



Log Off
000719
Timeout:
25.0 minutes

- Annual Report
- Programs
- School Info
- DMS
- HELP ?

Annual Report: **2016** School Number: **000719** School Name: **North-West College** Status: **Submitted**
 Address: **134 W. Holt Ave.** City: **Pomona** State: **CA** Zip: **91768**

GRADUATION AND EMPLOYMENT CHART
 You must **SAVE** the G&E form to calculate totals

| | | |
|-------------------------|--|---|
| Cancel | <input checked="" type="checkbox"/> Complete | Save |
| Approved Program Title: | Dental Assistant | |
| Program Code: | 106 | |
| Credential: | Diploma | |
| Report Date: | 7/2016 | Program Length in Months: ? 8 |
| Beginning Date: | 4/2014 | End Date: 3/2015 |

Is this chart for a satellite location? Yes No [?](#)

Is this chart for a program offered 100% via Distance Education? Yes No [?](#)

REPORTING PERIOD

| Class Start Date (eg 01/11): | 04/14 | 05/14 | 06/14 | 07/14 | 08/14 | 09/14 | 10/14 | 11/14 | 12/14 | 01/15 | 02/15 | 03/15 | Total | % |
|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------|-------------|-------------|-----------|-----------|-------------|
| Number Started: | 2 | 4 | 3 | 2 | 1 | 2 | 3 | 1 | 0 | 3 | 4 | 0 | 25 | |
| Transfers to Another Program: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Transfers from Another Program: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Total Starts (+/- Transfers): | 2 | 4 | 3 | 2 | 1 | 2 | 3 | 1 | 0 | 3 | 4 | 0 | 25 | |
| Unavailable for Graduation: ? | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Students Available For Graduation: | 2 | 4 | 3 | 2 | 1 | 2 | 3 | 1 | 0 | 3 | 4 | 0 | 25 | 100% |
| Withdrawn/Terminated Students: | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 5 | 20% |
| Graduates within 150% Program Length: | 1 | 4 | 2 | 2 | 1 | 2 | 2 | 1 | 0 | 3 | 2 | 0 | 20 | 80% |
| GRADUATION RATE | 50% | 100% | 67% | 100% | 100% | 100% | 67% | 100% | 0% | 100% | 50% | 0% | | 80% |
| Graduates - Further Education: ? | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unavailable for Employment: ? | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Available for Employment: | 1 | 4 | 2 | 2 | 1 | 2 | 2 | 1 | 0 | 3 | 2 | 0 | 20 | 100% |
| Graduates - Employed in Field: | 1 | 4 | 2 | 2 | 0 | 1 | 2 | 1 | 0 | 3 | 2 | 0 | 18 | 90% |
| EMPLOYMENT RATE | 100% | 100% | 100% | 100% | 0% | 50% | 100% | 100% | 0% | 100% | 100% | 0% | | 90% |
| Graduates - Unrelated Occupation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unemployed: | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 10% |
| Graduates - Unknown: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Non-Graduated Students Who Obtained Training Related Employment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Employment Rate with Non-Graduated Employed Students | 100% | 100% | 100% | 100% | 0% | 50% | 100% | 100% | 0% | 100% | 100% | 0% | | 90% |

LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART

| Licensure / Certification Name: | 04/14 | 05/14 | 06/14 | 07/14 | 08/14 | 09/14 | 10/14 | 11/14 | 12/14 | 01/15 | 02/15 | 03/15 | | |
|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------|
| 1. Class Start Date: | 1 | 4 | 2 | 2 | 1 | 2 | 2 | 1 | 0 | 3 | 2 | 0 | 20 | |
| 2. Number of Graduates: | 1 | 4 | 2 | 2 | 1 | 2 | 2 | 1 | 0 | 3 | 2 | 0 | 20 | |
| 3. # of Graduates Taking Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 4. # of Graduates Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 5. Percentage of Grads Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Avg. |
| Licensure / Certification Examination Agency Rate: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | | |
|---------------|--|-------------|
| Cancel | | Save |
|---------------|--|-------------|



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29.9 minutes

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Annual Report: **2016** School Number: **000719** School Name: **North-West College** Status: **Submitted**
 Address1: **134 W. Holt Ave.** City: **Pomona** State: **CA** Zip: **91768**

