

14540 Haynes Street, Van Nuys, CA 91411 Formerly located at 530 E. Union St., Pasadena, CA 91101 818-464-0286 | www.nw.edu

SCHOOL PERFORMANCE FACT SHEET CALENDAR YEARS 2015 & 2016

Massage Therapy - 9 Months

On-Time Completion Rates (Graduation Rates)

Includes data for the two calendar years prior to reporting.

| Calendar | Number of Students | Students | Number of On- | On-Time |
|----------|--------------------|---------------|---------------|-----------------|
| Year | Who Began the | Available for | Time | Completion Rate |
| | Program | Graduation | Graduates | |
| 2015 | 6 | 6 | 2 | 33% |
| 2016 | 9 | 9 | 6 | 67% |

| Student's | Initials | s: Date: | | |
|--------------|----------|------------------------|---|---------|
| Initial only | after y | you have had sufficien | It time to read and understand the inforn | nation. |

Students Completing Within 150% of the Published Program Length

| Calendar | Number of Students | Students | 150% | 150% |
|----------|--------------------------|--------------------------|-----------|-----------------|
| Year | Who Began the Program | Available for Graduation | Graduates | Completion Rate |
| 2015 | 6 | 6 | 6 | 100% |
| 2016 | 9 | 9 | 7 | 78% |

^{**}Included if the program is more than one year in length.

| Student's Initials: | _ Date: |
|-------------------------------|--|
| Initial only after you have h | ad sufficient time to read and understand the information. |

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Job Placement Rates (includes data for the two calendar years prior to reporting)

| Calendar | Number of | Number of | Graduates | Graduates | Placement Rate % |
|----------|-----------|-----------|---------------|-----------------|------------------|
| Year | Students | Graduates | Available for | Employed in the | Employed in the |
| | Who | | Employment | Field | Field |
| | Began | | | | |
| | Program | | | | |
| 2015 | * | * | * | * | * |
| 2016 | * | * | * | * | * |

^{*}Because of the change in the Bureau's reporting regulations, which became effective on July 14, 2016, this institution was not required to collect the data for its 2016 and prior graduates.

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. (To obtain this list, please ask an institutional representative or you can review the list of the institution's website at http://www.nw.edu/consumer-information.)

Gainfully Employed Categories (includes data for the two calendar years prior to reporting)

Part-Time vs. Full-Time Employment

| Calendar Year | Graduate Employed in the Field 20-29 Hours Per Week | Graduates Employed in the Field at Least 30 Hours Per Week | Total Graduates Employed in the Field |
|---------------|--|--|---|
| 2015 | * | * | * |
| 2016 | * | * | * |

^{*}Because of the change in the Bureau's reporting regulations, which became effective on July 14, 2016, this institution was not required to collect the data for its 2016 and prior graduates.

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Single Position vs. Concurrent Aggregated Position

| Calendar Year | Graduates Employed in the Field in a Single Position | Graduates Employed in the Field in Concurrent Aggregated Positions | Total Graduates Employed in the Field |
|---------------|---|--|---|
| 2015 | * | * | * |
| 2016 | * | * | * |

^{*}Because of the change in the Bureau's reporting regulations, which became effective on July 14, 2016, this institution was not required to collect the data for its 2016 and prior graduates.

Self-Employed / Freelance Positions

| Calendar Year | Graduates Employed who are Self- | Total Graduates | |
|---------------|----------------------------------|-----------------------|--|
| | Employed or Working Freelance | Employed in the Field | |
| 2015 | * | * | |
| 2016 | * | * | |

^{*}Because of the change in the Bureau's reporting regulations, which became effective on July 14, 2016, this institution was not required to collect the data for its 2016 and prior graduates.

Institutional Employment

| Calendar Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution. | Total Graduates Employed in the Field |
|---------------|--|---------------------------------------|
| 2015 | * | * |
| 2016 | * | * |

^{*}Because of the change in the Bureau's reporting regulations, which became effective on July 14, 2016, this institution was not required to collect the data for its 2016 and prior graduates.

| Student's Initials: | Date: |
|--------------------------------|---|
| Initial only after you have ha | ad sufficient time to read and understand the information |

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<u>IF the majority of graduates from this program obtain jobs in self-employment or freelance work add:</u>

This program may result in freelance or self-employment.

- The work available to graduates of this program is usually for freelance or self-employment.
- This type of work may not be consistent.
- The period of employment can range from one day to weeks to several months.
- Hours worked in a day or week may be more or less than the traditional 8 hour work day or 40 hour work week.
- You can expect to spend unpaid time expanding your networks, advertising, promoting your services, or honing your skills.
- Once graduates begin to work freelance or are self-employed, they will be asked to provide documentation that they
 are employed as such so that they may be counted as placed for our job placement records.
- Students initialing this disclosure understand that either a majority or all of this school's graduates are employed in this manner and understand what comprises this work style.

| Student's Initials: Date: Only initial after you have had sufficient time to read and understand the information. |
|---|
| |
| |

