

North-West College - Bakersfield 3000 Ming Ave., Bakersfield, CA 93304 661-501-6010 https://www.nw.edu/

# SCHOOL PERFORMANCE FACT SHEET CALENDAR YEARS 2021 - 2022

Associate of Occupational Science Degree - Surgical Technology

**76 WEEKS** 

#### **On-Time Completion Rates (Graduation Rates)**

Includes data for the two calendar years prior to reporting.

| Calendar<br>Year | Number of Students<br>Who Began the<br>Program | Students<br>Available for<br>Graduation | Number of<br>On-Time<br>Graduates | On-Time<br>Completion Rate |
|------------------|--|---|-----------------------------------|----------------------------|
| 2021             | 0  | 0                                       | 0                                 | 0 %                        |
| 2022             | 0  | 0                                       | 0                                 | 0 %                        |

| Student's Initials:                  | Date:   |
|--------------------------------------|---|
| Initial only after you have had suff | icient time to read and understand the information. |

### Students Completing Within 150% of the Published Program Length

| Calendar<br>Year | Number of Students<br>Who Began the<br>Program | Students<br>Available for<br>Graduation | 150%<br>Graduates | 150%<br>Completion Rate |
|------------------|--|---|-------------------|-------------------------|
| 2021             | 0  | 0                                       | 0                 | 0 %                     |
| 2022             | 0  | 0                                       | 0                 | 0 %                     |

| Student's Initials   | : Date                | e:                 |              |                 |
|----------------------|-----------------------|--------------------|--------------|-----------------|
| Initial only after v | ou have had sufficien | t time to read and | understand t | he information. |



## Job Placement Rates (includes data for the two calendar years prior to reporting)

| Calendar<br>Year | Number of<br>Students<br>Who Began<br>Program | Number of Graduates | Graduates<br>Available for<br>Employment | Graduates Employed in the Field | Placement Rate % Employed in the Field |
|------------------|---|---------------------|--|---------------------------------|--|
| 2021             | 0   | 0                   | 0  | 0                               | 0 %                                    |
| 2022             | 0   | 0                   | 0  | 0                               | 0 %                                    |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. (To obtain this list, please ask an institutional representative or you can review the list on the institution's website at http://www.nw.edu/consumer-information.)

#### Gainfully Employed Categories (includes data for the two calendar years prior to reporting)

#### Part-Time vs. Full-Time Employment

| Calendar Year | Graduate Employed<br>in the Field<br>20-29 Hours Per<br>Week | Graduates Employed in the Field at Least 30 Hours Per Week | Total Graduates Employed in the Field |
|---------------|--|--|---------------------------------------|
| 2021          | 0  | 0  | 0                                     |
| 2022          | 0  | 0  | 0                                     |

| Student's Initials | : Date:                    |                        |                       |
|--------------------|----------------------------|------------------------|-----------------------|
| Initial only after | you have had sufficient ti | ime to read and unders | tand the information. |

## Single Position vs. Concurrent Aggregated Position

| Calendar Year | Graduates Employed in the Field in a Single Position | Graduates Employed in the Field in Concurrent Aggregated Positions | Total Graduates Employed in the Field |
|---------------|--|--|---------------------------------------|
| 2021          | 0  | 0  | 0                                     |
| 2022          | 0  | 0  | 0                                     |



#### **Self-Employed / Freelance Positions**

| Calendar Year | Graduates Employed who are Self-<br>Employed or Working Freelance | Total Graduates Employed in the Field |
|---------------|---|---------------------------------------|
| 2021          | 0   | 0                                     |
| 2022          | 0   | 0                                     |

#### **Institutional Employment**

| Calendar Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution. | Total Graduates Employed in the Field |
|---------------|--|---------------------------------------|
| 2021          | 0  | 0                                     |
| 2022          | 0  | 0                                     |

| Student's Initials:    | Date:                           |                                   |
|------------------------|---------------------------------|-----------------------------------|
| Initial only after you | have had sufficient time to rea | d and understand the information. |