GRADUATION AND EMPLOYMENT CHART
 You must **SAVE** the G&E form to calculate totals

| | | | | |
|-------------------------|--|---------------------------|-------------|--|
| Cancel | <input checked="" type="checkbox"/> Complete | | Save | |
| Approved Program Title: | Massage Therapy | | | |
| Program Code: | 310 | | | |
| Credential: | Diploma | | | |
| Report Date: | 7/2016 | Program Length in Months: | 8 | |
| Beginning Date: | 4/2014 | End Date: | 3/2015 | |

Is this chart for a satellite location? Yes No

Is this chart for a program offered 100% via Distance Education? Yes No

REPORTING PERIOD

| Class Start Date (eg 01/11): | 04/14 | 05/14 | 06/14 | 07/14 | 08/14 | 09/14 | 10/14 | 11/14 | 12/14 | 01/15 | 02/15 | 03/15 | Total | % |
|--|-----------|-----------|-----------|-------------|-------------|-----------|-----------|-----------|-----------|-----------|-------------|-------------|----------|-------------|
| Number Started: | 0 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 8 | |
| Transfers to Another Program: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Transfers from Another Program: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Total Starts (+/- Transfers): | 0 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 8 | |
| Unavailable for Graduation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Students Available For Graduation: | 0 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 8 | 100% |
| Withdrawn/Terminated Students: | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 38% |
| Graduates within 150% Program Length: | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 5 | 63% |
| GRADUATION RATE | 0% | 0% | 0% | 100% | 67% | 0% | 0% | 0% | 0% | 0% | 100% | 100% | | 63% |
| Graduates - Further Education: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unavailable for Employment: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Available for Employment: | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 5 | 100% |
| Graduates - Employed in Field: | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 80% |
| EMPLOYMENT RATE | 0% | 0% | 0% | 100% | 100% | 0% | 0% | 0% | 0% | 0% | 0% | 100% | | 80% |
| Graduates - Unrelated Occupation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unemployed: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 20% |
| Graduates - Unknown: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Non-Graduated Students Who Obtained Training Related Employment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Employment Rate with Non-Graduated Employed Students | 0% | 0% | 0% | 100% | 100% | 0% | 0% | 0% | 0% | 0% | 0% | 100% | | 80% |

LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART

| Licensure / Certification Name: | 04/14 | 05/14 | 06/14 | 07/14 | 08/14 | 09/14 | 10/14 | 11/14 | 12/14 | 01/15 | 02/15 | 03/15 | | |
|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------|
| 1. Class Start Date: | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 5 | |
| 2. Number of Graduates: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3. # of Graduates Taking Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 4. # of Graduates Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 5. Percentage of Grads Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Avg. |
| Licensure / Certification Examination Agency Rate: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | | | | |
|---------------|--|--|-------------|--|
| Cancel | <input checked="" type="checkbox"/> Complete | | Save | |
|---------------|--|--|-------------|--|



