

Annual Report: **2022** School Number: **072472** School Name: **North-West College** Type: **Branch** Annual Report Status: **Submitted**
 Address1: **3799 E. Burnett St.** City: **Long Beach** State: **CA** Zip: **90815**

GRADUATION AND EMPLOYMENT CHART

You must SAVE the G&E form to calculate totals



| | | | |
|-------------------------|--|---|-------------|
| Cancel | <input checked="" type="checkbox"/> Complete | | Save |
| Approved Program Title: | Diagnostic Medical Sonographer | | |
| Program Code: | 164 | | |
| Credential: | Diploma | | |
| Report Date: | 7/2022 | Program Length in Months: ? | 19 |
| Beginning Date: | 12/2018 | End Date: | 11/2019 |

Is this chart for a satellite location? Yes No [?](#)

Is this chart for a program offered 100% via Distance Education? Yes No [?](#)

REPORTING PERIOD

| Class Start Date (eg 01/19): | 12/18 | 01/19 | 02/19 | 03/19 | 04/19 | 05/19 | 06/19 | 07/19 | 08/19 | 09/19 | 10/19 | 11/19 | Total | % |
|---|----------|----------|----------|----------|----------|----------|----------|-----------|----------|-----------|----------|----------|-----------|-------------|
| Number Started: | 0 | 10 | 0 | 0 | 7 | 0 | 0 | 10 | 0 | 12 | 0 | 0 | 39 | |
| Transfers to Another Program/Cohort: | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3% |
| Transfers from Another Program/Cohort: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Total Starts (+/- Transfers): | 0 | 9 | 0 | 0 | 7 | 0 | 0 | 10 | 0 | 12 | 0 | 0 | 38 | |
| Unavailable for Graduation: ? | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Students Available For Graduation: | 0 | 9 | 0 | 0 | 7 | 0 | 0 | 10 | 0 | 12 | 0 | 0 | 38 | 100% |
| Withdrawn/Terminated Students: | 0 | 5 | 0 | 0 | 2 | 0 | 0 | 7 | 0 | 3 | 0 | 0 | 17 | 45% |
| Graduates within 150% Program Length: | 0 | 4 | 0 | 0 | 5 | 0 | 0 | 3 | 0 | 9 | 0 | 0 | 21 | 55% |

| | | | | | | | | | | | | | | |
|---|-----------|------------|-----------|-----------|-------------|-----------|-----------|------------|-----------|------------|-----------|-----------|----|------------|
| GRADUATION RATE | 0% | 44% | 0% | 0% | 71% | 0% | 0% | 30% | 0% | 75% | 0% | 0% | | 55% |
| Graduates - Further Education:  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Graduates - Unavailable for Employment:  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Graduates - Available for Employment: | 0 | 4 | 0 | 0 | 5 | 0 | 0 | 3 | 0 | 9 | 0 | 0 | 21 | 100% |
| Graduates - Employed in Field: | 0 | 3 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 13 | 62% |
| EMPLOYMENT RATE | 0% | 75% | 0% | 0% | 100% | 0% | 0% | 0% | 0% | 56% | 0% | 0% | | 62% |
| Graduates - Unrelated Occupation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unemployed: | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 4 | 0 | 0 | 8 | 38% |
| Graduates - Unknown: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Non-Graduated Students Who Obtained Training Related Employment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Employment Rate with Non-Graduated Employed Students | 0% | 75% | 0% | 0% | 100% | 0% | 0% | 0% | 0% | 56% | 0% | 0% | | 62% |

LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART

| | | | | | | | | | | | | | | |
|---|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|----------|
| Licensure / Certification Name: | | | | | | | | | | | | | | |
| 1. Class Start Date: | 12/18 | 01/19 | 02/19 | 03/19 | 04/19 | 05/19 | 06/19 | 07/19 | 08/19 | 09/19 | 10/19 | 11/19 | | |
| 2. Number of Graduates: | 0 | 4 | 0 | 0 | 5 | 0 | 0 | 3 | 0 | 9 | 0 | 0 | 21 | |
| 3. # of Graduates Taking Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 4. # of Graduates Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 5. Percentage of Grads Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Avg. |
| Licensure / Certification Examination Agency Rate: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <div style="display: flex; justify-content: space-between; align-items: center;"> Cancel Save </div> | | | | | | | | | | | | | | |



Log Off
072472
Timeout:
45.0 minutes

- Annual Report
- Programs
- School Info
- DMS
- HELP ?

