

School Info

DMS

HELP?

Annual Report: 2018 School Number: 000558 School Name: College Submitted Status: Submitted

221 N.

Address1: Brand City: Glendale State: CA Zip: 91203

Cancel	<b>✓</b> Complete		Save	
PROG	RAM ENROLL	TENT SUMMARY		
ACCSC Approved Program Title:	Dental Assistant			
Program Code:	106			
Credential:	Diploma			
Date Approved by ACCSC:	05/03/2005			
Program Approval Type:				
Program Length in Months:	9 🥨			
Approved Clock Hours:	756	Total Tuition:	15682.00	0
Approved Credit Hours:	27	Additional Expenses:	313.00	
Credit Hour Type	Semester	Average starting salary for graduates:	25920.00	0
An externship is offered as a part of the program.				
Externship clock hours:	180			
Externship credit hours	4		-	
LICENSURE/CERTIFICA	ATION EXAMIN	ATION ADMINISTERING AGENC	Y	
Licensure or Certification Examination is required for Emp	oloyment Yes	No		
	ENROLLMEN	NT DATA		
Do students take any portion of the program via Distance	e Education O Yes	No		
Number of Students enrolled as of 7/1/17		15		
Total number of additional student enrollments b	<b>etween 7/1/17</b> a	nd <b>6/30/18</b> 28		
Total Students:		43		
Satellite Location Enrollment Yes No				
	l Between 7/1/	17 and 6/30/18		
i. Employed in field:	14			
ii. Employed in unrelated field:	0			
iii. Further Ed: 4 year college:	0			
iv. Further Ed: 2 year college:	0			
v. Further Ed: Trade school:	0			
vi. Further Ed: Other Training:	0			
vii. Unemployed:	2			
viii. Unknown:	0			
ix. Incarcerated:	0			
x. Military:	0			
xi. Death:				

Cancel			Save
		Total by Ethnicity:	25
		h. Race and Ethnicity unknown:	7
		g. Two or more races	0
Total by Gender:	25	f. Native Hawaiian or Other Pacific Islander	0
b. Female:	24	e. American Indian or Alaska Native:	1
a. Male:	1	d. Asian:	0
Total by Credential:	25	c. Hispanic/Latino:	10
g. Post Baccalaureate:	0	b. Black or African American:	0
f. Baccalaureate:	0	a. White:	7
e. Associates:	0	Total by Age:	25
d. Post-Secondary:	0	d. 45-Over:	1
c. HS Diploma:	25	c. 35-44:	1
b. GED:	0	b. 25-34:	9
a. No HS Diploma/GED:	0	a. Under 25:	14
For the following questions, please ider	ntify the charac	teristics for students enrolled as	of 6/30/18 <u> </u>
Total Number of Students Enrolled as of 6/30/18:	25		
xv. Unknown:  Total Withdrew or Terminated:	2		
xiv. Other:	0		
xiii. Transfer within school:	0		
xii. Academic:	0		
	0		
xi. Attendance:			
x. Personal Reasons:	1		
ix. Moved from area:	0		
viii. Financial/Family:	0		
vi. International Student:	0		
v. Death:	0		
iv. Military Service:	0		
ii. Employed in unrelated field:  iii. Incarcerated:	0		
i. Employed in field:	0		
		n 7/1/17 and 6/30/18 🖤	
Total Graduated:	16		
xiii. International:	0		
xii. Medical:	0		
	0		



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Address1: Brand City: Glendale State: CA Zip: 91203
Blvd.

**GRADUATION AND EMPLOYMENT CHART** You must SAVE the G&E form to calculate totals Cancel Save Complete Approved Program Title: Dental Assistant Program Code: Credential: Diploma Report Date: 7/2018 Program Length in Months: Beginning Date: 3/2016 End Date: 2/2017 Is this chart for a satellite location? O Yes O No Is this chart for a program offered 100% via Distance Education? 🔘 Yes 🌘 No 💜 REPORTING PERIOD 04/16 05/16 10/16 11/16 12/16 01/17 02/17 Class Start Date (eg 01/15): 03/16 06/16 07/16 08/16 09/16 Total % Number Started: Transfers to Another Program: |o 0% o 0% n ი Transfers from Another Program: Total Starts (+/- Transfers): o 0% Unavailable for Graduation: Students Available For Graduation: o O 100% 21% Withdrawn/Terminated Students: Graduates within 150% Program Length: % GRADUATION RATE 100% 33% 100% 100% 67% 67% 75% 100% 0% 0% 100% 100% % n n 0% Graduates - Further Education: 🤎 Graduates - Unavailable for Employment: 🥙 O| 0% Graduates - Available for Employment: 100% Graduates - Employed in Field: 89% EMPLOYMENT RATE 100% 100% 0% 100% 100% 100% 100% 100% 0% 0% 67% 100% % Graduates - Unrelated Occupation: 0% 11% Graduates - Unemployed: l٥ O| 0% Graduates - Unknown: Non-Graduated Students Who Obtained Training Related Employment 0% Employment Rate with 0% 100% 100% 0% 100% **||100% ||100% ||100% ||100%**| 67% 100% 89% 0% Non-Graduated Employed Students LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART Licensure / Certification Name: 01/17 02/17 1. Class Start Date: 03/16 04/16 05/16 06/16 07/16 08/16 09/16 10/16 11/16 12/16 2. Number of Graduates: ||3 ||3 3. # of Graduates Taking Exam: 4. # of Graduates Passing Exam: o 5. Percentage of Grads Passing Exam: Avg. Licensure / Certification Examination Agency Rate: Cancel Save



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Address1: Brand City: Glendale State: CA Zip: 91203

	-14			
Cancel	<b>✓</b> Complete		Save	
PROG	GRAM ENROLLI	MENT SUMMARY		
ACCSC Approved Program Title:	Eyecare Specialist			
Program Code:	199			
Credential:	Diploma			
Date Approved by ACCSC:	09/10/2014	1		
Program Approval Type:		_		
Program Length in Months:	8 🔮			
Approved Clock Hours:	680	Total Tuition:	14850.00	0
Approved Credit Hours:	22	Additional Expenses:	325.00	
Credit Hour Type	Semester	Average starting salary for graduates:	0.00	0
An externship is offered as a part of the program.				
Externship clock hours:	160	_		
Externship credit hours	3.5			
LICENSURE/CERTIFIC		NATION ADMINISTERING AGENC	Y	
Licensure or Certification Examination is required for Em	ployment Yes	• No		
	ENROLLME	NT DATA		
Do students take any portion of the program via Distanc				
Do students take any portion of the program via distance	e Ludcation	S INU		
Number of Students enrolled as of 7/1/17		0		
Total number of additional student enrollments b	etween 7/1/17 a	and <b>6/30/18</b> 0		
Total Students:		0		
Total Students.		<u> </u>		
Satellite Location Enrollment Yes No				
Graduate	d Between 7/1	/17 and 6/30/18		
i. Employed in field:	0			
ii. Employed in unrelated field:	0			
iii. Further Ed: 4 year college:	0			
iv. Further Ed: 2 year college:	0			
v. Further Ed: Trade school:	0			
vi. Further Ed: Other Training:	0			
vii. Unemployed:	0			
viii. Unknown:	0			
ix. Incarcerated:	0			
x. Military:	0			
xi. Death:				