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29.9 minutes

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| GRADUATION AND EMPLOYMENT CHART | | | | | | | | | | | | | | | |
|--|----------------------------------|-----------|-----------|---------------------------|-------------|-------------|-----------|-----------|-----------|-----------|--|-------------------------------------|----------|-------------|--|
| You must SAVE the G&E form to calculate totals | | | | | | | | | | | | | | | |
| <input type="button" value="Cancel"/> | | | | | | | | | | | <input checked="" type="checkbox"/> Complete | <input type="button" value="Save"/> | | | |
| Approved Program Title: | Medical Administrative Assistant | | | | | | | | | | | | | | |
| Program Code: | 124 | | | | | | | | | | | | | | |
| Credential: | Diploma | | | | | | | | | | | | | | |
| Report Date: | 7/2016 | | | Program Length in Months: | 8 | | | | | | | | | | |
| Beginning Date: | 4/2014 | | | End Date: | 3/2015 | | | | | | | | | | |
| Is this chart for a satellite location? <input type="radio"/> Yes <input checked="" type="radio"/> No | | | | | | | | | | | | | | | |
| Is this chart for a program offered 100% via Distance Education? <input type="radio"/> Yes <input checked="" type="radio"/> No | | | | | | | | | | | | | | | |
| REPORTING PERIOD | | | | | | | | | | | | | | | |
| Class Start Date (eg 01/11): | 04/14 | 05/14 | 06/14 | 07/14 | 08/14 | 09/14 | 10/14 | 11/14 | 12/14 | 01/15 | 02/15 | 03/15 | Total | % | |
| Number Started: | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | | |
| Transfers to Another Program: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% | |
| Transfers from Another Program: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% | |
| Total Starts (+/- Transfers): | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | | |
| Unavailable for Graduation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% | |
| Students Available For Graduation: | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 100% | |
| Withdrawn/Terminated Students: | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 25% | |
| Graduates within 150% Program Length: | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 75% | |
| GRADUATION RATE | 0% | 0% | 0% | 0% | 100% | 100% | 0% | 0% | 0% | 0% | 0% | 100% | | 75% | |
| Graduates - Further Education: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% | |
| Graduates - Unavailable for Employment: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% | |
| Graduates - Available for Employment: | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 100% | |
| Graduates - Employed in Field: | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 100% | |
| EMPLOYMENT RATE | 0% | 0% | 0% | 0% | 100% | 100% | 0% | 0% | 0% | 0% | 0% | 100% | | 100% | |
| Graduates - Unrelated Occupation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% | |
| Graduates - Unemployed: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% | |
| Graduates - Unknown: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% | |
| Non-Graduated Students Who Obtained Training Related Employment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% | |
| Employment Rate with Non-Graduated Employed Students | 0% | 0% | 0% | 0% | 100% | 100% | 0% | 0% | 0% | 0% | 0% | 100% | | 100% | |
| LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART | | | | | | | | | | | | | | | |
| Licensure / Certification Name: | | | | | | | | | | | | | | | |
| 1. Class Start Date: | 04/14 | 05/14 | 06/14 | 07/14 | 08/14 | 09/14 | 10/14 | 11/14 | 12/14 | 01/15 | 02/15 | 03/15 | | | |
| 2. Number of Graduates: | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | | |
| 3. # of Graduates Taking Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 4. # of Graduates Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 5. Percentage of Grads Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Avg. | |
| Licensure / Certification Examination Agency Rate: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| <input type="button" value="Cancel"/> | | | | | | | | | | | <input type="button" value="Save"/> | | | | |



Log Off
000719
Timeout:
29.9 minutes

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Annual Report: **2016** School Number: **000719** School Name: **North-West College** Status: **Submitted**
 Address: **134 W. Holt Ave.** City: **Pomona** State: **CA** Zip: **91768**

GRADUATION AND EMPLOYMENT CHART
 You must **SAVE** the G&E form to calculate totals

| | | | | |
|-------------------------|--|---------------------------|-------------|--|
| Cancel | <input checked="" type="checkbox"/> Complete | | Save | |
| Approved Program Title: | Medical Assistant | | | |
| Program Code: | 124 | | | |
| Credential: | Diploma | | | |
| Report Date: | 7/2016 | Program Length in Months: | 8 | |
| Beginning Date: | 4/2014 | End Date: | 3/2015 | |