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|----------------------------------|----------|-------------------|-----------------|-------------|-----------------|----------------|
| License Examination Passa | ODICH OF | lincliidae data | tor tha two i | calondar i | IDATE DILLET TO | ranartina) |
| LICCIISC LAGIIIIII attori i assa | JC Naics | (IIICIUUCS UALA I | IOI LIIC LVVO I | caiciluai y | juais priuriu | i upui iii iq) |

| | m the Massage Therapy | program do not need | | | | • | | |
|--|-----------------------|-----------------------------|------------|-------------------|-------------------|-------------------|-----------------|--|
| Student's In | itials: Date: _ | | | | | | | |
| Initial only after you have had sufficient time to read and understand the information. | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| <u>Salary</u> | and Wage Informati | <u>ion (includes data i</u> | for the tw | <u>/o calenda</u> | <u>ar years p</u> | <u>rior to re</u> | <u>porting)</u> | |
| Annual salary and wages reported for graduates employed in the field. | | | | | | | | |
| Calendar | Graduates | Graduates | \$15,001 | \$35,001 | \$40,001 | \$45,001 | No Salary | |
| Year | Available for | Employed in | - | - | - | - | Information | |
| | Employment | Field | \$35,000 | \$40,000 | \$45,000 | \$50,000 | Reported | |
| 2014 | * | * | * | * | * | * | * | |
| 2015 | * | * | * | * | * | * | * | |
| *Because of the change in the Bureau's reporting regulations, which became effective on July 14, 2016, this institution was not required to collect the data for its 2016 and prior graduates. | | | | | | | | |
| A list of sources used to substantiate salary disclosures is available from the school. To obtain this list, please ask an | | | | | | | | |
| <u>institutional i</u> | representative. | | | | | | | |
| Student's Initials: Date: | | | | | | | | |
| Initial only after you have had sufficient time to read and understand the information. | | | | | | | | |
| 0 1 551 11 15 | | | | | | | | |
| Cost of Educational Program | | | | | | | | |
| Total charges for the program for students completing on-time in 2016: \$14,495.00. Additional charges may be incurred if the program is not completed on-time. | | | | | | | | |
| Student's Initials: Date: Initial only after you have had sufficient time to read and understand the information. | | | | | | | | |

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Federal Student Loan Debt

| Most recent three | The percentage of | The average amount of | The percentage of | | | | |
|---|-----------------------------------|--------------------------------------|---------------------------------|--|--|--|--|
| year cohort default | enrolled students in | federal student loan debt | graduates in 2016 | | | | |
| rate, as reported by | 2016 receiving federal | of 2016 graduates who | with federal student | | | | |
| the United State | student loans to pay | took out federal student | loans as calculated | | | | |
| Department of | for this program. | loans at this institution. | by the institution. | | | | |
| Education.1 | | | | | | | |
| 2.6% | 89% | N/A | 86% | | | | |
| ¹ The percentage of students v | who defaulted on their federal st | udent loans is called the Cohort D | Default Rate (CDR). It shows | | | | |
| the percentage of this school's students who were more than 270 days (9 months) behind on their federal student loans | | | | | | | |
| • | e first payment was due. This | is the most recent CDR reporter | d by the U.S. Department of | | | | |
| Education. | | | | | | | |
| Student's Initials: | Date· | | | | | | |
| | nad sufficient time to read and | understand the information. | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | ndary Education. Regardless of a | | | | | |
| • | | es, or license exam passage rates | s, this fact sheet contains the | | | | |
| information as calculated pur | suant to state law. | | | | | | |
| Any questions a student ma | v have regarding this fact shee | et that have not been satisfactorily | y answered by the institution | | | | |
| • • | | ducation at 2535 Capitol Oaks D | - | | | | |
| _ | - | 38) 370-7589 or by fax (916) 263-1 | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Student Name - Print | | | | | | | |
| | | | | | | | |
| Student Signature | | Date | | | | | |
| Stadont orginator | | 24.0 | | | | | |
| | | | | | | | |
| School Official | | Date | _ | | | | |
| | | | | | | | |

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Definitions

- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

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STUDENT'S RIGHT TO CANCEL

| | If you are not accepted by the College, all monies will be refunded. You have the right to cancel your program of study before you start your first day of |
|------|--|
| ۲. | class. All monies will be refunded. |
| 3. | If you start classes, but wish to cancel, you may cancel by midnight of the seventh calendar day after you have attended your first class. The last day you may exercise your right to cancel is:/ |
| 4. | If you cancel your enrollment by midnight of the seventh calendar day after you have attended your first class, you will have no liability to the College, except for any supplies the College has provided to you that are not returned. A refund of monies paid, less the itemized cost of supplies will be refunded to you within 45 days of the cancellation date. Once you pay for the supplies, they are yours to keep without obligation. |
| 5. | Cancellation shall occur when you give written notice of cancellation at the address of |
| , | the College appearing below. You cancel by mail or hand delivery. |
| 6. | The written notice of cancellation, if sent by mail properly addressed, with postage paid, is effective when postmarked. The notice of cancellation indicates you do not wish to be bound by your Enrollment Agreement. You may use the notice of cancellation appearing below or any other written notice you wish. |
| 7 | If you have received federal student financial aid funds, you are entitled to a refund |
| , . | of moneys not paid from federal student financial aid programs. |
| Tο | cancel the contract, mail or deliver a signed and dated copy of the cancellation |
| | tice, or any other written notice to: |
| | North-West College |
| | G . |
| | 14540 Haynes Street |
| | Van Nuys, CA 91411 |
| | Phone: 818-464-0286 Fax: 818-374-9125 |
| Ι, _ | , am cancelling my enrollment at the College. |
| Stı | udent's Signature:Date: |
| | • |
| RE | MEMBER THAT YOU MUST CANCEL IN WRITING. |
| Yo | u do not have the right to cancel by telephoning the College or by not attending class. |
| | ertify that I have received a copy of the "STUDENT'S RIGHT TO CANCEL" form. |
| | |
| Ini | tials: |
| | |

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