Annual Report: **2022** School Number: **072472** School Name: **North-West College** Type: **Branch** Annual Report Status: **Submitted**

Address1: **3799 E. Burnett St.** City: **Long Beach** State: **CA** Zip: **90815**

GRADUATION AND EMPLOYMENT CHART

You must SAVE the G&E form to calculate totals



| | | |
|-------------------------|--|--|
| Cancel | <input checked="" type="checkbox"/> Complete | Save |
| Approved Program Title: | Medical Assistant | |
| Program Code: | 124 | |
| Credential: | Diploma | |
| Report Date: | 7/2022 | Program Length in Months: <input type="text" value="9"/> |
| Beginning Date: | 3/2020 | End Date: 2/2021 |

Is this chart for a satellite location? Yes No [?](#)

Is this chart for a program offered 100% via Distance Education? Yes No [?](#)

REPORTING PERIOD

| Class Start Date (eg 01/19): | 03/20 | 04/20 | 05/20 | 06/20 | 07/20 | 08/20 | 09/20 | 10/20 | 11/20 | 12/20 | 01/21 | 02/21 | Total | % |
|---|----------|----------|----------|-----------|-----------|----------|-----------|-----------|-----------|----------|-----------|-----------|------------|-------------|
| Number Started: | 9 | 5 | 9 | 11 | 15 | 8 | 14 | 11 | 12 | 4 | 21 | 16 | 135 | |
| Transfers to Another Program/Cohort: | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 4 | 3% |
| Transfers from Another Program/Cohort: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Total Starts (+/- Transfers): | 9 | 4 | 9 | 11 | 15 | 8 | 14 | 11 | 11 | 4 | 20 | 15 | 131 | |
| Unavailable for Graduation: ? | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Students Available For Graduation: | 9 | 4 | 9 | 11 | 15 | 8 | 14 | 11 | 11 | 4 | 20 | 15 | 131 | 100% |
| Withdrawn/Terminated Students: | 6 | 2 | 5 | 3 | 4 | 7 | 6 | 3 | 3 | 2 | 10 | 7 | 58 | 44% |
| Graduates within 150% Program Length: | 3 | 2 | 4 | 8 | 11 | 1 | 8 | 8 | 8 | 2 | 10 | 8 | 73 | 56% |

| | | | | | | | | | | | | | | |
|---|-------------|-------------|------------|------------|-------------|-------------|------------|------------|------------|------------|------------|------------|-----------|-------------|
| GRADUATION RATE | 33% | 50% | 44% | 73% | 73% | 13% | 57% | 73% | 73% | 50% | 50% | 53% | | 56% |
| Graduates - Further Education:  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Graduates - Unavailable for Employment:  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Graduates - Available for Employment: | 3 | 2 | 4 | 8 | 11 | 1 | 8 | 8 | 8 | 2 | 10 | 8 | 73 | 100% |
| Graduates - Employed in Field: | 3 | 2 | 1 | 4 | 11 | 1 | 6 | 6 | 6 | 1 | 9 | 7 | 57 | 78% |
| EMPLOYMENT RATE | 100% | 100% | 25% | 50% | 100% | 100% | 75% | 75% | 75% | 50% | 90% | 88% | | 78% |
| Graduates - Unrelated Occupation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Graduates - Unemployed: | 0 | 0 | 3 | 4 | 0 | 0 | 2 | 2 | 2 | 1 | 1 | 1 | 16 | 22% |
| Graduates - Unknown: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Non-Graduated Students Who Obtained Training Related Employment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Employment Rate with Non-Graduated Employed Students | 100% | 100% | 25% | 50% | 100% | 100% | 75% | 75% | 75% | 50% | 90% | 88% | | 78% |

LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART

| | | | | | | | | | | | | | | |
|---|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|----------|
| Licensure / Certification Name: | | | | | | | | | | | | | | |
| 1. Class Start Date: | 03/20 | 04/20 | 05/20 | 06/20 | 07/20 | 08/20 | 09/20 | 10/20 | 11/20 | 12/20 | 01/21 | 02/21 | | |
| 2. Number of Graduates: | 3 | 2 | 4 | 8 | 11 | 1 | 8 | 8 | 8 | 2 | 10 | 8 | 73 | |
| 3. # of Graduates Taking Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 4. # of Graduates Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 5. Percentage of Grads Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Avg. |
| Licensure / Certification Examination Agency Rate: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <div style="display: flex; justify-content: space-between; align-items: center;"> Cancel Save </div> | | | | | | | | | | | | | | |

LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART

| | | | | | | | | | | | | | | |
|---|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------|
| Licensure / Certification Name: | | | | | | | | | | | | | | |
| 1. Class Start Date: | 03/20 | 04/20 | 05/20 | 06/20 | 07/20 | 08/20 | 09/20 | 10/20 | 11/20 | 12/20 | 01/21 | 02/21 | | |
| 2. Number of Graduates: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3. # of Graduates Taking Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 4. # of Graduates Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 5. Percentage of Grads Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Avg. |
| Licensure / Certification Examination Agency Rate: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <div style="display: flex; justify-content: space-between; align-items: center;"> Cancel Save </div> | | | | | | | | | | | | | | |



Log Off
072472
Timeout:
45.0 minutes

- Annual Report
- Programs
- School Info
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- HELP ?

Annual Report: **2022** School Number: **072472** School Name: **North-West College** Type: **Branch** Annual Report Status: **Submitted**

Address1: **3799 E. Burnett St.** City: **Long Beach** State: **CA** Zip: **90815**

GRADUATION AND EMPLOYMENT CHART

You must SAVE the G&E form to calculate totals



| | | |
|-------------------------|--|--|
| Cancel | <input checked="" type="checkbox"/> Complete | Save |
| Approved Program Title: | Medical Insurance Biller and Coder | |
| Program Code: | 128 | |
| Credential: | Diploma | |
| Report Date: | 7/2022 | Program Length in Months: <input type="text" value="9"/> |
| Beginning Date: | 3/2020 | End Date: 2/2021 |

Is this chart for a satellite location? Yes No [?](#)

Is this chart for a program offered 100% via Distance Education? Yes No [?](#)

REPORTING PERIOD

| Class Start Date (eg 01/19): | 03/20 | 04/20 | 05/20 | 06/20 | 07/20 | 08/20 | 09/20 | 10/20 | 11/20 | 12/20 | 01/21 | 02/21 | Total | % |
|---|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-------------|
| Number Started: | 0 | 5 | 2 | 6 | 6 | 4 | 7 | 4 | 7 | 4 | 6 | 4 | 55 | |
| Transfers to Another Program/Cohort: | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 3 | 5% |
| Transfers from Another Program/Cohort: | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 4% |
| Total Starts (+/- Transfers): | 0 | 5 | 2 | 5 | 7 | 3 | 7 | 3 | 8 | 4 | 6 | 4 | 54 | |
| Unavailable for Graduation: ? | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Students Available For Graduation: | 0 | 5 | 2 | 5 | 7 | 3 | 7 | 3 | 8 | 4 | 6 | 4 | 54 | 100% |
| Withdrawn/Terminated Students: | 0 | 2 | 1 | 4 | 1 | 1 | 1 | 1 | 3 | 1 | 1 | 3 | 19 | 35% |
| Graduates within 150% Program Length: | 0 | 3 | 1 | 1 | 6 | 2 | 6 | 2 | 5 | 3 | 5 | 1 | 35 | 65% |