Is this chart for a satellite location? Yes No

Is this chart for a program offered 100% via Distance Education? Yes No

REPORTING PERIOD

| Class Start Date (eg 01/11): | 04/14 | 05/14 | 06/14 | 07/14 | 08/14 | 09/14 | 10/14 | 11/14 | 12/14 | 01/15 | 02/15 | 03/15 | Total | % |
|--|-------------|------------|------------|------------|------------|-------------|-------------|-------------|-----------|-------------|-------------|------------|-----------|-------------|
| Number Started: | 2 | 6 | 8 | 10 | 10 | 8 | 7 | 2 | 1 | 4 | 5 | 4 | 67 | |
| Transfers to Another Program: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Transfers from Another Program: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Total Starts (+/- Transfers): | 2 | 6 | 8 | 10 | 10 | 8 | 7 | 2 | 1 | 4 | 5 | 4 | 67 | |
| Unavailable for Graduation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Students Available For Graduation: | 2 | 6 | 8 | 10 | 10 | 8 | 7 | 2 | 1 | 4 | 5 | 4 | 67 | 100% |
| Withdrawn/Terminated Students: | 0 | 3 | 2 | 3 | 2 | 0 | 4 | 1 | 1 | 0 | 1 | 2 | 19 | 28% |
| Graduates within 150% Program Length: | 2 | 3 | 6 | 7 | 8 | 8 | 3 | 1 | 0 | 4 | 4 | 2 | 48 | 72% |
| GRADUATION RATE | 100% | 50% | 75% | 70% | 80% | 100% | 43% | 50% | 0% | 100% | 80% | 50% | | 72% |
| Graduates - Further Education: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unavailable for Employment: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Available for Employment: | 2 | 3 | 6 | 7 | 8 | 8 | 3 | 1 | 0 | 4 | 4 | 2 | 48 | 100% |
| Graduates - Employed in Field: | 0 | 2 | 4 | 5 | 7 | 7 | 3 | 1 | 0 | 2 | 4 | 1 | 36 | 75% |
| EMPLOYMENT RATE | 0% | 67% | 67% | 71% | 88% | 88% | 100% | 100% | 0% | 50% | 100% | 50% | | 75% |
| Graduates - Unrelated Occupation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unemployed: | 2 | 1 | 2 | 2 | 1 | 1 | 0 | 0 | 0 | 2 | 0 | 1 | 12 | 25% |
| Graduates - Unknown: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Non-Graduated Students Who Obtained Training Related Employment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Employment Rate with Non-Graduated Employed Students | 0% | 67% | 67% | 71% | 88% | 88% | 100% | 100% | 0% | 50% | 100% | 50% | | 75% |

LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART

| Licensure / Certification Name: | 04/14 | 05/14 | 06/14 | 07/14 | 08/14 | 09/14 | 10/14 | 11/14 | 12/14 | 01/15 | 02/15 | 03/15 | | |
|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------|
| 1. Class Start Date: | 2 | 3 | 6 | 7 | 8 | 8 | 3 | 1 | 0 | 4 | 4 | 2 | 48 | |
| 2. Number of Graduates: | 2 | 3 | 6 | 7 | 8 | 8 | 3 | 1 | 0 | 4 | 4 | 2 | 48 | |
| 3. # of Graduates Taking Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 4. # of Graduates Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 5. Percentage of Grads Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Avg. |
| Licensure / Certification Examination Agency Rate: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | | |
|---------------|-------------|--|
| Cancel | Save | |
|---------------|-------------|--|



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GRADUATION AND EMPLOYMENT CHART
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| | | |
|-------------------------|---|-----------------------------|
| Cancel | <input checked="" type="checkbox"/> Complete | Save |
| Approved Program Title: | Medical Insurance Biller/Health Claims Examiner | |
| Program Code: | 130 | |
| Credential: | Diploma | |
| Report Date: | 7/2016 | Program Length in Months: 8 |
| Beginning Date: | 4/2014 | End Date: 3/2015 |

Is this chart for a satellite location? Yes No

Is this chart for a program offered 100% via Distance Education? Yes No

REPORTING PERIOD

| Class Start Date (eg 01/11): | 04/14 | 05/14 | 06/14 | 07/14 | 08/14 | 09/14 | 10/14 | 11/14 | 12/14 | 01/15 | 02/15 | 03/15 | Total | % |
|--|-----------|-----------|-----------|-------------|-----------|-------------|-------------|-----------|-------------|-----------|-----------|-------------|----------|-------------|
| Number Started: | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 3 | 1 | 0 | 2 | 9 | |
| Transfers to Another Program: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Transfers from Another Program: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Total Starts (+/- Transfers): | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 3 | 1 | 0 | 2 | 9 | |
| Unavailable for Graduation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Students Available For Graduation: | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 3 | 1 | 0 | 2 | 9 | 100% |
| Withdrawn/Terminated Students: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 22% |
| Graduates within 150% Program Length: | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 2 | 0 | 0 | 2 | 7 | 78% |
| GRADUATION RATE | 0% | 0% | 0% | 100% | 0% | 100% | 100% | 0% | 67% | 0% | 0% | 100% | | 78% |
| Graduates - Further Education: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unavailable for Employment: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Available for Employment: | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 2 | 0 | 0 | 2 | 7 | 100% |
| Graduates - Employed in Field: | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 2 | 0 | 0 | 2 | 7 | 100% |
| EMPLOYMENT RATE | 0% | 0% | 0% | 100% | 0% | 100% | 100% | 0% | 100% | 0% | 0% | 100% | | 100% |
| Graduates - Unrelated Occupation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unemployed: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unknown: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Non-Graduated Students Who Obtained Training Related Employment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Employment Rate with Non-Graduated Employed Students | 0% | 0% | 0% | 100% | 0% | 100% | 100% | 0% | 100% | 0% | 0% | 100% | | 100% |

LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART

| Licensure / Certification Name: | 04/14 | 05/14 | 06/14 | 07/14 | 08/14 | 09/14 | 10/14 | 11/14 | 12/14 | 01/15 | 02/15 | 03/15 | | |
|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------|
| 1. Class Start Date: | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 2 | 0 | 0 | 2 | 7 | |
| 2. Number of Graduates: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3. # of Graduates Taking Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 4. # of Graduates Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 5. Percentage of Grads Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Avg. |
| Licensure / Certification Examination Agency Rate: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | | |
|---------------|--|-------------|
| Cancel | | Save |
|---------------|--|-------------|



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You must SAVE the G&E form to calculate totals

| | | | | |
|-------------------------|--|---------------------------|-------------|--|
| Cancel | <input checked="" type="checkbox"/> Complete | | Save | |
| Approved Program Title: | Medical Receptionist | | | |
| Program Code: | 126 | | | |
| Credential: | Diploma | | | |
| Report Date: | 7/2016 | Program Length in Months: | 8 | |
| Beginning Date: | 4/2014 | End Date: | 3/2015 | |

Is this chart for a satellite location? Yes No

Is this chart for a program offered 100% via Distance Education? Yes No

REPORTING PERIOD

| Class Start Date (eg 01/11): | 04/14 | 05/14 | 06/14 | 07/14 | 08/14 | 09/14 | 10/14 | 11/14 | 12/14 | 01/15 | 02/15 | 03/15 | Total | % |
|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|-----------|
| Number Started: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Transfers to Another Program: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Transfers from Another Program: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Total Starts (+/- Transfers): | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Unavailable for Graduation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Students Available For Graduation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Withdrawn/Terminated Students: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates within 150% Program Length: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| GRADUATION RATE | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | | 0% |
| Graduates - Further Education: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unavailable for Employment: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Available for Employment: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Employed in Field: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| EMPLOYMENT RATE | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | | 0% |
| Graduates - Unrelated Occupation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unemployed: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unknown: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Non-Graduated Students Who Obtained Training Related Employment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Employment Rate with Non-Graduated Employed Students | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 0% | | 0% |

LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART

| Licensure / Certification Name: | 04/14 | 05/14 | 06/14 | 07/14 | 08/14 | 09/14 | 10/14 | 11/14 | 12/14 | 01/15 | 02/15 | 03/15 | | |
|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-------------|
| 1. Class Start Date: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 2. Number of Graduates: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3. # of Graduates Taking Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 4. # of Graduates Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 5. Percentage of Grads Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Avg. |
| Licensure / Certification Examination Agency Rate: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | | |
|---------------|-------------|--|
| Cancel | Save | |
|---------------|-------------|--|



Log Off
000719
Timeout:
30.0 minutes

Annual Report

Programs

School Info

DMS

HELP ?

Annual Report: **2016** School Number: **000719** School Name: **North-West College** Status: **Submitted**
Address: **134 W. Holt Ave.** City: **Pomona** State: **CA** Zip: **91768**