Mile		0		
Withdrew or Terminated Between 7/1/17 and 6/30/18	xii. Medical:	0		
Withdrew or Terminated Between 7/1/17 and 6/30/18	xiii. International:	0		
Employed in Indel:   0	Total Graduated:	0		
Employed in Indel:				
Employed in Indel:   0	Withdrew or Term	inated Betwee	n 7/1/17 and 6/30/18 🕮	
ii. incarcerated:				
w. Military Service:	ii. Employed in unrelated field:	0		
Volume	iii. Incarcerated:	0		
Medical:   0	iv. Military Service:	0		
International Student:   0	v. Death:	0		
	vi. Medical:	0		
	vii. International Student:	0		
Attendance:	viii. Financial/Family:	0		
Attendance:   0	ix. Moved from area:	0		
No.	x. Personal Reasons:	0		
xiv. Other:  xiv. Other:  xiv. Unknown:  Total Withdrew or Terminated:  Total Number of Students Enrolled as of 6/30/18:  For the following questions, please identify the characteristics for students enrolled as of 6/30/18   For the following questions, please identify the characteristics for students enrolled as of 6/30/18   a. No HS Diploma/GED:  b. GED:  c. HS Diploma:  d. Post-Secondary:  e. Associates:  f. Baccalaureate:  g. Post Baccalaureate:  f. Baccalaureate:  g. Post Baccalaureate:  d. C. Hispanic/Latino:  d. Asian:  f. Baccalaureate:  f. Asian:  f. Asian:	xi. Attendance:	0		
xiv. Other:  xv. Unknown:  Total Withdrew or Terminated:  Total Number of Students Enrolled as of 6/30/18:  For the following questions, please identify the characteristics for students enrolled as of 6/30/18 a. No HS Diploma/GED:  b. GED:  c. HS Diploma:  d. Post-Secondary:  e. Associates:  f. Baccalaureate:  g. Post Baccalaureate:  g. Post Baccalaureate:  h. Race and Ethnicity unknown:  Total by Gender:  o  Total by Ethnicity:  O	xii. Academic:	0		
Total Withdrew or Terminated:  Total Number of Students Enrolled as of 6/30/18:  For the following questions, please identify the characteristics for students enrolled as of 6/30/18   a. No HS Diploma/GED:  b. GED:  c. HS Diploma:  d. Post-Secondary:  e. Associates:  f. Baccalaureate:  g. Post Baccalaureate:  g. Post Baccalaureate:  g. Post Baccalaureate:  h. Race and Ethnicity unknown:  f. Race and Ethnicity:  f. Race and Ethnicaty:	xiii. Transfer within school:	0		
Total Withdrew or Terminated:  Total Number of Students Enrolled as of 6/30/18:  For the following questions, please identify the characteristics for students enrolled as of 6/30/18   a. No HS Diploma/GED:  b. GED:  c. HS Diploma:  d. Post-Secondary:  e. Associates:  0 Total by Age:  0 a. White:  0 a. White:  0 b. Black or African American:  0 c. Hispanic/Latino:  0 d. Asian:  0 d. Asian:  0 d. Asian:  0 f. Native Hawaiian or Other Pacific Islander  0 g. Two or more races  0 Total by Ethnicity:	xiv. Other:	0		
For the following questions, please identify the characteristics for students enrolled as of 6/30/18 a. No HS Diploma/GED:  b. GED:  c. HS Diploma:  d. Post-Secondary:  e. Associates:  0 Total by Age:  0 A. White:  0 Black or African American:  0 C. Hispanic/Latino:  0 A. Asian:  0 D. Female:  0 A. Asian:  0 D. American Indian or Alaska Native:  0 J. Total by Gender:  0 J. Total by Gender:  0 J. Race and Ethnicity unknown:  0 Total by Ethnicity:	xv. Unknown:	0		
For the following questions, please identify the characteristics for students enrolled as of 6/30/18   a. No HS Diploma/GED:	Total Withdrew or Terminated:	0		
a. No HS Diploma/GED:       0       a. Under 25:       0         b. GED:       0       b. 25-34:       0         c. HS Diploma:       0       c. 35-44:       0         d. Post-Secondary:       0       d. 45-Over:       0         e. Associates:       0       Total by Age:       0         f. Baccalaureate:       0       a. White:       0         g. Post Baccalaureate:       0       b. Black or African American:       0         g. Post Baccalaureate:       0       c. Hispanic/Latino:       0         a. Male:       0       d. Asian:       0         b. Female:       0       e. American Indian or Alaska Native:       0         b. Female:       0       f. Native Hawaiian or Other Pacific Islander       0         g. Two or more races       0       h. Race and Ethnicity unknown:       0         h. Race and Ethnicity unknown:       0       Total by Ethnicity:       0	Total Number of Students Enrolled as of 6/30/18:	0		
a. No HS Diploma/GED:       0       a. Under 25:       0         b. GED:       0       b. 25-34:       0         c. HS Diploma:       0       c. 35-44:       0         d. Post-Secondary:       0       d. 45-Over:       0         e. Associates:       0       Total by Age:       0         f. Baccalaureate:       0       a. White:       0         g. Post Baccalaureate:       0       b. Black or African American:       0         g. Post Baccalaureate:       0       c. Hispanic/Latino:       0         a. Male:       0       d. Asian:       0         b. Female:       0       e. American Indian or Alaska Native:       0         b. Female:       0       f. Native Hawaiian or Other Pacific Islander       0         g. Two or more races       0       h. Race and Ethnicity unknown:       0         h. Race and Ethnicity unknown:       0       Total by Ethnicity:       0				
b. GED:  c. HS Diploma:  0		ntify the charac	teristics for students enrolled as	of 6/30/18 塑
C. HS Diploma:  d. Post-Secondary:  0	a. No HS Diploma/GED:	0	a. Under 25:	0
d. Post-Secondary:  e. Associates:  0 Total by Age: 0  g. Post Baccalaureate: 0 b. Black or African American: 0 c. Hispanic/Latino: 0 d. Asian: 0 d. Asian: 0 e. American Indian or Alaska Native: 0 f. Native Hawaiian or Other Pacific Islander 0 g. Two or more races 0 h. Race and Ethnicity unknown: 0 Total by Ethnicity:	b. GED:	0	b. 25-34:	0
e. Associates:  0 Total by Age:  1 a. White:  0 b. Black or African American:  0 c. Hispanic/Latino:  0 d. Asian:  0 d. Asian:  0 e. American Indian or Alaska Native:  0 g. Two or more races  0 h. Race and Ethnicity unknown:  1 o tall by Ethnicity:  0 Total by Ethnicity:	c. HS Diploma:	0	c. 35-44:	0
f. Baccalaureate:  g. Post Baccalaureate:  0 b. Black or African American:  0 c. Hispanic/Latino:  0 d. Asian:  0 d. Asian:  0 e. American Indian or Alaska Native:  0 f. Native Hawaiian or Other Pacific Islander  g. Two or more races  0 h. Race and Ethnicity unknown:  0 Total by Ethnicity:  0 Total by Ethnicity:  0 Total by Ethnicity:  0 D	d. Post-Secondary:	0	d. 45-Over:	0
g. Post Baccalaureate:  0	e. Associates:	0	Total by Age:	0
Total by Credential:  O	f. Baccalaureate:	0	a. White:	0
a. Male:  D. Female:  D. Femal	g. Post Baccalaureate:	0	b. Black or African American:	0
b. Female:  0 e. American Indian or Alaska Native: 0  Total by Gender:  0 f. Native Hawaiian or Other Pacific Islander 0  g. Two or more races 0  h. Race and Ethnicity unknown: 0  Total by Ethnicity: 0	Total by Credential:	0	c. Hispanic/Latino:	0
Total by Gender:  O  f. Native Hawaiian or Other Pacific Islander  g. Two or more races  h. Race and Ethnicity unknown:  Total by Ethnicity:  O	a. Male:	0	d. Asian:	0
g. Two or more races  h. Race and Ethnicity unknown:  Total by Ethnicity:  0	b. Female:	0	e. American Indian or Alaska Native:	0
h. Race and Ethnicity unknown:  Total by Ethnicity:  0	Total by Gender:	0	f. Native Hawaiian or Other Pacific Islander	0
Total by Ethnicity: 0			g. Two or more races	0
			h. Race and Ethnicity unknown:	0
Cancel			Total by Ethnicity:	0
	Cancel			Save



221 N.

Address1: **Brand** City: **Glendale** State: **CA** Zip: **91203 Blvd.** 

				JATION										
	1	Yo	u must	SAVE th	ne G&E	form to	calculat	te totals	5					
Cancel									•	Complete		Save		
Approved Program Title:	Eyecare S	Specialist	9											
Program Code:	199													
Credential:	Diploma					25.							1	
Report Date:	7/2018		Program	Length in	Months:		8							
Beginning Date:	4/2016		End Date	:			3/2017							
Is this chart for a satellite location? Yes No	0													
Is this chart for a program offered 100% via Distance	Education?	Yes	● No 🧐											
	1			REP	ORTIN	G PERIC	D							
Class Start Date (eg 01/15):	04/16	05/16	06/16	07/16	08/16	09/16	10/16	11/16	12/16	01/17	02/17	03/17	Total	%
Number Started:	0	0	0	0	0	0	0	0	0	0	0	0	0	
Transfers to Another Program:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Transfers from Another Program:	0	0	0	0	0	0	0	0	0	0	0	0	О	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	
Unavailable for Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	o	0%
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
GRADUATION RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Further Education:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unavailable for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Employed in Field:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
EMPLOYMENT RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unemployed:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unknown:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Non-Graduated Students Who Obtained		0	0	0	0	0	0	0	0	0	0	0	0	0%
Training Related Employment Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
			11							11		1		
	LIC	NSURE	/ CERT	IFICAT:	ION EX	AMINAT	ION PA	SS RAT	ES CHAI	RT				
Licensure / Certification Name:	04/15	05/15	loc us	07/16	00/15	loous	10/15	11111	12/15	01/17	02/17	02/17	7	1
Class Start Date:     Number of Graduates:	04/16	05/16	06/16	07/16 0	08/16	09/16	10/16 0	11/16 0	12/16 0	01/17	02/17	03/17	0	₩
														1
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	<u> </u>
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	<u> </u> U	U	U	U	U	U	U	U	U	U	U	U		
Cancel												Save		



Programs Annual Report

School Info

DMS

HELP?

Annual Report: 2018 School Number:

000558 Name:

School North-West College

Annual Report Status:

Submitted

221 N.

Address1: Brand Blvd.