| GRADUATION RATE | 0% | 60% | 50% | 20% | 86% | 67% | 86% | 67% | 63% | 75% | 83% | 25% | | 65% |
|---|-----------|------------|-------------|------------|------------|------------|------------|-------------|-------------|-------------|------------|-------------|-----------|-------------|
| Graduates - Further Education:  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unavailable for Employment:  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Available for Employment: | 0 | 3 | 1 | 1 | 6 | 2 | 6 | 2 | 5 | 3 | 5 | 1 | 35 | 100% |
| Graduates - Employed in Field: | 0 | 1 | 1 | 0 | 3 | 1 | 5 | 2 | 5 | 3 | 3 | 1 | 25 | 71% |
| EMPLOYMENT RATE | 0% | 33% | 100% | 0% | 50% | 50% | 83% | 100% | 100% | 100% | 60% | 100% | | 71% |
| Graduates - Unrelated Occupation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unemployed: | 0 | 2 | 0 | 1 | 3 | 1 | 1 | 0 | 0 | 0 | 2 | 0 | 10 | 29% |
| Graduates - Unknown: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Non-Graduated Students Who Obtained Training Related Employment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Employment Rate with Non-Graduated Employed Students | 0% | 33% | 100% | 0% | 50% | 50% | 83% | 100% | 100% | 100% | 60% | 100% | | 71% |

LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART

| | | | | | | | | | | | | | | |
|---|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|----------|
| Licensure / Certification Name: | | | | | | | | | | | | | | |
| 1. Class Start Date: | 03/20 | 04/20 | 05/20 | 06/20 | 07/20 | 08/20 | 09/20 | 10/20 | 11/20 | 12/20 | 01/21 | 02/21 | | |
| 2. Number of Graduates: | 0 | 3 | 1 | 1 | 6 | 2 | 6 | 2 | 5 | 3 | 5 | 1 | 35 | |
| 3. # of Graduates Taking Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 4. # of Graduates Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 5. Percentage of Grads Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Avg. |
| Licensure / Certification Examination Agency Rate: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <div style="display: flex; justify-content: space-between; align-items: center;"> Cancel Save </div> | | | | | | | | | | | | | | |



Log Off
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Timeout:
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Annual Report

Programs

School Info

DMS

HELP ?

Annual Report: **2022** School Number: **072472** School Name: **North-West College** Type: **Branch** Annual Report Status: **Submitted**
Address1: **3799 E. Burnett St.** City: **Long Beach** State: **CA** Zip: **90815**

GRADUATION AND EMPLOYMENT CHART

You must SAVE the G&E form to calculate totals



| | | | | | |
|-------------------------|---------------------|---|--------|--|-------------|
| Cancel | | | | <input checked="" type="checkbox"/> Complete | Save |
| Approved Program Title: | Pharmacy Technician | | | | |
| Program Code: | 146 | | | | |
| Credential: | Diploma | | | | |
| Report Date: | 7/2022 | Program Length in Months: ? | 9 | | |
| Beginning Date: | 3/2020 | End Date: | 2/2021 | | |

Is this chart for a satellite location? Yes No [?](#)

Is this chart for a program offered 100% via Distance Education? Yes No [?](#)

REPORTING PERIOD

| Class Start Date (eg 01/19): | 03/20 | 04/20 | 05/20 | 06/20 | 07/20 | 08/20 | 09/20 | 10/20 | 11/20 | 12/20 | 01/21 | 02/21 | Total | % |
|---|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-------------|
| Number Started: | 1 | 1 | 3 | 5 | 4 | 7 | 2 | 2 | 7 | 1 | 3 | 4 | 40 | |
| Transfers to Another Program/Cohort: | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 5% |
| Transfers from Another Program/Cohort: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Total Starts (+/- Transfers): | 1 | 1 | 3 | 4 | 4 | 7 | 2 | 2 | 7 | 1 | 3 | 3 | 38 | |
| Unavailable for Graduation: ? | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Students Available For Graduation: | 1 | 1 | 3 | 4 | 4 | 7 | 2 | 2 | 7 | 1 | 3 | 3 | 38 | 100% |
| Withdrawn/Terminated Students: | 0 | 1 | 2 | 1 | 4 | 3 | 0 | 0 | 4 | 1 | 1 | 1 | 18 | 47% |
| Graduates within 150% Program Length: | 1 | 0 | 1 | 3 | 0 | 4 | 2 | 2 | 3 | 0 | 2 | 2 | 20 | 53% |

