       |       |      |  |
| Beginning Date:  | 6/2015    |                 | End Date | :           |         |        | 5/2016  |        |         |          |       |       |       |      |  |
| Is this chart for a satellite location? Yes  No  |           |                 |          |             |         |        |         |        |         |          |       |       |       |      |  |
| Is this chart for a program offered 100% via Distance Education? Yes  No  No   |           |                 |          |             |         |        |         |        |         |          |       |       |       |      |  |
| REPORTING PERIOD   |           |                 |          |             |         |        |         |        |         |          |       |       |       |      |  |
| Class Start Date (eg 01/15):   | 06/15     | 07/15           | 08/15    | 09/15       | 10/15   | 11/15  | 12/15   | 01/16  | 02/16   | 03/16    | 04/16 | 05/16 | Total | %    |  |
| Number Started:  | 0         | 0               | 0        | 0           | 0       | 0      | 0       | 0      | 0       | 0        | 0     | 0     | 0     |      |  |
| Transfers to Another Program:  | 0         | 0               | 0        | 0           | 0       | 0      | 0       | 0      | 0       | 0        | 0     | 0     | 0     | 0%   |  |
| Transfers from Another Program:  | 0         | 0               | 0        | 0           | 0       | 0      | 0       | 0      | 0       | 0        | 0     | 0     | 0     | 0%   |  |
| Total Starts (+/- Transfers):  | 0         | 0               | 0        | 0           | 0       | 0      | 0       | 0      | 0       | 0        | 0     | 0     | 0     |      |  |
| Unavailable for Graduation:  | 0         | 0               | 0        | 0           | 0       | 0      | 0       | 0      | 0       | 0        | 0     | 0     | 0     | 0%   |  |
| Students Available For Graduation:   | 0         | 0               | 0        | 0           | 0       | 0      | 0       | 0      | 0       | 0        | 0     | 0     | 0     | 0%   |  |
| Withdrawn/Terminated Students:   | 0         | 0               | 0        | 0           | 0       | 0      | 0       | 0      | 0       | 0        | 0     | 0     | 0     | 0%   |  |
| Graduates within 150% Program Length:  | 0         | 0               | 0        | 0           | 0       | 0      | 0       | 0      | 0       | 0        | 0     | 0     | 0     | 0%   |  |
| GRADUATION RATE  | 0%        | 0%              | 0%       | 0%          | 0%      | 0%     | 0%      | 0%     | 0%      | 0%       | 0%    | 0%    |       | 0%   |  |
| Graduates - Further Education:   | 0         | 0               | 0        | 0           | 0       | 0      | 0       | 0      | 0       | 0        | 0     | 0     | 0     | 0%   |  |
| Graduates - Unavailable for Employment:  | 0         | 0               | 0        | 0           | 0       | 0      | 0       | 0      | 0       | 0        | 0     | 0     | О     | 0%   |  |
| Graduates - Available for Employment:  | 0         | 0               | 0        | 0           | 0       | 0      | 0       | 0      | 0       | 0        | 0     | 0     | 0     | 0%   |  |
| Graduates - Employed in Field:   | 0         | 0               | 0        | 0           | 0       | 0      | 0       | 0      | 0       | 0        | 0     | 0     | 0     | 0%   |  |
| EMPLOYMENT RATE  | 0%        | 0%              | 0%       | 0%          | 0%      | 0%     | 0%      | 0%     | 0%      | 0%       | 0%    | 0%    |       | 0%   |  |
| Graduates - Unrelated Occupation:  | 0         | 0               | 0        | 0           | 0       | 0      | 0       | 0      | 0       | 0        | 0     | 0     | 0     | 0%   |  |
| Graduates - Unemployed:  | 0         | 0               | 0        | 0           | 0       | 0      | 0       | 0      | 0       | 0        | 0     | 0     | 0     | 0%   |  |
| Graduates - Unknown:   | 0         | 0               | 0        | 0           | 0       | 0      | 0       | 0      | 0       | 0        | 0     | 0     | 0     | 0%   |  |
| Non-Graduated Students Who Obtained<br>Training Related Employment   | 0         | 0               | 0        | 0           | 0       | 0      | 0       | 0      | 0       | 0        | 0     | 0     | 0     | 0%   |  |
| Employment Rate with<br>Non-Graduated Employed Students  | 0%        | 0%              | 0%       | 0%          | 0%      | 0%     | 0%      | 0%     | 0%      | 0%       | 0%    | 0%    |       | 0%   |  |
| The state of the s |           |                 | II.      |             | II      |        |         |        |         |          |       |       |       |      |  |
|  | LIC       | NSURE           | / CERT   | IFICAT      | ION EX  | AMINAT | ION PA  | SS RAT | ES CHAI | ₹T       |       |       |       |      |  |
| Licensure / Certification Name:  | BVNPT     |                 |          |             |         |        |         |        |         |          |       |       |       |      |  |
| 1. Class Start Date:   | 06/15     | 07/15           | 08/15    | 09/15       | 10/15   | 11/15  | 12/15   | 01/16  | 02/16   | 03/16    | 04/16 | 05/16 |       | -    |  |
| 2. Number of Graduates:  | 0         | 0               | 0        | 0           | 0       | 0      | 0       | 0      | 0       | 0        | 0     | 0     | 0     | +    |  |
| 3. # of Graduates Taking Exam:   | 0         | 0               | 0        | 0           | 0       | 0      | 0       | 0      | 0       | 0        | 0     | 0     | 0     |      |  |
| 4. # of Graduates Passing Exam:  | 0         | 0               | 0        | 0           | 0       | 0      | 0       | 0      | 0       | 0        | 0     | 0     | 0     |      |  |
| 5. Percentage of Grads Passing Exam:   | 0         | 0               | 0        | 0           | 0       | 0      | 0       | 0      | 0       | 0        | 0     | 0     | 0     | Avg. |  |
| Licensure / Certification Examination Agency Rate:   | 0         | 0               | 0        | 0           | 0       | 0      | 0       | 0      | 0       | 0        | 0     | 0     | 0     | 0    |  |
| Cancel   |           |                 |          |             |         |        |         |        |         |          |       | Save  |       |      |  |