City: Glendale State: CA

Zip:

91203

			3/2/1 KONON	
Cancel	Complete		Save	
PRO	GRAM ENROLLI	MENT SUMMARY		
ACCSC Approved Program Title:	Massage Therapy			
Program Code:	310			
Credential:	Diploma			
Date Approved by ACCSC: Program Approval Type:	02/08/2008			
	<b>a</b>			
Program Length in Months:	9 🥝			
Approved Clock Hours:	772	Total Tuition:	15674.00	0
Approved Credit Hours:	29.5	Additional Expenses:	321.00	
Credit Hour Type	Semester	Average starting salary for graduates:	0.00	0
An externship is offered as a part of the program.				
Externship clock hours:	64	_		
Externship credit hours	1.4			
	<u> </u>	IATION ADMINISTERING AGENC	11	
Licensure or Certification Examination is required for Em	ployment Yes	● No		
	ENROLLME	NT DATA		
Do students take any portion of the program via Distanc		s   No		
Number of Students enrolled as of 7/1/17  Total number of additional student enrollments by	netween 7/1/17	0 and 6/30/18 0		
Total Students:	, carreen 7, 2, 2, 2	0		
Satellite Location Enrollment Yes No				
		/17 and 6/30/18		
i. Employed in field:	0	717 una 6736716 ===		
ii. Employed in unrelated field:	0			
iii. Further Ed: 4 year college:	0			
iv. Further Ed: 2 year college:	0			
Cuidhan Edi. Tuada ashaali				
v. Further Ed: Trade school:	0	<u> </u>		
vi. Further Ed: Trade school: vi. Further Ed: Other Training:	0			
	_			
vi. Further Ed: Other Training:	0			
vi. Further Ed: Other Training: vii. Unemployed:	0			
vi. Further Ed: Other Training: vii. Unemployed: viii. Unknown:	0 0 0			

Mile		0		
Withdrew or Terminated Between 7/1/17 and 6/30/18	xii. Medical:	0		
Withdrew or Terminated Between 7/1/17 and 6/30/18	xiii. International:	0		
Employed in Indel:   0	Total Graduated:	0		
Employed in Indel:				
Employed in Indel:   0	Withdrew or Term	inated Betwee	n 7/1/17 and 6/30/18 🕮	
ii. incarcerated:				
w. Military Service:	ii. Employed in unrelated field:	0		
Volume	iii. Incarcerated:	0		
Medical:   0	iv. Military Service:	0		
International Student:   0	v. Death:	0		
	vi. Medical:	0		
	vii. International Student:	0		
Attendance:	viii. Financial/Family:	0		
Attendance:   0	ix. Moved from area:	0		
No.	x. Personal Reasons:	0		
xiv. Other:  xiv. Other:  xiv. Unknown:  Total Withdrew or Terminated:  Total Number of Students Enrolled as of 6/30/18:  For the following questions, please identify the characteristics for students enrolled as of 6/30/18   For the following questions, please identify the characteristics for students enrolled as of 6/30/18   a. No HS Diploma/GED:  b. GED:  c. HS Diploma:  d. Post-Secondary:  e. Associates:  f. Baccalaureate:  g. Post Baccalaureate:  f. Baccalaureate:  g. Post Baccalaureate:  d. C. Hispanic/Latino:  d. Asian:  f. Baccalaureate:  f. Asian:  f. Asian:	xi. Attendance:	0		
xiv. Other:  xv. Unknown:  Total Withdrew or Terminated:  Total Number of Students Enrolled as of 6/30/18:  For the following questions, please identify the characteristics for students enrolled as of 6/30/18 a. No HS Diploma/GED:  b. GED:  c. HS Diploma:  d. Post-Secondary:  e. Associates:  f. Baccalaureate:  g. Post Baccalaureate:  g. Post Baccalaureate:  h. Race and Ethnicity unknown:  Total by Gender:  o  Total by Ethnicity:  O	xii. Academic:	0		
Total Withdrew or Terminated:  Total Number of Students Enrolled as of 6/30/18:  For the following questions, please identify the characteristics for students enrolled as of 6/30/18   a. No HS Diploma/GED:  b. GED:  c. HS Diploma:  d. Post-Secondary:  e. Associates:  f. Baccalaureate:  g. Post Baccalaureate:  g. Post Baccalaureate:  g. Post Baccalaureate:  h. Race and Ethnicity unknown:  f. Race and Ethnicity:  f. Race and Ethnicaty:	xiii. Transfer within school:	0		
Total Withdrew or Terminated:  Total Number of Students Enrolled as of 6/30/18:  For the following questions, please identify the characteristics for students enrolled as of 6/30/18   a. No HS Diploma/GED:  b. GED:  c. HS Diploma:  d. Post-Secondary:  e. Associates:  0 Total by Age:  0 a. White:  0 a. White:  0 b. Black or African American:  0 c. Hispanic/Latino:  0 d. Asian:  0 d. Asian:  0 d. Asian:  0 f. Native Hawaiian or Other Pacific Islander  0 g. Two or more races  0 Total by Ethnicity:	xiv. Other:	0		
For the following questions, please identify the characteristics for students enrolled as of 6/30/18 a. No HS Diploma/GED:  b. GED:  c. HS Diploma:  d. Post-Secondary:  e. Associates:  0 Total by Age:  0 A. White:  0 Black or African American:  0 C. Hispanic/Latino:  0 A. Asian:  0 D. Female:  0 A. Asian:  0 D. American Indian or Alaska Native:  0 J. Total by Gender:  0 J. Total by Gender:  0 J. Race and Ethnicity unknown:  0 Total by Ethnicity:	xv. Unknown:	0		
For the following questions, please identify the characteristics for students enrolled as of 6/30/18   a. No HS Diploma/GED:	Total Withdrew or Terminated:	0		
a. No HS Diploma/GED:       0       a. Under 25:       0         b. GED:       0       b. 25-34:       0         c. HS Diploma:       0       c. 35-44:       0         d. Post-Secondary:       0       d. 45-Over:       0         e. Associates:       0       Total by Age:       0         f. Baccalaureate:       0       a. White:       0         g. Post Baccalaureate:       0       b. Black or African American:       0         g. Post Baccalaureate:       0       c. Hispanic/Latino:       0         a. Male:       0       d. Asian:       0         b. Female:       0       e. American Indian or Alaska Native:       0         b. Female:       0       f. Native Hawaiian or Other Pacific Islander       0         g. Two or more races       0       h. Race and Ethnicity unknown:       0         h. Race and Ethnicity unknown:       0       Total by Ethnicity:       0	Total Number of Students Enrolled as of 6/30/18:	0		
a. No HS Diploma/GED:       0       a. Under 25:       0         b. GED:       0       b. 25-34:       0         c. HS Diploma:       0       c. 35-44:       0         d. Post-Secondary:       0       d. 45-Over:       0         e. Associates:       0       Total by Age:       0         f. Baccalaureate:       0       a. White:       0         g. Post Baccalaureate:       0       b. Black or African American:       0         g. Post Baccalaureate:       0       c. Hispanic/Latino:       0         a. Male:       0       d. Asian:       0         b. Female:       0       e. American Indian or Alaska Native:       0         b. Female:       0       f. Native Hawaiian or Other Pacific Islander       0         g. Two or more races       0       h. Race and Ethnicity unknown:       0         h. Race and Ethnicity unknown:       0       Total by Ethnicity:       0				
b. GED:  c. HS Diploma:  0		ntify the charac	teristics for students enrolled as	of 6/30/18 塑
C. HS Diploma:  d. Post-Secondary:  0	a. No HS Diploma/GED:	0	a. Under 25:	0
d. Post-Secondary:  e. Associates:  0 Total by Age: 0  g. Post Baccalaureate: 0 b. Black or African American: 0 c. Hispanic/Latino: 0 d. Asian: 0 d. Asian: 0 e. American Indian or Alaska Native: 0 f. Native Hawaiian or Other Pacific Islander 0 g. Two or more races 0 h. Race and Ethnicity unknown: 0 Total by Ethnicity:	b. GED:	0	b. 25-34:	0
e. Associates:  0 Total by Age:  1 a. White:  0 b. Black or African American:  0 c. Hispanic/Latino:  0 d. Asian:  0 d. Asian:  0 e. American Indian or Alaska Native:  0 g. Two or more races  0 h. Race and Ethnicity unknown:  1 o tall by Ethnicity:  0 Total by Ethnicity:	c. HS Diploma:	0	c. 35-44:	0
f. Baccalaureate:  g. Post Baccalaureate:  0 b. Black or African American:  0 c. Hispanic/Latino:  0 d. Asian:  0 d. Asian:  0 e. American Indian or Alaska Native:  0 f. Native Hawaiian or Other Pacific Islander  g. Two or more races  0 h. Race and Ethnicity unknown:  0 Total by Ethnicity:  0 Total by Ethnicity:  0 Total by Ethnicity:  0 D	d. Post-Secondary:	0	d. 45-Over:	0
g. Post Baccalaureate:  0	e. Associates:	0	Total by Age:	0
Total by Credential:  O	f. Baccalaureate:	0	a. White:	0
a. Male:  D. Female:  D. Femal	g. Post Baccalaureate:	0	b. Black or African American:	0
b. Female:  0 e. American Indian or Alaska Native: 0  Total by Gender:  0 f. Native Hawaiian or Other Pacific Islander 0  g. Two or more races 0  h. Race and Ethnicity unknown: 0  Total by Ethnicity: 0	Total by Credential:	0	c. Hispanic/Latino:	0
Total by Gender:  O  f. Native Hawaiian or Other Pacific Islander  g. Two or more races  h. Race and Ethnicity unknown:  Total by Ethnicity:  O	a. Male:	0	d. Asian:	0
g. Two or more races  h. Race and Ethnicity unknown:  Total by Ethnicity:  0	b. Female:	0	e. American Indian or Alaska Native:	0
h. Race and Ethnicity unknown:  Total by Ethnicity:  0	Total by Gender:	0	f. Native Hawaiian or Other Pacific Islander	0
Total by Ethnicity: 0			g. Two or more races	0
			h. Race and Ethnicity unknown:	0
Cancel			Total by Ethnicity:	0
	Cancel			Save