| | | | | | | | | | | | | | | |
|---|-------------|-----------|------------|-------------|-----------|-------------|-------------|-------------|------------|-----------|-------------|-------------|-----------|-------------|
| GRADUATION RATE | 100% | 0% | 33% | 75% | 0% | 57% | 100% | 100% | 43% | 0% | 67% | 67% | | 53% |
| Graduates - Further Education:  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unavailable for Employment:  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Available for Employment: | 1 | 0 | 1 | 3 | 0 | 4 | 2 | 2 | 3 | 0 | 2 | 2 | 20 | 100% |
| Graduates - Employed in Field: | 0 | 0 | 0 | 3 | 0 | 4 | 2 | 1 | 0 | 0 | 2 | 2 | 14 | 70% |
| EMPLOYMENT RATE | 0% | 0% | 0% | 100% | 0% | 100% | 100% | 50% | 0% | 0% | 100% | 100% | | 70% |
| Graduates - Unrelated Occupation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unemployed: | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 6 | 30% |
| Graduates - Unknown: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Non-Graduated Students Who Obtained Training Related Employment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Employment Rate with Non-Graduated Employed Students | 0% | 0% | 0% | 100% | 0% | 100% | 100% | 50% | 0% | 0% | 100% | 100% | | 70% |

LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART

| Licensure / Certification Name: | | | | | | | | | | | | | | |
|---|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|----------|
| 1. Class Start Date: | 03/20 | 04/20 | 05/20 | 06/20 | 07/20 | 08/20 | 09/20 | 10/20 | 11/20 | 12/20 | 01/21 | 02/21 | | |
| 2. Number of Graduates: | 1 | 0 | 1 | 3 | 0 | 4 | 2 | 2 | 3 | 0 | 2 | 2 | 20 | |
| 3. # of Graduates Taking Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 4. # of Graduates Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 5. Percentage of Grads Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Avg. |
| Licensure / Certification Examination Agency Rate: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <div style="display: flex; justify-content: space-between; align-items: center;"> Cancel Save </div> | | | | | | | | | | | | | | |



Log Off
072472
Timeout:
45.0 minutes

- Annual Report
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Address1: **3799 E. Burnett St.** City: **Long Beach** State: **CA** Zip: **90815**

GRADUATION AND EMPLOYMENT CHART

You must SAVE the G&E form to calculate totals



| | | |
|-------------------------|--|---|
| Cancel | <input checked="" type="checkbox"/> Complete | Save |
| Approved Program Title: | Surgical Technology | |
| Program Code: | 166 | |
| Credential: | Diploma | |
| Report Date: | 7/2022 | Program Length in Months: <input type="text" value="15"/> |
| Beginning Date: | 6/2019 | End Date: <input type="text" value="5/2020"/> |

Is this chart for a satellite location? Yes No [?](#)

Is this chart for a program offered 100% via Distance Education? Yes No [?](#)