### License Examination Passage Rates (includes data for the two calendar years prior to reporting)

| Calendar<br>Year | Number of<br>Graduates in<br>Calendar Year | Number of<br>Graduates<br>Taking Exam | Number Who Passed First Available Exam | Number Who<br>Failed First<br>Available Exam | Passage<br>Rate |
|------------------|--|---------------------------------------|--|--|-----------------|
| 2021             | N/A*                                       | N/A*                                  | N/A*                                   | N/A*   | N/A* %          |
| 2022             | N/A*                                       | N/A*                                  | N/A*                                   | N/A*   | N/A* %          |

<sup>\*</sup>Graduates from the Surgical Technology Associate of Occupational Science program do not need to pass a state licensing examination in order to work in the field.

| Student's Initials:                 | Date:  |
|-------------------------------------|--|
| Initial only after you have had suf | ficient time to read and understand the information. |



## Salary and Wage Information (includes data for the two calendar years prior to reporting) Annual salary and wages reported for graduates employed in the field.

| Affilial salary and wages reported for graduates employed in the field. |  |                                   |                       |                        |                        |                       |                         |                       |
|---|--|-----------------------------------|-----------------------|------------------------|------------------------|-----------------------|-------------------------|-----------------------|
| Calendar<br>Year  | Graduates Available for Employment       | Graduates<br>Employed<br>In Field | \$1-<br>\$5,000       | \$5,001-<br>\$10,000   | \$10,001-<br>\$15,000  | \$15,001-<br>\$20,000 | \$20,001-<br>\$25,000   | \$25,001-<br>\$30,000 |
| 2021  | 0  | 0                                 | 0                     | 0                      | 0                      | 0                     | 0                       | 0                     |
| 2022  | 0  | 0                                 | 0                     | 0                      | 0                      | 0                     | 0                       | 0                     |
| Calendar<br>Year  | Graduates<br>Available for<br>Employment | Graduates<br>Employed<br>In Field | \$30,001-<br>\$35,000 | \$35,001-<br>\$40,000  | \$,40,001<br>-\$45,000 | \$45,001-<br>\$50,000 | \$50,001-<br>\$55,000   | \$55,001-<br>\$60,000 |
| 2021  | 0  | 0                                 | 0                     | 0                      | 0                      | 0                     | 0                       | 0                     |
| 2022  | 0  | 0                                 | 0                     | 0                      | 0                      | 0                     | 0                       | 0                     |
| Calendar<br>Year  | Graduates<br>Available for<br>Employment | Graduates<br>Employed<br>In Field | \$60,001-<br>\$65,000 | \$65,001-<br>\$70,000  | \$70,001-<br>\$75,000  | \$75,001-<br>\$80,000 | \$80,001-<br>\$85,000   | \$85,001-<br>\$90,000 |
| 2021  | 0  | 0                                 | 0                     | 0                      | 0                      | 0                     | 0                       | 0                     |
| 2022  | 0  | 0                                 | 0                     | 0                      | 0                      | 0                     | 0                       | 0                     |
| Calendar<br>Year  | Graduates Available for Employment       | Graduates<br>Employed<br>In Field | \$90,001-<br>\$95,000 | \$95,001-<br>\$100,000 | \$100,000<br>over      | No Sa                 | lary Inform<br>Reported | nation                |
|   | 1 0                                      |                                   |                       |                        |                        |                       |                         |                       |
| 2021  | 0  | 0                                 | 0                     | 0                      | 0                      |                       | 0                       |                       |

## A list of sources used to substantiate salary disclosures is available from the school. To obtain this list, please ask aninstitutional representative.

| Student's Initials:<br>Initial only after you have had suff  | Date: ficient time to read and understand the information.                 |  |
|--|--|--|
|  | Cost of Educational Program  |  |
| Total charges for the program for student Total charges may be higher for student total charges may be higher for student total charges may be higher for student total charges for the program for the program for student total charges for the program for the pr | dents completing on-time in 2021: \$ 0 lents that do not complete on time. |  |
| Total charges for the program for student of the charges may be higher for student of the charges may be higher for student of the charges for the program for student of the charges for the ch | dents completing on-time in 2022 : \$ 0 ents that do not complete on time. |  |
| Student's Initials:<br>Initial only after you have had suff  | Date: ficient time to read and understand the information.                 |  |