Annual Report: 2018 School Number: 000558 School Name: College Status: Submitted

221 N.

4. # of Graduates Passing Exam:

Cancel

5. Percentage of Grads Passing Exam:

Licensure / Certification Examination Agency Rate:

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Address1: Brand City: Glendale State: CA Zip: 91203

Blvd. **GRADUATION AND EMPLOYMENT CHART** You must SAVE the G&E form to calculate totals Cancel Save Complete Approved Program Title: Massage Therapy Program Code: 310 Credential: Diploma Report Date: 7/2018 9 Program Length in Months: Beginning Date: 3/2016 End Date: 2/2017 Is this chart for a satellite location? O Yes O No Is this chart for a program offered 100% via Distance Education? 🔘 Yes 🌘 No 💜 REPORTING PERIOD 04/16 05/16 10/16 11/16 12/16 01/17 Class Start Date (eg 01/15): 03/16 06/16 07/16 08/16 09/16 02/17 % Total Number Started: 0 0 0 0 0 0 0 0 0 0 0 0 o 0% Transfers to Another Program: 0 o 0% ი Transfers from Another Program: Total Starts (+/- Transfers): 0 lo 0% Unavailable for Graduation: Students Available For Graduation: O O O O o 0 O 0 o O O O 0 0% 0 0 0 0 0 0 0 0 0 0 0 0 O| 0% Withdrawn/Terminated Students: Graduates within 150% Program Length: 0 0 0 0 0 0 0 0 0 0 0 0 0 0% GRADUATION RATE 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% lο 0 0 lo. 0 lο 0 lο 0 0 0 0 0% Graduates - Further Education: 🤎 Graduates - Unavailable for Employment: 🥙 0 0 0 0 0 0 0 0 0 0 0 0 0 0% Graduates - Available for Employment: 0 0 0 0 0 0 0 0 0 0 0 0 0 0% Graduates - Employed in Field: 0 0 0 0 0 0 0 0 0 0 0 0 O| 0% EMPLOYMENT RATE 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% Graduates - Unrelated Occupation: 0 0 0 0 0 0 0 0 0 0 0 0 0% Graduates - Unemployed: 0 0 0 0 0 0 0 0 0 0 0 0% 0 0 lo 0 0 l٥ 0 0 0 0 0 0 0 o| 0% Graduates - Unknown: Non-Graduated Students Who Obtained Training Related Employment 0 0 0 0 0 0 0 0 0 0 0 0 0% Employment Rate with 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% Non-Graduated Employed Students LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART Licensure / Certification Name: 06/16 08/16 09/16 01/17 02/17 1. Class Start Date: 03/16 04/16 05/16 07/16 10/16 11/16 12/16 2. Number of Graduates: lo llo llo lo lo llo llo llo 0 3. # of Graduates Taking Exam: 0 0 0 0 0 0 0 0 0 0 0 0 0



School Info

DMS

HELP?

Annual Report: 2018 School Number: 000558 School Name: College Submitted Status: Submitted

221 N.

Address1: Brand City: Glendale State: CA Zip: 91203

Cancel	✓ Complete		Save	
PROC	RAM ENROLL	IENT SUMMARY		
ACCSC Approved Program Title:	Medical Administra	ative Assistant		
Program Code:	124			
Credential:	Diploma			
Date Approved by ACCSC:	12/10/1998			
Program Approval Type:				
Program Length in Months:	9 🥨			
Approved Clock Hours:	756	Total Tuition:	15466.00	
Approved Credit Hours:	27.5	Additional Expenses:	529.00	
Credit Hour Type	Semester	Average starting salary for graduates:	25920.00	0
An externship is offered as a part of the program.				
Externship clock hours:	180			
Externship credit hours	4			
	0	ATION ADMINISTERING AGENC	Y	
Licensure or Certification Examination is required for Emp	oloyment Yes	No No		
	ENROLLMEN	NT DATA		
Do students take any portion of the program via Distance	e Education O Yes	. ● No		
Number of Students enrolled as of 7/1/17  Total number of additional student enrollments b  Total Students:	<b>etween 7/1/17</b> a	1 0 <b>1</b>		
Satellite Location Enrollment Yes No				
Graduated	i Between 7/1/	/17 and 6/30/18 🖤		
i. Employed in field:	1			
ii. Employed in unrelated field:	0			
iii. Further Ed: 4 year college:	0			
iv. Further Ed: 2 year college:	0			
v. Further Ed: Trade school:	0			
vi. Further Ed: Other Training:	0			
vii. Unemployed:	0			
viii. Unknown:	0			
ix. Incarcerated:	0			
x. Military:	0			
xi. Death:				

Cancel			Save
		Total by Ethnicity:	0
		h. Race and Ethnicity unknown:	0
		g. Two or more races	0
Total by Gender:	0	f. Native Hawaiian or Other Pacific Islander	0
b. Female:	0	e. American Indian or Alaska Native:	0
a. Male:	0	d. Asian:	0
Total by Credential:	0	c. Hispanic/Latino:	0
g. Post Baccalaureate:	0	b. Black or African American:	0
f. Baccalaureate:	0	a. White:	0
e. Associates:	0	Total by Age:	0
d. Post-Secondary:	0	d. 45-Over:	0
c. HS Diploma:	0	c. 35-44:	0
b. GED:	0	b. 25-34:	0
a. No HS Diploma/GED:	0	a. Under 25:	0
For the following questions, please ider	ntify the charac	teristics for students enrolled as	of 6/30/18 💇
The state of the s			
Total Number of Students Enrolled as of 6/30/18:			
	0		
xv. Unknown:	0		
xiv. Other:	0		
xiii. Transfer within school:	0		
xi. Academic:	0		
xi. Attendance:	0		
x. Personal Reasons:	0		
ix. Moved from area:	0		
viii. Financial/Family:	0		
vi. International Student:	0		
vi. Medical:	0		
v. Death:	0		
iv. Military Service:	0		
iii. Incarcerated:	0		
ii. Employed in ineld.	0		
Withdrew or Term  i. Employed in field:	inated Betwee 0	n 7/1/17 and 6/30/18 🖤	
Total Graduated:	1		
xiii. International:	0		
xii. Medical:	0		
	0		



221 N.

Address1: **Brand** City: **Glendale** State: **CA** Zip: **91203 Blvd.** 

			GRADI	JATION	AND E	<b>MPLOYN</b>	MENT CH	IART						
	1	Yo	u must	SAVE th	ne G&E	form to	calculat	te totals	5					
Cancel									•	Complete		Sa	ave	
Approved Program Title:	Medical A	dministrat	ive Assista	nt										
Program Code:	124													
Credential:	Diploma				1 100			1						
Report Date:	7/2018		Program	Length in	Months:		9							
Beginning Date:	3/2016		End Date	:			2/2017							
Is this chart for a satellite location? Yes No	0													
Is this chart for a program offered 100% via Distance	Education	Yes	● No 🤇											
	-)-			REP	ORTIN	G PERIC	DD							
Class Start Date (eg 01/15):	03/16	04/16	05/16	06/16	07/16	08/16	09/16	10/16	11/16	12/16	01/17	02/17	Total	%
Number Started:	0	0	0	1	0	0	1	0	0	0	0	0	2	
Transfers to Another Program:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Transfers from Another Program:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Total Starts (+/- Transfers):	0	0	0	1	0	0	1	0	0	0	0	0	2	
Unavailable for Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Students Available For Graduation:	0	0	0	1	0	0	1	0	0	0	0	0	2	100%
Withdrawn/Terminated Students:	0	0	0	1	0	0	0	0	0	0	0	0	1	50%
Graduates within 150% Program Length:	0	0	0	0	0	0	1	0	0	0	0	0	1	50%
GRADUATION RATI	0%	0%	0%	0%	0%	0%	100%	0%	0%	0%	0%	0%		50%
Graduates - Further Education:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unavailable for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Available for Employment:	0	0	0	0	0	0	1	0	0	0	0	0	1	100%
Graduates - Employed in Field:	0	0	0	0	0	0	1	0	0	0	0	0	1	100%
EMPLOYMENT RATI	0%	0%	0%	0%	0%	0%	100%	0%	0%	0%	0%	0%		100%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unemployed:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unknown:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Non-Graduated Students Who Obtained Training Related Employmen		0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	100%	0%	0%	0%	0%	0%		100%
Non-Graduated Employed Students	<u> </u>												_	
	LIC	ENSURE	/ CERT	IFICAT	ON EX	AMINAT	ION PA	SS RATI	ES CHAI	RT				
Licensure / Certification Name:														
1. Class Start Date:	03/16	04/16	05/16	06/16	07/16	08/16	09/16	10/16	11/16	12/16	01/17	02/17		
2. Number of Graduates:	0	0	0	0	0	0	1	0	0	0	0	0	1	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
4. # of Graduates Passing Exam:														
	0	0	0	0	0	0	0	0	0	0	0	0	0	
5. Percentage of Grads Passing Exam:	0 <b>0</b>	0 <b>0</b>	0	0 <b>0</b>	<b>0</b>	0 <b>0</b>	0 0	0	<b>0</b>	0	<b>0</b>	0	0	Avg.
5. Percentage of Grads Passing Exam: Licensure / Certification Examination Agency Rate:														Avg.