REPORTING PERIOD

| Class Start Date (eg 01/19): | 06/19 | 07/19 | 08/19 | 09/19 | 10/19 | 11/19 | 12/19 | 01/20 | 02/20 | 03/20 | 04/20 | 05/20 | Total | % |
|---|----------|----------|-----------|----------|----------|----------|----------|----------|----------|-----------|----------|----------|-----------|-------------|
| Number Started: | 0 | 0 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 0 | 0 | 35 | |
| Transfers to Another Program/Cohort: | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3% |
| Transfers from Another Program/Cohort: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Total Starts (+/- Transfers): | 0 | 0 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 0 | 0 | 34 | |
| Unavailable for Graduation: ? | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Students Available For Graduation: | 0 | 0 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 0 | 0 | 34 | 100% |
| Withdrawn/Terminated Students: | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 13 | 38% |
| Graduates within 150% Program Length: | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 0 | 0 | 21 | 62% |

| | | | | | | | | | | | | | | |
|---|-----------|-----------|------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|-----------|-----------|-----------|-------------|
| GRADUATION RATE | 0% | 0% | 59% | 0% | 0% | 0% | 0% | 0% | 0% | 65% | 0% | 0% | | 62% |
| Graduates - Further Education:  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Graduates - Unavailable for Employment:  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Graduates - Available for Employment: | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 0 | 0 | 21 | 100% |
| Graduates - Employed in Field: | 0 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 17 | 81% |
| EMPLOYMENT RATE | 0% | 0% | 90% | 0% | 0% | 0% | 0% | 0% | 0% | 73% | 0% | 0% | | 81% |
| Graduates - Unrelated Occupation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Graduates - Unemployed: | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 4 | 19% |
| Graduates - Unknown: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Non-Graduated Students Who Obtained Training Related Employment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Employment Rate with Non-Graduated Employed Students | 0% | 0% | 90% | 0% | 0% | 0% | 0% | 0% | 0% | 73% | 0% | 0% | | 81% |

LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART

| | | | | | | | | | | | | | | |
|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|----------|
| Licensure / Certification Name: | | | | | | | | | | | | | | |
| 1. Class Start Date: | 06/19 | 07/19 | 08/19 | 09/19 | 10/19 | 11/19 | 12/19 | 01/20 | 02/20 | 03/20 | 04/20 | 05/20 | | |
| 2. Number of Graduates: | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 0 | 0 | 21 | |
| 3. # of Graduates Taking Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 4. # of Graduates Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 5. Percentage of Grads Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Avg. |
| Licensure / Certification Examination Agency Rate: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <div style="display: flex; justify-content: space-between; align-items: center;"> Cancel Save </div> | | | | | | | | | | | | | | |

LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART

| | | | | | | | | | | | | | | |
|---|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------|
| Licensure / Certification Name: | | | | | | | | | | | | | | |
| 1. Class Start Date: | 12/2018 | 01/19 | 02/19 | 03/19 | 4/19 | 5/19 | 6/19 | 7/19 | 8/19 | 9/19 | 10/19 | 11/19 | | |
| 2. Number of Graduates: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3. # of Graduates Taking Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4. # of Graduates Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5. Percentage of Grads Passing Exam: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Avg. |
| Licensure / Certification Examination Agency Rate: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <div style="display: flex; justify-content: space-between; align-items: center;"> Cancel Save </div> | | | | | | | | | | | | | | |



Log Off
072472
Timeout:
45.0 minutes

- Annual Report
- Programs
- School Info
- DMS
- HELP ?

Annual Report: **2022** School Number: **072472** School Name: **North-West College** Type: **Branch** Annual Report Status: **Submitted**

Address1: **3799 E. Burnett St.** City: **Long Beach** State: **CA** Zip: **90815**

GRADUATION AND EMPLOYMENT CHART

You must SAVE the G&E form to calculate totals



| | | |
|-------------------------|--|---|
| Cancel | <input checked="" type="checkbox"/> Complete | Save |
| Approved Program Title: | Vocational Nurse | |
| Program Code: | 1715 | |
| Credential: | Diploma | |
| Report Date: | 7/2022 | Program Length in Months: <input type="text" value="15"/> |
| Beginning Date: | 6/2019 | End Date: <input type="text" value="5/2020"/> |

Is this chart for a satellite location? Yes No [?](#)

Is this chart for a program offered 100% via Distance Education? Yes No [?](#)