| GRADUATION AND EMPLOYMENT CHART | | | | | | | | | | | | | | | |
|--|--|---------------------|-----------|-----------------------------|-------------|-------------|------------|-------------|-------------|------------|-----------|--|-------------|-----------|-------------|
| You must SAVE the G&E form to calculate totals | | | | | | | | | | | | | | | |
| Cancel | | | | | | | | | | | | <input checked="" type="checkbox"/> Complete | Save | | |
| Approved Program Title: | | Pharmacy Technician | | | | | | | | | | | | | |
| Program Code: | | 146 | | | | | | | | | | | | | |
| Credential: | | Diploma | | | | | | | | | | | | | |
| Report Date: | | 7/2016 | | Program Length in Months: ? | | | 9 | | | | | | | | |
| Beginning Date: | | 3/2014 | | End Date: | | | 2/2015 | | | | | | | | |
| Is this chart for a satellite location? <input type="radio"/> Yes <input checked="" type="radio"/> No ? | | | | | | | | | | | | | | | |
| Is this chart for a program offered 100% via Distance Education? <input type="radio"/> Yes <input checked="" type="radio"/> No ? | | | | | | | | | | | | | | | |
| REPORTING PERIOD | | | | | | | | | | | | | | | |
| Class Start Date (eg 01/11): | | 03/14 | 04/14 | 05/14 | 06/14 | 07/14 | 08/14 | 09/14 | 10/14 | 11/14 | 12/14 | 01/15 | 02/15 | Total | % |
| Number Started: | | 1 | 0 | 1 | 2 | 1 | 3 | 1 | 1 | 3 | 0 | 5 | 3 | 21 | |
| Transfers to Another Program: | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Transfers from Another Program: | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Total Starts (+/- Transfers): | | 1 | 0 | 1 | 2 | 1 | 3 | 1 | 1 | 3 | 0 | 5 | 3 | 21 | |
| Unavailable for Graduation: ? | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Students Available For Graduation: | | 1 | 0 | 1 | 2 | 1 | 3 | 1 | 1 | 3 | 0 | 5 | 3 | 21 | 100% |
| Withdrawn/Terminated Students: | | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 2 | 1 | 6 | 29% |
| Graduates within 150% Program Length: | | 0 | 0 | 1 | 2 | 1 | 2 | 1 | 1 | 2 | 0 | 3 | 2 | 15 | 71% |
| GRADUATION RATE | | 0% | 0% | 100% | 100% | 100% | 67% | 100% | 100% | 67% | 0% | 60% | 67% | | 71% |
| Graduates - Further Education: ? | | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 7% |
| Graduates - Unavailable for Employment: ? | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Available for Employment: | | 0 | 0 | 1 | 2 | 1 | 1 | 1 | 1 | 2 | 0 | 3 | 2 | 14 | 93% |
| Graduates - Employed in Field: | | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 2 | 8 | 57% |
| EMPLOYMENT RATE | | 0% | 0% | 100% | 50% | 0% | 0% | 0% | 100% | 50% | 0% | 67% | 100% | | 57% |
| Graduates - Unrelated Occupation: | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unemployed: | | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 6 | 43% |
| Graduates - Unknown: | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Non-Graduated Students Who Obtained Training Related Employment | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Employment Rate with Non-Graduated Employed Students | | 0% | 0% | 100% | 50% | 0% | 0% | 0% | 100% | 50% | 0% | 67% | 100% | | 57% |
| LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART | | | | | | | | | | | | | | | |
| Licensure / Certification Name: | | | | | | | | | | | | | | | |
| 1. Class Start Date: | | 03/14 | 04/14 | 05/14 | 06/14 | 07/14 | 08/14 | 09/14 | 10/14 | 11/14 | 12/14 | 01/15 | 02/15 | | |
| 2. Number of Graduates: | | 0 | 0 | 1 | 2 | 1 | 2 | 1 | 1 | 2 | 0 | 3 | 2 | 15 | |
| 3. # of Graduates Taking Exam: | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 4. # of Graduates Passing Exam: | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 5. Percentage of Grads Passing Exam: | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Avg. |
| Licensure / Certification Examination Agency Rate: | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cancel | | | | | | | | | | | | Save | | | |



Log Off
000719
Timeout:
30.0 minutes

- Annual Report
- Programs
- School Info
- DMS
- HELP ?