School Info

DMS

HELP?

Annual Report: 2018 School Number: 000558 School Name: College Submitted Status: Submitted

221 N.

Address1: Brand City: Glendale State: CA Zip: 91203

Cancel	<b>✓</b> Complete		Save
PROC	GRAM ENROLL	MENT SUMMARY	
ACCSC Approved Program Title:	Medical Assistant		
Program Code:	124		
Credential:	Diploma		
Date Approved by ACCSC:	12/10/1998		
Program Approval Type:			
Program Length in Months:	9 🐠		
Approved Clock Hours:	756	Total Tuition:	15493.00
Approved Credit Hours:	26	Additional Expenses:	502.00
Credit Hour Type	Semester	Average starting salary for graduates:	2496.00
An externship is offered as a part of the program.			
Externship clock hours:	180		
Externship credit hours	4		
	0	ATION ADMINISTERING AGENC	:Y
Licensure or Certification Examination is required for Em	ployment Yes	No	
	ENROLLMEI	NT DATA	
Do students take any portion of the program via Distanc			
Do students take any portion of the program via distance	e Luucation	3 - 140	
Number of Students enrolled as of 7/1/17		51	
Total number of additional student enrollments b	etween 7/1/17 a	nd <b>6/30/18</b> 65	
Total Students:		116	
Total Students.		110	
Satellite Location Enrollment Yes No			
Graduate	d Between 7/1,	/17 and 6/30/18 🖤	
i. Employed in field:	37		
ii. Employed in unrelated field:	0		
iii. Further Ed: 4 year college:	0		
iv. Further Ed: 2 year college:	0		
v. Further Ed: Trade school:	0		
vi. Further Ed: Other Training:	0		
vii. Unemployed:	21		
viii. Unknown:	0		
ix. Incarcerated:	0		
x. Military:	0		
xi. Death:			

Cancel			Save
		Total by Ethnicity:	46
		h. Race and Ethnicity unknown:	12
		g. Two or more races	0
Total by Gender:	46	f. Native Hawaiian or Other Pacific Islander	0
b. Female:	38	e. American Indian or Alaska Native:	0
a. Male:	8	d. Asian:	0
Total by Credential:	46	c. Hispanic/Latino:	27
g. Post Baccalaureate:	0	b. Black or African American:	0
f. Baccalaureate:	0	a. White:	7
e. Associates:	0	Total by Age:	46
d. Post-Secondary:	0	d. 45-Over:	2
c. HS Diploma:	44	c. 35-44:	3
b. GED:	0	b. 25-34:	13
a. No HS Diploma/GED:	2	a. Under 25:	28
For the following questions, please ider	itify the charac	teristics for students enrolled as	of 6/30/18 <u> </u>
Total Number of Students Enrolled as of 6/30/18:	40		
xv. Unknown:  Total Withdrew or Terminated:	12		
xiv. Other:	0		
xiii. Transfer within school:	3		
xii. Academic:	0		
xi. Attendance:	5		
x. Personal Reasons:	2		
ix. Moved from area:	0		
viii. Financial/Family:	1		
vi. International Student:	0		
v. Death:	0		
iv. Military Service:	0		
iii. Incarcerated:	0		
i. Employed in field:  ii. Employed in unrelated field:	0		
		n 7/1/17 and 6/30/18 🖤	
Total Graduated:	58		
xiii. International:	0		
xii. Medical:	0		
	0		



221 N.

Address1: **Brand** City: **Glendale** State: **CA** Zip: **91203** 

							IENT CH							
	1	Yo	u must	SAVE th	ne G&E	form to	calculat	e totals	3		II.			
Cancel									4	Complete		Sa	ve	
Approved Program Title:	Medical A	ssistant												
Program Code:	124													
Credential:	Diploma												1	
Report Date:	7/2018	2018 Program Length in Months: 9												
Beginning Date:	3/2016	3/2016 End Date:					2/2017							
Is this chart for a satellite location? Yes No														
Is this chart for a program offered 100% via Distance Education? Yes No														
REPORTING PERIOD														
Class Start Date (eg 01/15):	03/16	04/16	05/16	06/16	07/16	08/16	09/16	10/16	11/16	12/16	01/17	02/17	Total	%
Number Started:	1	0	3	8	7	8	11	3	2	1	7	2	53	
Transfers to Another Program:	0	0	0	0	0	0	1	0	0	0	0	0	1	2%
Transfers from Another Program:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Total Starts (+/- Transfers):	1	0	3	8	7	8	10	3	2	1	7	2	52	
Unavailable for Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Students Available For Graduation:	1	0	3	8	7	8	10	3	2	1	7	2	52	100
Withdrawn/Terminated Students:	0	0	2	2	2	1	4	0	0	0	2	0	13	25%
Graduates within 150% Program Length:	1	0	1	6	5	7	6	3	2	1	5	2	39	75%
GRADUATION RAT	100%	0%	33%	75%	71%	88%	60%	100%	100%	100%	71%	100%		75%
Graduates - Further Education:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unavailable for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Available for Employment:	1	0	1	6	5	7	6	3	2	1	5	2	39	100%
Graduates - Employed in Field:	1	0	1	2	5	4	5	3	1	1	4	1	28	72%
EMPLOYMENT RAT	100%	0%	100%	33%	100%	57%	83%		50%	100%	80%	50%		72%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unemployed:	0	0	0	4	0	3	1	0	1	0	1	1	11	28%
Graduates - Unknown:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Non-Graduated Students Who Obtained	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Training Related Employmen  Employment Rate with	3					_								
Non-Graduated Employed Students	100%	0%	100%	33%	100%	57%	83%	100%	50%	100%	80%	50%		72%
	LTC	ENSURE	/ CERT	TETCAT	ON EX	ΔΜΤΝΔΤ	TON PA	SS RATI	ES CHAI	RT.				
Licensure / Certification Name:														
I. Class Start Date:	03/16	04/16	05/16	06/16	07/16	08/16	09/16	10/16	11/16	12/16	01/17	02/17		
2. Number of Graduates:	1	0	1	6	5	7	6	3	2	1	5	2	39	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
1. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Av
	10		II 0	0	0	0	0	0	0	0	0	0	o	o
icensure / Certification Examination Agency Rate:	0	0	0	0	<u> </u>	<u> </u>	<u> </u>	<u> </u>		0	0	U		



School Info

DMS

HELP?

Annual Report: 2018 School Number: 000558 School Name: College School Status: Submitted

221 N.

Address1: Brand City: Glendale State: CA Zip: 91203

Cancel	✓ Complete		Save										
PROG	RAM ENROLL	IENT SUMMARY											
ACCSC Approved Program Title:	Medical Insurance	Biller/Health Claims Examiner											
Program Code:	130												
Credential:	Diploma												
Date Approved by ACCSC:	12/10/1998												
Program Approval Type:													
Program Length in Months:	9 🔮												
Approved Clock Hours:	756	Total Tuition:	15354.00	<b>②</b>									
Approved Credit Hours:	27.5	Additional Expenses:	641.00										
Credit Hour Type	Semester	Average starting salary for graduates:	25920.00	?									
An externship is offered as a part of the program.													
Externship clock hours:	180												
Externship credit hours	4												
LICENSURE/CERTIFICA	ATION EXAMIN	ATION ADMINISTERING AGENC	Υ										
Licensure or Certification Examination is required for Emp	oloyment Yes	No											
	ENROLLMEN	NT DATA											
Do students take any portion of the program via Distance													
Do students take any portion of the program via distance	e Education Tes	NO											
Number of Students enrolled as of 7/1/17 15													
Total number of additional student enrollments b	<b>etween 7/1/17</b> a	nd <b>6/30/18</b> 11											
Total Students:	,,	26											
Satellite Location Enrollment Yes No				_									
Graduated	Between 7/1/	/17 and 6/30/18 🕮											
i. Employed in field:	5												
ii. Employed in unrelated field:	0												
iii. Further Ed: 4 year college:	0												
iv. Further Ed: 2 year college:	0												
v. Further Ed: Trade school:	0												
vi. Further Ed: Other Training:	0												
vii. Unemployed:	6												
viii. Unknown:	0												
ix. Incarcerated:	0												
x. Military:	0												
xi. Death:													

Cancel			Save
		Total by Ethnicity:	10
		h. Race and Ethnicity unknown:	5
		g. Two or more races	0
Total by Gender:	10	f. Native Hawaiian or Other Pacific Islander	0
b. Female:	9	e. American Indian or Alaska Native:	0
a. Male:	1	d. Asian:	0
Total by Credential:	10	c. Hispanic/Latino:	4
g. Post Baccalaureate:	0	b. Black or African American:	0
f. Baccalaureate:	0	a. White:	1
e. Associates:	0	Total by Age:	10
d. Post-Secondary:	0	d. 45-Over:	1
c. HS Diploma:	0	c. 35-44:	0
b. GED:	0	b. 25-34:	3
a. No HS Diploma/GED:	10	a. Under 25:	6
For the following questions, please ider	ntify the charac	teristics for students enrolled as	of 6/30/18 <u> </u>
Total Number of Students Enrolled as of 6/30/18:	10		
xv. Unknown:  Total Withdrew or Terminated:	<b>5</b>		
xiv. Other:	3		
xiii. Transfer within school:	1		
xii. Academic:	0		
	0		
xi. Attendance:			
x. Personal Reasons:	0		
ix. Moved from area:	0		
viii. Financial/Family:	0		
vi. International Student:	0		
v. Death: vi. Medical:	0		
iv. Military Service:	0		
ii. Employed in unrelated field:  iii. Incarcerated:	0		
i. Employed in field:	0		
		n 7/1/17 and 6/30/18 🖤	
Total Graduated:	11		
xiii. International:	0		
xii. Medical:	0		
	0		