REPORTING PERIOD

| Class Start Date (eg 01/19): | 06/19 | 07/19 | 08/19 | 09/19 | 10/19 | 11/19 | 12/19 | 01/20 | 02/20 | 03/20 | 04/20 | 05/20 | Total | % |
|---|-----------|----------|----------|----------|-----------|----------|----------|----------|-----------|----------|----------|-----------|------------|-------------|
| Number Started: | 27 | 0 | 0 | 1 | 33 | 0 | 1 | 0 | 28 | 0 | 0 | 20 | 110 | |
| Transfers to Another Program/Cohort: | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 3 | 3% |
| Transfers from Another Program/Cohort: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Total Starts (+/- Transfers): | 25 | 0 | 0 | 1 | 33 | 0 | 1 | 0 | 27 | 0 | 0 | 20 | 107 | |
| Unavailable for Graduation: ? | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Students Available For Graduation: | 25 | 0 | 0 | 1 | 33 | 0 | 1 | 0 | 27 | 0 | 0 | 20 | 107 | 100% |
| Withdrawn/Terminated Students: | 12 | 0 | 0 | 1 | 16 | 0 | 0 | 0 | 17 | 0 | 0 | 14 | 60 | 56% |
| Graduates within 150% Program Length: | 13 | 0 | 0 | 0 | 17 | 0 | 1 | 0 | 10 | 0 | 0 | 6 | 47 | 44% |

| | | | | | | | | | | | | | | |
|---|------------|-----------|-----------|-----------|------------|-----------|-------------|-----------|------------|-----------|-----------|------------|-----------|-------------|
| GRADUATION RATE | 52% | 0% | 0% | 0% | 52% | 0% | 100% | 0% | 37% | 0% | 0% | 30% | | 44% |
| Graduates - Further Education:  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Graduates - Unavailable for Employment:  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Graduates - Available for Employment: | 13 | 0 | 0 | 0 | 17 | 0 | 1 | 0 | 10 | 0 | 0 | 6 | 47 | 100% |
| Graduates - Employed in Field: | 12 | 0 | 0 | 0 | 12 | 0 | 0 | 0 | 6 | 0 | 0 | 3 | 33 | 70% |
| EMPLOYMENT RATE | 92% | 0% | 0% | 0% | 71% | 0% | 0% | 0% | 60% | 0% | 0% | 50% | | 70% |
| Graduates - Unrelated Occupation: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Graduates - Unemployed: | 1 | 0 | 0 | 0 | 5 | 0 | 1 | 0 | 4 | 0 | 0 | 3 | 14 | 30% |
| Graduates - Unknown: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Non-Graduated Students Who Obtained Training Related Employment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Employment Rate with Non-Graduated Employed Students | 92% | 0% | 0% | 0% | 71% | 0% | 0% | 0% | 60% | 0% | 0% | 50% | | 70% |

LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART

| | | | | | | | | | | | | | | |
|--|------------|----------|----------|----------|-----------|----------|----------|----------|-----------|----------|----------|-------------|-----------|----------|
| Licensure / Certification Name: | BVNPT | | | | | | | | | | | | | |
| 1. Class Start Date: | 06/19 | 07/19 | 08/19 | 09/19 | 10/19 | 11/19 | 12/19 | 01/20 | 02/20 | 03/20 | 04/20 | 05/20 | | |
| 2. Number of Graduates: | 13 | 0 | 0 | 0 | 17 | 0 | 1 | 0 | 10 | 0 | 0 | 6 | 47 | |
| 3. # of Graduates Taking Exam: | 13 | 0 | 0 | 0 | 17 | 0 | 1 | 0 | 10 | 0 | 0 | 6 | 47 | |
| 4. # of Graduates Passing Exam: | 13 | 0 | 0 | 0 | 13 | 0 | 0 | 0 | 9 | 0 | 0 | 4 | 39 | |
| 5. Percentage of Grads Passing Exam: | 100 | 0 | 0 | 0 | 76 | 0 | 0 | 0 | 90 | 0 | 0 | 67 | 83 | Avg. |
| Licensure / Certification Examination Agency Rate: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cancel | | | | | | | | | | | | Save | | |