Annual Report: **2016** School Number: **000719** School Name: **North-West College** Status: **Submitted**
 Address: **134 W. Holt Ave.** City: **Pomona** State: **CA** Zip: **91768**

GRADUATION AND EMPLOYMENT CHART
 You must **SAVE** the G&E form to calculate totals

| | | |
|-------------------------|--|------------------------------|
| Cancel | <input checked="" type="checkbox"/> Complete | Save |
| Approved Program Title: | Vocational Nurse | |
| Program Code: | 1715 | |
| Credential: | Diploma | |
| Report Date: | 7/2016 | Program Length in Months: 15 |
| Beginning Date: | 6/2013 | End Date: 5/2014 |

Is this chart for a satellite location? Yes No

Is this chart for a program offered 100% via Distance Education? Yes No

REPORTING PERIOD

| Class Start Date (eg 01/11): | 06/13 | 07/13 | 08/13 | 09/13 | 10/13 | 11/13 | 12/13 | 01/14 | 02/14 | 03/14 | 04/14 | 05/14 | Total | % |
|--|------------|------------|-----------|------------|-----------|------------|-----------|------------|-----------|-------------|-------------|-----------|------------|-------------|
| Number Started: | 25 | 5 | 0 | 34 | 0 | 5 | 1 | 28 | 0 | 1 | 1 | 0 | 100 | |
| Transfers to Another Program: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Transfers from Another Program: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Total Starts (+/- Transfers): | 25 | 5 | 0 | 34 | 0 | 5 | 1 | 28 | 0 | 1 | 1 | 0 | 100 | |
| Unavailable for Graduation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Students Available For Graduation: | 25 | 5 | 0 | 34 | 0 | 5 | 1 | 28 | 0 | 1 | 1 | 0 | 100 | 100% |
| Withdrawn/Terminated Students: | 5 | 2 | 0 | 8 | 0 | 1 | 1 | 12 | 0 | 0 | 0 | 0 | 29 | 29% |
| Graduates within 150% Program Length: | 20 | 3 | 0 | 26 | 0 | 4 | 0 | 16 | 0 | 1 | 1 | 0 | 71 | 71% |
| GRADUATION RATE | 80% | 60% | 0% | 76% | 0% | 80% | 0% | 57% | 0% | 100% | 100% | 0% | | 71% |
| Graduates - Further Education: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unavailable for Employment: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Available for Employment: | 20 | 3 | 0 | 26 | 0 | 4 | 0 | 16 | 0 | 1 | 1 | 0 | 71 | 100% |
| Graduates - Employed in Field: | 7 | 1 | 0 | 13 | 0 | 2 | 0 | 6 | 0 | 1 | 0 | 0 | 30 | 42% |
| EMPLOYMENT RATE | 35% | 33% | 0% | 50% | 0% | 50% | 0% | 38% | 0% | 100% | 0% | 0% | | 42% |
| Graduates - Unrelated Occupation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unemployed: | 13 | 2 | 0 | 13 | 0 | 2 | 0 | 10 | 0 | 0 | 1 | 0 | 41 | 58% |
| Graduates - Unknown: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Non-Graduated Students Who Obtained Training Related Employment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Employment Rate with Non-Graduated Employed Students | 35% | 33% | 0% | 50% | 0% | 50% | 0% | 38% | 0% | 100% | 0% | 0% | | 42% |

LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART

| Licensure / Certification Name: | BVNPT | | | | | | | | | | | | | Total | % |
|--|-----------|-----------|----------|-----------|----------|-----------|----------|-----------|----------|------------|----------|----------|-----------|-------|---|
| 1. Class Start Date: | 06/13 | 07/13 | 08/13 | 09/13 | 10/13 | 11/13 | 12/13 | 01/14 | 02/14 | 03/14 | 04/14 | 05/14 | | | |
| 2. Number of Graduates: | 20 | 3 | 0 | 26 | 0 | 4 | 0 | 16 | 0 | 1 | 1 | 0 | 71 | | |
| 3. # of Graduates Taking Exam: | 18 | 3 | 0 | 22 | 0 | 3 | 0 | 11 | 0 | 1 | 0 | 0 | 58 | | |
| 4. # of Graduates Passing Exam: | 12 | 1 | 0 | 15 | 0 | 2 | 0 | 10 | 0 | 1 | 0 | 0 | 41 | | |
| 5. Percentage of Grads Passing Exam: | 67 | 33 | 0 | 68 | 0 | 67 | 0 | 91 | 0 | 100 | 0 | 0 | 71 | Avg. | |
| Licensure / Certification Examination Agency Rate: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

| | | |
|---------------|--|-------------|
| Cancel | | Save |
|---------------|--|-------------|