Annual Report: 2018 School Number: 000558 School Name: College Status: Submitted

221 N.

Cancel

Address1: **Brand** City: **Glendale** State: **CA** Zip: **91203** 

Blvd. **GRADUATION AND EMPLOYMENT CHART** You must SAVE the G&E form to calculate totals Cancel Save Complete Approved Program Title: Medical Insurance Biller/Health Claims Examiner Program Code: Credential: Diploma Report Date: 7/2018 Program Length in Months: 🤎 Beginning Date: 3/2016 End Date: 2/2017 Is this chart for a satellite location? O Yes O No Is this chart for a program offered 100% via Distance Education? 🔘 Yes 🌘 No 💜 REPORTING PERIOD 04/16 05/16 09/16 10/16 11/16 12/16 01/17 02/17 Class Start Date (eg 01/15): 03/16 06/16 07/16 08/16 Total % Number Started: Transfers to Another Program: 19% o 0% n ი Transfers from Another Program: Total Starts (+/- Transfers): o 0% Unavailable for Graduation: Students Available For Graduation: O O O 100% ∥3 23% Withdrawn/Terminated Students: Graduates within 150% Program Length: % GRADUATION RATE 0% 0% 0% 100% 100% 0% 100% 100% 33% 0% 100% 100% % lo. n n 0% Graduates - Further Education: 🤎 Graduates - Unavailable for Employment: 🥙 O| 0% Graduates - Available for Employment: 100% Graduates - Employed in Field: ||7 % EMPLOYMENT RATE 0% 0% 0% 100% 100% 0% 100% 100% 0% 0% 0% % % Graduates - Unrelated Occupation: 0% o 0% Graduates - Unemployed: l٥ ∥3 Graduates - Unknown: 30% Non-Graduated Students Who Obtained Training Related Employment 0% Employment Rate with 0% 0% 0% 70% 0% 0% 100% 100% 100% 0% 67% 100% 0% Non-Graduated Employed Students LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART Licensure / Certification Name: 06/16 01/17 02/17 1. Class Start Date: 03/16 04/16 05/16 07/16 08/16 09/16 10/16 11/16 12/16 2. Number of Graduates: lo llo lo ||3 3. # of Graduates Taking Exam: 4. # of Graduates Passing Exam: o 5. Percentage of Grads Passing Exam: Avg. Licensure / Certification Examination Agency Rate: 

Save



School Info

DMS

HELP?

Annual Report: 2018 School Number: 000558 School Name: College School Status: Submitted

221 N.

Address1: Brand City: Glendale State: CA Zip: 91203

Cancel	<b>✓</b> Complete		Save	
PROC	GRAM ENROLL	MENT SUMMARY		
ACCSC Approved Program Title:	Pharmacy Technic			
Program Code:	146			
Credential:	Diploma			
Date Approved by ACCSC:	12/10/1998			
Program Approval Type:				
Program Length in Months:	9 🐠			
Approved Clock Hours:	768	Total Tuition:	15650.00	0
Approved Credit Hours:	25.5	Additional Expenses:	345.00	
Credit Hour Type	Semester	Average starting salary for graduates:	27840.00	0
An externship is offered as a part of the program.				
Externship clock hours:	280			
Externship credit hours	6			
LICENSURE/CERTIFIC	ATION EXAMIN	IATION ADMINISTERING AGENC	Y	
Licensure or Certification Examination is required for Em	ployment OYes	No No		
	ENROLLMEI	NT DATA		
Do students take any portion of the program via Distance	e Education Ves	s No		
Number of Students enrolled as of 7/1/17		18		
Total number of additional student enrollments b	otween 7/1/17 a	and 6/30/18 30		
	etween 7/1/17 a			
Total Students:		48		
Satellite Location Enrollment Yes No				
Graduate	d Between 7/1	/17 and 6/30/18		
i. Employed in field:	11			
ii. Employed in unrelated field:	0			
iii. Further Ed: 4 year college:	0			
iv. Further Ed: 2 year college:	0			
v. Further Ed: Trade school:	0			
vi. Further Ed: Other Training:	0			
vii. Unemployed:	10			
viii. Unknown:	0			
ix. Incarcerated:	0			
x. Military:	0			
xi. Death:				

Cancel			Save
		Total by Ethnicity:	20
		h. Race and Ethnicity unknown:	11
		g. Two or more races	2
Total by Gender:	20	f. Native Hawaiian or Other Pacific Islander	0
b. Female:	19	e. American Indian or Alaska Native:	0
a. Male:	1	d. Asian:	1
Total by Credential:	20	c. Hispanic/Latino:	5
g. Post Baccalaureate:	0	b. Black or African American:	0
f. Baccalaureate:	0	a. White:	1
e. Associates:	0	Total by Age:	20
d. Post-Secondary:	0	d. 45-Over:	1
c. HS Diploma:	20	c. 35-44:	1
b. GED:	0	b. 25-34:	7
a. No HS Diploma/GED:	0	a. Under 25:	11
For the following questions, please ider	ntify the charac	teristics for students enrolled as	of 6/30/18 塑
Total Number of Students Enrolled as of 6/30/18:	20		
	7		
xv. Unknown:  Total Withdrew or Terminated:	0		
xiv. Other:	0		
xiii. Transfer within school:	3		
xii. Academic:	0		
xi. Attendance:	2		
x. Personal Reasons:	2		
ix. Moved from area:	0		
viii. Financial/Family:	0		
vii. International Student:	0		
vi. Medical:	0		
v. Death:	0		
iv. Military Service:	0		
iii. Incarcerated:	0		
ii. Employed in unrelated field:	0		
i. Employed in field:	0		
		n 7/1/17 and 6/30/18 💯	
Total Graduated:	21		
xiii. International:	0		
xii. Medical:	0		
	0		



221 N.
Address1: Brand City: Glendale State: CA Zip: 91203
Blvd.

											_			
			GRADI	JATION	AND E	1PLOYN	IENT CH	IART						
		Yo		SAVE th					;					
Cancel										Complete		Sa	ve	
Approved Program Title:	Pharmacy	/ Technicia	ın											
Program Code:	146											-1		
Credential:	Diploma						,							
Report Date:	7/2018		Program	Length in	Months:		9							
Beginning Date:	3/2016	16 End Date: 2/2017												
Is this chart for a satellite location?														
Is this chart for a program offered 100% via Distance	Education?	Yes	● No 🤇											
					ORTIN	G PERIC	D							
Class Start Date (eg 01/15):	03/16	04/16	05/16	06/16	07/16	08/16	09/16	10/16	11/16	12/16	01/17	02/17	Total	%
Number Started:	0	3	0	0	2	4	4	0	1	0	3	3	20	
Transfers to Another Program:	0	0	0	0	0	1	1	0	0	0	0	1	3	15%
Transfers from Another Program:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Total Starts (+/- Transfers):	0	3	0	0	2	3	3	0	1	0	3	2	17	
Unavailable for Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Students Available For Graduation:	0	3	0	0	2	3	3	0	1	0	3	2	17	100%
Withdrawn/Terminated Students:	0	2	0	0	1	0	0	0	0	0	0	0	3	18%
Graduates within 150% Program Length:	0	1	0	0	1	3	3	0	1	0	3	2	14	82%
GRADUATION RATE	0%	33%	0%	0%	50%	100%	100%	0%	100%	0%	100%	100%	1	82%
Graduates - Further Education:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unavailable for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Available for Employment:	0	1	0	0	1	3	3	0	1	0	3	2	14	100%
Graduates - Employed in Field:	0	1	0	0	1	3	2	0	1	0	2	1	11	79%
EMPLOYMENT RATE	0%	100%	0%	0%	100%	100%	67%	0%	100%	0%	67%	50%		79%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unemployed:	0	0	0	0	0	0	1	0	0	0	1	1	3	21%
Graduates - Unknown:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Non-Graduated Students Who Obtained Training Related Employment	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Employment Rate with Non-Graduated Employed Students	0%	100%	0%	0%	100%	100%	67%	0%	100%	0%	67%	50%		79%
Licensure / Certification Name:	LIC	NSURE	/ CERT	IFICAT	ION EX	AMINAT	ION PA	SS RATI	ES CHAI	₹T				
1. Class Start Date:	03/16	04/16	05/16	06/16	07/16	08/16	09/16	10/16	11/16	12/16	01/17	02/17		
2. Number of Graduates:	0	1	0	0	1	3	3	0	1	0	3	2	14	
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	o	
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	o	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Cancel												Sa	ve	



School Info

DMS

HELP?