School Official

## Federal Student Loan Debt

|  | Most recent three            | The percentage of             | The percentage of           | The average amount of             |
|--|------------------------------|-------------------------------|-----------------------------|-----------------------------------|
|  | year cohort default          | enrolled students in          | graduates in                | federal student loan debt         |
| Calendar   | rate, as reported by         | 2020/2021 <b>receiving</b>    | 2020/2021 who took          | of 2020/2021 graduates            |
| Year(s)  | the United State             | federal student               | out federal student         | who took out federal              |
|  | Department of                | loans to pay for this         | loans to pay for this       | student loans at this             |
|  | Education. <sup>1</sup>      | program.                      | program.                    | institution.                      |
| 2021   | 0 %                          | 0 %                           | 0 %                         | \$ 0                              |
| 2022   | 0 %                          | 0 %                           | 0 %                         | \$ 0                              |
| •  | <del>-</del>                 |                               |                             | rt Default Rate (CDR). It shows   |
|  |                              |                               | • •                         | heir federal student loans within |
| three years of   | when the first payment wa    | as due. This is the most rec  | cent CDR reported by the    | U.S. Department of Education.     |
|  |                              |                               |                             |                                   |
| Student's li   | nitials: D                   | ate:                          | <u> </u>                    |                                   |
| Initial only   | after you have had suffici   | ient time to read and und     | erstand the information.    |                                   |
|  |                              |                               |                             |                                   |
| This fact she  | act is filed with the Rureau | for Private Postsecondary     | Education Regardless of     | any information you may have      |
|  |                              | •                             | •                           | tes, this fact sheet contains the |
| Ū  | as calculated pursuant to    | , ,                           | moonide exam paddage ra     | too, this fact shoot contains the |
|  | ao caroaratoa paroaarit t    | o otato iami                  |                             |                                   |
| Any question   | is a student may have rega   | rding this fact sheet that ha | eve not been satisfactorily | answered by the institution may   |
| • .  | , ,                          | •                             | •                           | te 225, Sacramento, CA 95834,     |
| www.bppe.ca.gov, toll-free telephone number (888) 370-7589 or by fax (916) 263-1897. |                              |                               |                             |                                   |
|  |                              |                               |                             |                                   |
|  |                              |                               |                             |                                   |
|  |                              |                               |                             |                                   |
|  |                              |                               |                             |                                   |
| ODEO T   |                              |                               |                             |                                   |
| SPFS TestBAK Student Name - Print  |                              |                               |                             |                                   |
| Student Ival   | 116 - 1 1111t                |                               |                             |                                   |
|  |                              |                               |                             |                                   |
| Student Sign   | nature                       |                               | Date                        |                                   |
|  |                              |                               |                             |                                   |

Date



#### **Definitions**

- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.



#### STUDENT'S RIGHT TO CANCEL

- 1. If you are not accepted by the College, all monies will be refunded.
- 2. You have the right to cancel your program of study before you start your first day of class. All monies will be refunded.
- 4. If you cancel your enrollment by midnight of the seventh calendar day after you have attended your first class, you will have no liability to the College, except for any supplies the College has provided to you that are not returned. A refund of monies paid, less the itemized cost of supplies will be refunded to you within 45 days of the cancellation date. Once you pay for the supplies, they are yours to keep without obligation.
- 5. Cancellation shall occur when you give written notice of cancellation at the address of the College appearing below. You cancel by mail or hand delivery.
- 6. The written notice of cancellation, if sent by mail properly addressed, with postage paid, is effective when postmarked. The notice of cancellation indicates you do not wish to be bound by your Enrollment Agreement. You may use the notice of cancellation appearing below or any other written notice you wish.
- 7. If you have received federal student financial aid funds, you are entitled to a refund of moneys not paid from federal student financial aid programs.

To cancel the contract, mail or deliver a signed and dated copy of the cancellation notice, or any other written notice to:

North-West College - Bakersfield 3000 Ming Ave., Bakersfield, CA 93304

Phone: 661-501-6010 Fax: 661-501-6020

| l,   | , am cancelling my enrollment at the College. |
|--|---|
| Student's Signature:   | Date:   |
| REMEMBER THAT YOU MUST CANCEL IN WRITING.                      |   |
| You do not have the right to cancel by telephoning the College | e or by not attending class.                  |
| I certify that I have received a copy of the "STUDENT'S RIGH   | IT TO CANCEL" form.                           |
| Initials:  |   |