Annual Report: 2018 School Number: 000558 School Name: College School Status: Submitted

221 N.

Address1: Brand City: Glendale State: CA Zip: 91203

Cancel	✓ Complete		Save	
PROC	RAM ENROLL	1ENT SUMMARY	-1	
ACCSC Approved Program Title:	Surgical Technolog	ЗУ		
Program Code:	166			
Credential:	Diploma			
Date Approved by ACCSC:	09/10/2014			
Program Approval Type:				
Program Length in Months:	15 🥝			
Approved Clock Hours:	1504	Total Tuition:	31258.00	0
Approved Credit Hours:	43.5	Additional Expenses:	642.00	
Credit Hour Type	Semester	Average starting salary for graduates:	0.00	0
An externship is offered as a part of the program.				
Externship clock hours:	598			
Externship credit hours	13			
	0	ATION ADMINISTERING AGENC	Y	
Licensure or Certification Examination is required for Emp	oloyment Yes	No		
	ENROLLMEN	NT DATA		
Do students take any portion of the program via Distance	e Education O Yes	No		
Number of Students enrolled as of 7/1/17  Total number of additional student enrollments b  Total Students:	<b>etween 7/1/17</b> a	0 nd <b>6/30/18</b> 0 <b>0</b>		
Satellite Location Enrollment Yes No				
Graduated	l Between 7/1/	/17 and 6/30/18 🖤		
i. Employed in field:	0			
ii. Employed in unrelated field:	0			
iii. Further Ed: 4 year college:	0			
iv. Further Ed: 2 year college:	0			
v. Further Ed: Trade school:	0			
vi. Further Ed: Other Training:	0			
vii. Unemployed:	0			
viii. Unknown:	0			
ix. Incarcerated:	0			
x. Military:	0			
xi. Death:				

Mile		0		
Withdrew or Terminated Between 7/1/17 and 6/30/18	xii. Medical:	0		
Withdrew or Terminated Between 7/1/17 and 6/30/18	xiii. International:	0		
Employed in Indel:   0	Total Graduated:	0		
Employed in Indel:				
Employed in Indel:   0	Withdrew or Term	inated Betwee	n 7/1/17 and 6/30/18 🕮	
ii. incarcerated:				
w. Military Service:	ii. Employed in unrelated field:	0		
Volume	iii. Incarcerated:	0		
Medical:   0	iv. Military Service:	0		
International Student:   0	v. Death:	0		
	vi. Medical:	0		
	vii. International Student:	0		
Attendance:	viii. Financial/Family:	0		
Attendance:   0	ix. Moved from area:	0		
No.	x. Personal Reasons:	0		
xiv. Other:  xiv. Other:  xiv. Unknown:  Total Withdrew or Terminated:  Total Number of Students Enrolled as of 6/30/18:  For the following questions, please identify the characteristics for students enrolled as of 6/30/18   For the following questions, please identify the characteristics for students enrolled as of 6/30/18   a. No HS Diploma/GED:  b. GED:  c. HS Diploma:  d. Post-Secondary:  e. Associates:  f. Baccalaureate:  g. Post Baccalaureate:  f. Baccalaureate:  g. Post Baccalaureate:  d. C. Hispanic/Latino:  d. Asian:  f. Baccalaureate:  f. Asian:  f. Asian:	xi. Attendance:	0		
xiv. Other:  xv. Unknown:  Total Withdrew or Terminated:  Total Number of Students Enrolled as of 6/30/18:  For the following questions, please identify the characteristics for students enrolled as of 6/30/18 a. No HS Diploma/GED:  b. GED:  c. HS Diploma:  d. Post-Secondary:  e. Associates:  f. Baccalaureate:  g. Post Baccalaureate:  g. Post Baccalaureate:  h. Race and Ethnicity unknown:  Total by Gender:  o  Total by Ethnicity:  O	xii. Academic:	0		
Total Withdrew or Terminated:  Total Number of Students Enrolled as of 6/30/18:  For the following questions, please identify the characteristics for students enrolled as of 6/30/18   a. No HS Diploma/GED:  b. GED:  c. HS Diploma:  d. Post-Secondary:  e. Associates:  f. Baccalaureate:  g. Post Baccalaureate:  g. Post Baccalaureate:  g. Post Baccalaureate:  h. Race and Ethnicity unknown:  f. Race and Ethnicity:  f. Race and Ethnicaty:	xiii. Transfer within school:	0		
Total Withdrew or Terminated:  Total Number of Students Enrolled as of 6/30/18:  For the following questions, please identify the characteristics for students enrolled as of 6/30/18   a. No HS Diploma/GED:  b. GED:  c. HS Diploma:  d. Post-Secondary:  e. Associates:  0 Total by Age:  0 a. White:  0 a. White:  0 b. Black or African American:  0 c. Hispanic/Latino:  0 d. Asian:  0 d. Asian:  0 d. Asian:  0 f. Native Hawaiian or Other Pacific Islander  0 g. Two or more races  0 Total by Ethnicity:	xiv. Other:	0		
For the following questions, please identify the characteristics for students enrolled as of 6/30/18 a. No HS Diploma/GED:  b. GED:  c. HS Diploma:  d. Post-Secondary:  e. Associates:  0 Total by Age:  0 A. White:  0 Black or African American:  0 C. Hispanic/Latino:  0 A. Asian:  0 D. Female:  0 A. Asian:  0 D. American Indian or Alaska Native:  0 J. Total by Gender:  0 J. Total by Gender:  0 J. Race and Ethnicity unknown:  0 Total by Ethnicity:	xv. Unknown:	0		
For the following questions, please identify the characteristics for students enrolled as of 6/30/18   a. No HS Diploma/GED:	Total Withdrew or Terminated:	0		
a. No HS Diploma/GED:       0       a. Under 25:       0         b. GED:       0       b. 25-34:       0         c. HS Diploma:       0       c. 35-44:       0         d. Post-Secondary:       0       d. 45-Over:       0         e. Associates:       0       Total by Age:       0         f. Baccalaureate:       0       a. White:       0         g. Post Baccalaureate:       0       b. Black or African American:       0         g. Post Baccalaureate:       0       c. Hispanic/Latino:       0         a. Male:       0       d. Asian:       0         b. Female:       0       e. American Indian or Alaska Native:       0         b. Female:       0       f. Native Hawaiian or Other Pacific Islander       0         g. Two or more races       0       h. Race and Ethnicity unknown:       0         h. Race and Ethnicity unknown:       0       Total by Ethnicity:       0	Total Number of Students Enrolled as of 6/30/18:	0		
a. No HS Diploma/GED:       0       a. Under 25:       0         b. GED:       0       b. 25-34:       0         c. HS Diploma:       0       c. 35-44:       0         d. Post-Secondary:       0       d. 45-Over:       0         e. Associates:       0       Total by Age:       0         f. Baccalaureate:       0       a. White:       0         g. Post Baccalaureate:       0       b. Black or African American:       0         g. Post Baccalaureate:       0       c. Hispanic/Latino:       0         a. Male:       0       d. Asian:       0         b. Female:       0       e. American Indian or Alaska Native:       0         b. Female:       0       f. Native Hawaiian or Other Pacific Islander       0         g. Two or more races       0       h. Race and Ethnicity unknown:       0         h. Race and Ethnicity unknown:       0       Total by Ethnicity:       0				
b. GED:  c. HS Diploma:  0		ntify the charac	teristics for students enrolled as	of 6/30/18 塑
C. HS Diploma:  d. Post-Secondary:  0	a. No HS Diploma/GED:	0	a. Under 25:	0
d. Post-Secondary:  e. Associates:  0 Total by Age: 0  g. Post Baccalaureate: 0 b. Black or African American: 0 c. Hispanic/Latino: 0 d. Asian: 0 d. Asian: 0 e. American Indian or Alaska Native: 0 f. Native Hawaiian or Other Pacific Islander 0 g. Two or more races 0 h. Race and Ethnicity unknown: 0 Total by Ethnicity:	b. GED:	0	b. 25-34:	0
e. Associates:  0 Total by Age:  1 a. White:  0 b. Black or African American:  0 c. Hispanic/Latino:  0 d. Asian:  0 d. Asian:  0 e. American Indian or Alaska Native:  0 g. Two or more races  0 h. Race and Ethnicity unknown:  1 o tall by Ethnicity:  0 Total by Ethnicity:	c. HS Diploma:	0	c. 35-44:	0
f. Baccalaureate:  g. Post Baccalaureate:  0 b. Black or African American:  0 c. Hispanic/Latino:  0 d. Asian:  0 d. Asian:  0 e. American Indian or Alaska Native:  0 f. Native Hawaiian or Other Pacific Islander  g. Two or more races  0 h. Race and Ethnicity unknown:  0 Total by Ethnicity:  0 Total by Ethnicity:  0 Total by Ethnicity:  0 D	d. Post-Secondary:	0	d. 45-Over:	0
g. Post Baccalaureate:  0	e. Associates:	0	Total by Age:	0
Total by Credential:  O	f. Baccalaureate:	0	a. White:	0
a. Male:  D. Female:  D. Femal	g. Post Baccalaureate:	0	b. Black or African American:	0
b. Female:  0 e. American Indian or Alaska Native: 0  Total by Gender:  0 f. Native Hawaiian or Other Pacific Islander 0  g. Two or more races 0  h. Race and Ethnicity unknown: 0  Total by Ethnicity: 0	Total by Credential:	0	c. Hispanic/Latino:	0
Total by Gender:  O  f. Native Hawaiian or Other Pacific Islander  g. Two or more races  h. Race and Ethnicity unknown:  Total by Ethnicity:  O	a. Male:	0	d. Asian:	0
g. Two or more races  h. Race and Ethnicity unknown:  Total by Ethnicity:  0	b. Female:	0	e. American Indian or Alaska Native:	0
h. Race and Ethnicity unknown:  Total by Ethnicity:  0	Total by Gender:	0	f. Native Hawaiian or Other Pacific Islander	0
Total by Ethnicity: 0			g. Two or more races	0
			h. Race and Ethnicity unknown:	0
Cancel			Total by Ethnicity:	0
	Cancel			Save



221 N.

Address1: **Brand** City: **Glendale** State: **CA** Zip: **91203 Blvd.** 

			GRADI	JATION	AND EN	<b>MPLOYM</b>	IENT CH	IART						
		Yo		SAVE th					5					
Cancel									•	Complete		Save		
Approved Program Title:	Surgical	Technology	/											
Program Code:	166													
Credential:	Diploma												<del></del>	
Report Date:	7/2018	Program Length in Months: 9 15												
Beginning Date:	6/2015		End Date: 5/				5/2016							
Is this chart for a satellite location? O Yes No 9														
Is this chart for a program offered 100% via Distance	Education?	Yes	● No											
REPORTING PERIOD														
Class Start Date (eg 01/15):	06/15	07/15	08/15	09/15	10/15	11/15	12/15	01/16	02/16	03/16	04/16	05/16	Total	%
Number Started:	0	0	0	0	0	0	0	0	0	0	0	0	0	
Transfers to Another Program:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Transfers from Another Program:	0	0	0	0	0	0	0	0	0	0	0	0	О	0%
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	
Unavailable for Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Withdrawn/Terminated Students:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
GRADUATION RATE	NTE 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0%								0%					
Graduates - Further Education:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unavailable for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Employed in Field:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
EMPLOYMENT RATE		0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unemployed:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Unknown:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Non-Graduated Students Who Obtained		0	0	0	0	0	0	0	0	0	0	0	0	0%
Training Related Employment Employment Rate with	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Non-Graduated Employed Students	7.0	<b>10</b> %	JC 70	7.0	<u> </u>	<u> </u>	0 /0	<u> </u>   0 / 0	<b>10</b> 70	0 /0	<b>0</b> 70	0 70		<u> </u>   0 /0
	LIC	ENSURE	/ CERT	IFICAT	ION EX	AMINAT	ION PA	SS RAT	ES CHAI	₹T				
Licensure / Certification Name:			0									,	,	
1. Class Start Date:	06/15	07/15	08/15	09/15	10/15	11/15		01/16	02/16	03/16	04/16	05/16	<u> </u>	<u> </u>
2. Number of Graduates:	0	0	0	0	0	0	0	0	0	0	0	0	0	-
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	
4. # of Graduates Passing Exam:	0 0 0 0 0 0 0 0 0 0 0 0													
5. Percentage of Grads Passing Exam:  Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
										<u> </u>				
Cancel												Save		



Annual Report

Programs

School Info

DMS

HELP?

Annual Report: 2018 School Number:

000558

School Name: North-West Report Status:

**Submitted** 

221 N.

Address1: **Brand** 

Glendale State: CA City:

Blvd.

91203 Zip:

Ca	ancel		✓ Complete		Save				
		PR	OGRAM ENROLLM	IENT SUMMARY	ll .				
ACCSC Ap	proved Program Title:		Vocational Nurse						
Program (	Code:		1715						
Credentia	:		Diploma						
Date Appr	roved by ACCSC:		11/09/2005						
Program A	Approval Type:								
Program L	Length in Months:		15 🔮						
Approved	Clock Hours:		1701	Total Tuition:	33147.00				
Approved	Credit Hours:		0	Additional Expenses:	753.00				
Credit Ho	ur Type		Semester	Average starting salary for graduates:	0.00				
	ternship is offered as a part of the pro	ogram.							
<del></del>	o clock hours:		960						
Externship	credit hours	DE/CEDITE	CATTON EVANTN	ATTON ADMINISTEDING ACENCY					
LICENSURE/CERTIFICATION EXAMINATION ADMINISTERING AGENCY									
Licensure	or Certification Examination is require	d for Employme	nt Yes No						
Name:	BVNPT								
Address:	2535 Capitol Oaks Drive								
City:	Sacramento	State: C	alifornia <b>v</b>	Zip: 958	33				
Phone:	916 263 7800	Website: W	vw.bvnpt.ca.gov						
ENROLLMENT DATA									
Do studer	nts take any portion of the program via	Distance Educa							
Number	of Students enrolled as of 7/1/17	7		0					
Total nu	mber of additional student enroll	ments betwee	n 7/1/17 and 6/30/1	0					
Total St			, _, _,	0					
Satellite	Location Enrollment Yes •	No 🥙							
		Gradua	ted Between 7/1/	17 and 6/30/18					
i. Employe	ed in field:		0						
ii. Employ	ed in unrelated field:		0						
iii. Furthe	Ed: 4 year college:		0						
iv. Furthe	r Ed: 2 year college:		0						
v. Further	Ed: Trade school:		0						
vi. Furthe	r Ed: Other Training:		0						
vii. Unemployed:									
viii. Unkno	own:								

	0		
ix. Incarcerated:	0		
x. Military:	0		
xi. Death:	0		
xii. Medical:	0		
xiii. International:	0		
Total Graduated:	0		
		en 7/1/17 and 6/30/18 🕮	
i. Employed in field:	0		
ii. Employed in unrelated field:	0		_
iii. Incarcerated:	0		1
iv. Military Service:	0		
v. Death:	0		
vi. Medical:	0		
vii. International Student:	0		
viii. Financial/Family:	0		
ix. Moved from area:	0		
x. Personal Reasons:	0		
xi. Attendance:	0		
xii. Academic:	0		
xiii. Transfer within school:	0		
xiv. Other:	0		
xv. Unknown:	0		
Total Withdrew or Terminated:	0		
Total Number of Students Enrolled as of 6/30/18:	0		
For the following questions, please		cteristics for students enrolled as of 6	
a. No HS Diploma/GED:	0	a. Under 25:	0
b. GED:	0	b. 25-34:	0
c. HS Diploma:	0	c. 35-44:	0
d. Post-Secondary:	0	d. 45-Over:	0
e. Associates:	0	Total by Age:	0
f. Baccalaureate:	0	a. White:	0
g. Post Baccalaureate:	0	b. Black or African American:	0
Total by Credential:	0	c. Hispanic/Latino:	0
a. Male:	0	d. Asian:	0
b. Female:	0	e. American Indian or Alaska Native:	0
Total by Gender:	0	f. Native Hawaiian or Other Pacific Islander	0
		g. Two or more races	0
		h. Race and Ethnicity unknown:	0
		Total by Ethnicity:	0
Cancel			Save
	il.	II.	



221 N.

Address1: **Brand** City: **Glendale** State: **CA** Zip: **91203** 

			GRADI	JATION	AND E	MPLOYN	IENT CH	IART							
		Yo	u must	SAVE th	ne G&E 1	form to	calculat	te totals	3						
Cancel	✓ Cor									Complete		Save			
Approved Program Title:	Vocational Nurse														
Program Code:	1715														
Credential:	Diploma												1		
Report Date:	7/2018		Program Length in Months:				15								
Beginning Date:	6/2015		End Date:				5/2016								
Is this chart for a satellite location? Yes No	0														
Is this chart for a program offered 100% via Distance	Education?	Yes	● No 🤇												
					ORTIN	G PERIC	D								
Class Start Date (eg 01/15):	06/15	07/15	08/15	09/15	10/15	11/15	12/15	01/16	02/16	03/16	04/16	05/16	Total	%	
Number Started:	0	0	0	0	0	0	0	0	0	0	0	0	0		
Transfers to Another Program:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%	
Transfers from Another Program:	0	0	0	0	0	0	0	0	0	0	0	0	o	0%	
Total Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0		
Unavailable for Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	О	0%	
Students Available For Graduation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%	
Withdrawn/Terminated Students:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%	
Graduates within 150% Program Length:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%	
GRADUATION RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%	
Graduates - Further Education:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%	
Graduates - Unavailable for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%	
Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%	
Graduates - Employed in Field:	0	0	0	0	0	0	0	0	0	0	0	0	О	0%	
EMPLOYMENT RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%	
Graduates - Unrelated Occupation:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%	
Graduates - Unemployed:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%	
Graduates - Unknown:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%	
Non-Graduated Students Who Obtained Training Related Employment		0	0	0	0	0	0	0	0	0	0	0	O	0%	
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%	
	LTC	-NGUD-	/ CEDE	TETEAT	TON-EY	AMTAVA	TON-DA	CC BAT	EC CHA	· · ·					
Licensure / Certification Name:	BVNPT	ENSURE	/ CERT	HEICAH	ON BX	AMIINA	ION PA	SS KAII	->TGI/A	KI .					
1. Class Start Date:	06/15	07/15	08/15	09/15	10/15	11/15	12/15	01/16	02/16	03/16	04/16	05/16			
2. Number of Graduates:	0	0	0	0	0	0	0	0	0	0	0	0	0		
3. # of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0		
4. # of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0		
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.	
Licensure / Certification Examination Agency Rate:	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Cancel												Save			